

Words To Evangelists About Preaching The Gospel

By C.H. Spurgeon



Charles Spurgeon (1834-1892, Pastor & Evangelist)

Preaching About Hell

"In some professed Christians their pity for the criminal has overcome their horror at the crime. Eternal punishment is denied, not because the scriptures are not plain enough on that point, but because man has become the god of man, and everything must be toned down to suit the tender feelings of an age which excuses sin but denounces its penalties, which has no condemnation for the offence, but spends its denunciations upon the Judge and his righteous sentence. By all means have sympathies manward, but at the same time show some tenderness towards the dishonoured law and the insulted Lord".

The Life Changing Gospel

"If the professed convert distinctly and deliberately declares that he knows the Lord's will but does not mean to attend to it, you are not to pamper his presumption, but it is your duty to assure him that he is not saved. Do not suppose that the Gospel is magnified or God glorified by going to the worldlings and telling them that they may be saved at this moment by simply accepting Christ as their Savior, while they are wedded to their idols, and their hearts are still in love with sin. If I do so I tell them a lie, pervert the Gospel, insult Christ, and turn the grace of God into lasciviousness."

The Responsibilities Of The Hearers

"The hearing of the gospel involves the hearer in responsibility. It is a great privilege to hear the gospel. You may smile and think there is nothing very great in it. The damned in hell know. Oh, what would they give if they could hear the gospel now? If they could come back and entertain but the shadow of a hope that they might escape from the wrath to come? The saved in heaven estimate this privilege at a high rate, for, having obtained salvation through the preaching of this gospel, they can never cease to bless their God for calling them by his word of truth. O that you knew it! On your dying beds the listening to a gospel sermon will seem another thing than it seems now."

The Seriousness Of The Gospel Message

"Do you know, my dear unsaved hearer, what God's estimate of the gospel is? Do you not know that it has been the chief subject of his thoughts and acts from all eternity? He looks on it as the grandest of all his works. You cannot

imagine that he has sent his gospel into the world to be a football for you to play with—that you may give it a kick, as Felix did when he said to Paul, “Go thy way for this time; when I have a convenient season, I will call for thee” (Acts 24:25). You surely cannot believe that God sent his gospel into the world for you to make a toy of it, and to say, as Agrippa said to Paul, “Almost thou persuadest me to be a Christian” (Acts 26:28), and then put away all thought of it out of your souls. You cannot even speak of it irreverently without committing a great sin.”

Seek The Real Unadulterated Sin-Exposing Gospel

“Avoid a sugared gospel as you would shun sugar of lead. Seek the gospel which rips up and tears and cuts and wounds and hacks and even kills, for that is the gospel that makes alive again. And when you have found it, give good heed to it. Let it enter into your inmost being. As the rain soaks into the ground, so pray the Lord to let his gospel soak into your soul.”

The True Gospel Depends On The Power Of God, Not The Sinner

“I do not come into this pulpit hoping that perhaps somebody will of his own free will return to Christ. My hope lies in another quarter. I hope that my Master will lay hold of some of them and say, ‘You are mine, and you shall be mine. I claim you for myself.’ My hope arises from the freeness of [sovereign] grace, and not from the freedom of the will.”

“Never lose heart in the power of the gospel. Do not believe that there exists any man, much less any race of men, for whom the gospel is not fitted.”

The Heart Of The True Gospel Is Jesus Christ

“Jesus is the Truth. We believe in Him, —not merely in His words. He Himself is Doctor and Doctrine, Revealer and Revelation, the Illuminator and the Light of Men. He is exalted in every word of truth, because He is its sum and substance. He sits above the gospel, like a prince on His own throne. Doctrine is most precious when we see it distilling from His lips and embodied in His person. Sermons [and songs] are valuable in proportion as they speak of Him and point to Him. A Christ-less gospel is no gospel and a Christ-less discourse is the cause of merriment to devils.”

“Let this be to you the mark of true gospel preaching – where Christ is everything, and the creature is nothing; where it is salvation all of grace, through the work of the Holy Spirit applying to the soul the precious blood of Jesus.”

“On Christ, and what he has done, my soul hangs for time and eternity. And if

your soul also hangs there, it will be saved as surely as mine shall be. And if you are lost trusting in Christ, I will be lost with you and will go to hell with you. I must do so, for I have nothing else to rely upon but the fact that Jesus Christ, the Son of God, lived, died, was buried, rose again, went to heaven, and still lives and pleads for sinners at the right hand of God."

"The heart of the gospel is redemption, and the essence of redemption is the substitutionary sacrifice of Christ."

"When we preach Christ crucified, we have no reason to stammer, or stutter, or hesitate, or apologize; there is nothing in the gospel of which we have any cause to be ashamed."
