

# **Dangerous Doctrinal Attacks in the Modern Bible Versions!**

**Are Modern Versions of the Bible  
Doctrinally Safe for Christians,  
whether they be new or mature in the  
Faith?**

**Modern Versions are Heavily  
Influenced by the Gnostics of the  
Second Century!**

By Dr. Ken Matto

One of the major arguments coming out of the Modern Version Only camp is that no doctrines have been affected in the modern versions. What this book is about is to show in plain sight that that statement is totally without foundation. There have been hundreds of modern versions especially New Testaments and it seems they died out after a certain amount of time simply because the blessing of the Lord was not upon them. Many of them did not make it past their first editions because they fell into disfavor with the Christian community. What about the time we live in? It seems that no matter what modern version comes out Christians will run out and buy it simply because their church uses it or they heard it on some media ministry. What I am going to do in this book is to show the deficiency of five of the most popular contemporary versions which all have numerous doctrinal attacks in them. If you are a true Christian and claim to follow Christ, then you need to take a serious look at what I am presenting in this book and every one of these can easily be verified. The five versions are:

The New International Version (NIV)  
The New American Standard Version (NASV)  
The Christian Standard Bible (CSB)  
The English Standard Version (ESV)  
The New Living Translation (NLT)

Many churches and Christians are praying for revival and wonder why their church is getting weaker and sin is getting stronger. It is simple if you use a counterfeit version, then the blessing of God is off your life. Not that he will abandon you, but you will notice you will possess a much weaker Christian walk. God cannot bless sin and he cannot bless a counterfeit version which is nothing more than an altered version of the true Bible. I will present many verses from each version and then explain what cardinal doctrine of the Christian faith has come under attack. Many of these Bibles claim that they are translated from the oldest and best manuscripts and therefore are closer to the originals. Not one person in our day has ever seen even a scrap of the originals to make a comparison. What they are using is an eclectic text which means it is subject to the bias of the translators of a version. Modern Bible versions use only 45 manuscripts out of over 6,000+ which means they don't even use 1% of available manuscripts. The major text which they

use is the text of Hort and Westcott which they began to create in 1853 and completed it in 1881 with their Revised Version. One of the major complaints against the King James translators is that they used late date manuscripts but the hypocrisy is that the modern Bible translator uses the 1881 Greek text of Hort and Westcott which is almost three hundred years later. Enough history, let us now look at the 5 versions in question and see if they are doctrinally sound. Remember, I am only using a total of 178 verses (and there are many more) and that should be sufficient to convince anyone plus 17 verses which show the ESV and the CSB proclaiming Roman Catholic Doctrine. I am highlighting one or two modern versions per verse to show the corruption in them. This does not mean the corruption in that verse is limited only to those versions mentioned but are representative of the corruptions found in the modern versions. The five versions I am using represent corruption across the entire spectrum of modern Bibles. Not every corruption is found in every version but the ones I use are corrupted throughout.

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# The Old Testament

## 10 Verses

### Doctrine of the Bible – Verity - Genesis 12:19

(KJB) Why saidst thou, She *is* my sister? so I **might** have taken her to me to wife: now therefore behold thy wife, take *her*, and go thy way.

(NLT) Why did you say, ‘She is my sister,’ and allow me to take her as my wife? Now then, here is your wife. Take her and get out of here!”

(NASV) Why did you say, ‘She is my sister,’ so that I took her for my wife? Now then, here is your wife, take her and go.”

This is one of the more subtle, yet major abominations in the NASV and NLT. In the KJB we read the single word in verse 19, “might.” This means that Pharaoh did not yet take Sarah to be one of his wives. They omit the word “might” and teaches that Pharaoh took Sarah to be his wife which would make Sarah an adulteress. This would also mean that the plagues which God sent on the house of Pharaoh would have been fruitless (verse 17). The reason that God sent those plagues was to prevent Pharaoh from taking her as his wife. According to the KJB, Pharaoh did not take Sarah as wife and returned her to Abraham who was rebuked by Pharaoh for lying about Sarah. When one little qualifying word is omitted, it changes the entire meaning of the passage which also affects the teachings of other passages and the continuity of the flow of Scripture. All the modern versions above use the word “took” which means that the action of taking Sarah as wife had already been completed, as the word “took” is the past tense of the word “take.”

