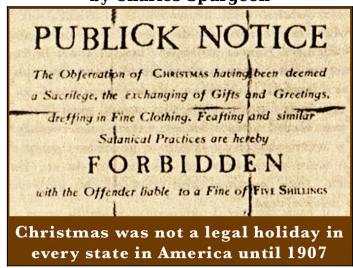
## The Personal Message Of Christmas

by Charles Spurgeon



We have no superstitious regard for times and seasons. Certainly we do not believe in the present ecclesiastical arrangement called Christmas. First, because we do not believe in any mass at all, but abhor it whether it be sung in Latin or in English. Secondly, because we find no Scriptural warrant whatever for observing any day as the birthday of the Saviour; and consequently, it's observance is a superstition, because not of divine authority. Superstition has fixed most positively the day of our Saviour's birth, although there is no possibility of discovering when it occurred. It was not till the middle of the third century that any part of the Church celebrated the birth of our Lord; and it was not till long after the western Church had set the example, that the eastern adopted it. Because the day is not known, probably the fact is that the "holy" days were arranged to fit in with the heathen festivals. We venture to assert that if there be any day in the year of which we may be pretty sure that it was not the day on which our Saviour was born, it is the 25th of December. Regarding not the day, let us give God thanks for the gift of His dear Son.

How absurd to think we could do it in the spirit of the world, with a Jack Frost clown, a deceptive worldly Santa Claus, and a mixed program of sacred truth with fun, deception and fiction. If it be possible to honor Christ in the giving of gifts, I cannot see how while the gift, giver, and recipient are all in the spirit of the world. The Catholics and high Church Episcopalians may have their Christmas one day in 365, but we have a Christ gift the entire year.

Upright men strove to stem the tide, but in spite of all their efforts, the apostasy went on, till the Church, with the exception of a small remnant, was submerged under pagan superstition. That Christmas is a pagan festival, is beyond all doubt. The time of the year, and the ceremonies with which it is celebrated, prove its origin.

Those who follow the custom of observing Christmas, follow not the Bible but

pagan ceremonies.

From a sermon delivered on the Lord's Day morning, 24th December, 1871

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"When it can be proved that the observance of Christmas, Whitsuntide, and other Popish festivals was ever instituted by a divine statute, we also will attend to them, but not till then. It is as much our duty to reject the traditions of men, as to observe the ordinances of the Lord. We ask concerning every rite and rubric, "Is this a law of the God of Jacob?" and if it be not clearly so, it is of no authority with us, who walk in Christian liberty." – Charles Spurgeon's Treasury of David on Psalm 81:4.