A quick English lesson:

I may take the one on sale - It means the possibility exists that I may take the item on sale.

I took the one on sale - This means a definite action on my part has already taken place.

This is the seriousness of the change in Genesis 12:19!

### Doctrine of the Bible – Verity - Exodus 26:14

(KJB) And thou shalt make a covering for the tent of rams' skins dyed red, and a covering above of **badgers'** skins.

(NASV) You shall make a covering for the tent of rams' skins dyed red and a covering of porpoise skins above.

### Hebrew Word in Question

The Hebrew word used for Badger is “techashim” which is translated badger or badger’s 14 times in the Hebrew Scriptures. It is not translated any other way until you get to the modern versions. Some time ago I authored an article entitled “Multiple Version Disorder” which is available at the end of my book “The Modern Version Incursion.” It basically surrounds the theme of each of the modern versions saying something different concerning a single verse of Scripture. Well here is one of those Scriptures. Exodus 26:14 is very clear that badger skins were to be used on the Tabernacle. If I were to use multiple versions on this verse, I would be thoroughly confused. Let’s look at how the modern versions deal with the word “badger.”

Sealskins – Porpoise or Dolphin Skins – Beaded Leather - Fine Leather – Violet Colored Skins – Goatskins – Manatee – Tahash – Strong Leather – Durable Leather – Sea-Cow Hides

Here you have 10 different translations of the word for “badger” which are taken from 25 different modern versions. So which one is yours? So if I used only modern versions, then how would I know which word to choose? Stay with the King James, there is no guesswork! Incidentally when the book of Exodus was written Israel was in the desert wandering. Where would they get porpoise skins in the middle of the desert?

### Numbers in Scripture – 1 Samuel 6:19

(KJB) And he smote the men of Beth-shemesh, because they had looked into the ark of the LORD, even he smote of the people **fifty thousand and threescore and ten men**: and the people lamented,

because the LORD had smitten *many* of the people with a great slaughter.

(CSB) God struck down the people of Beth-shemesh because they looked inside the ark of the Lord. He struck down seventy persons. The people mourned because the Lord struck them with a great slaughter.

(ESV) And he struck some of the men of Beth-shemesh, because they looked upon the ark of the Lord. He struck seventy men of them, and the people mourned because the Lord had struck the people with a great blow.

(NIV) But God struck down some of the inhabitants of Beth Shemesh, putting seventy of them to death because they looked into the ark of the Lord. The people mourned because of the heavy blow the Lord had dealt them.

The text states “shivim ish chamishim eleph ish” which translates literally “seventy men fifty thousand men.” The CSB, ESV, and NIV reduces the severity of looking into the Ark by omitting the fact that in addition to the seventy which perished, another fifty thousand perished. Remember how God struck Uzzah when he steadied the Ark? Remember when the Philistines took the Ark and placed it next to Dagon? Dagon kept falling to the floor. The Ark was a very holy symbol and was not to be touched by anyone. Here God shows the severe penalty for men attempting to violate His holiness. So the 50,000 number is definitely in the text but is omitted in the CSB, ESV, and NIV.

When we look further into this verse we find corroborating evidence in the King James Bible itself. The ESV proponents tell us that the town of Beth-shemesh was not big enough to validate the 50,070 number. Well, let us once again show how the King James Bible is its own interpreter. Check out the following verses:

And Ain with her suburbs, and Juttah with her suburbs, and Beth-shemesh with her suburbs; nine cities out of those two tribes.  
(Joshua 21:16)

And Ashan with her suburbs, and Beth-shemesh with her suburbs:  
(1 Chronicles 6:59)

In both these verses, we see that Beth-shemesh was not a singular city but had suburbs which made them part of the city itself. There are many cities around the world which have a business district and many suburbs making them part of the city itself. So it would definitely not be out of the question that Beth-shemesh would have been set up the same way, a business district and outlying communities. Take New York City for example. The borough of Manhattan is where the main business district is, as you can easily see by the amount of skyscrapers. There are also four outlying boroughs: The Bronx, Brooklyn, Queens, and Staten Island. When you combine all 5 of them you have a population of 10 million.

#### Doctrine of the Bible – Accuracy – 2 Samuel 21:19

(KJB) And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaare-oregim, a Beth-lehemite, slew ***the brother of*** Goliath the Gittite, the staff of whose spear was like a weaver's beam.

(CSB) Once again there was a battle with the Philistines at Gob, and Elhanan son of Jaare-oregim the Bethlehemite killed Goliath of Gath. The shaft of his spear was like a weaver's beam.

This is one of those modern version quagmires which needs very little commentary. The question arises, WHO KILLED GOLIATH? *And David put his hand in his bag, and took thence a stone, and slang it, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth. (1 Samuel 17:49)* David was the one who killed Goliath as the Scriptures so plainly teach but as we see in the CSB, they say that Elhanan killed Goliath. How do they arrive at that? In the King James Bible we see the words "the brother of" in italics which gives clear meaning to the verse and causes no confusion but continuity of the Scriptures concerning the death of Goliath's brother. The CSB editors did not believe it was necessary to keep these words to allay any confusion. Instead of including them, they omitted them and have caused confusion in the biblical narrative about Goliath



and his brother. Now here is an interesting addition to the confusion that anyone who uses a CSB will encounter. The parallel verse to 2 Samuel 21:19 is 1 Chronicles 20:5 which reads:

#### 1 Chronicles 20:5

(KJB) And there was war again with the Philistines; and Elhanan the son of Jair slew Lahmi the brother of Goliath the Gittite, whose spear staff was like a weaver's beam.

(CSB) Once again there was a battle with the Philistines, and Elhanan son of Jair killed Lahmi the brother of Goliath of Gath. The shaft of his spear was like a weaver's beam.

Notice in both the KJB and the CSB in 1 Chronicles 20:5, they state that Elhanan slew the brother of Goliath not Goliath. The CSB is another counterfeit version which engenders confusion.

#### Doctrine of Christ and Satan – Isaiah 14:12

(KJB) How art thou fallen from heaven, O Lucifer, son of the morning! *how* art thou cut down to the ground, which didst weaken the nations!

(CSB) Shining morning star, how you have fallen from the heavens! You destroyer of nations, you have been cut down to the ground.

The words for “O Lucifer, son of the morning” in Isaiah 14:12 is “helel, ben shachar.” The CSB substitutes the name “morning star” for “Lucifer” and this is not what the Hebrew is teaching. In the Hebrew, the word “kokhav” is the word God uses for star 36 times. The word does not appear in Isaiah 14:12, therefore it has been interpolated. In Job 38:7, we read, *“When the morning stars sang together, and all the sons of God shouted for joy?”* The words “morning stars” are the words “kokhve voqer.” Neither of these Hebrew words shows up in Isaiah 14:12. In Job 38:7, we know that this verse is speaking of the physical stars in the universe because it is being used in the plural.

Now when we look at the way the CSB portrays Satan in this verse, we see them using the term “Morning Star.” Now we get into the

outright arena of blasphemy. This term is attributed to the Lord Jesus Christ but the CSB gives the name to Satan. In his early days, Brooke F. Westcott, took on the study of Mormonism and he studied the book of Mormon. The reason I bring this to light is because in Mormon belief, Jesus and Satan were brothers. Both presented their salvation plans to God the Father and God chose the one presented by Jesus. Keep in mind that the influence of Hort and Westcott is still very heavy upon modern theologians and bible translators. So it would follow that if Westcott believed Mormonism, then some of that belief would have trickled down through the false seminaries and into the belief systems of translators.

Look at the following verse from Revelation:

I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star. (Revelation 22:16)

Based upon this one verse, we see that the Lord Jesus is given the title of the morning star. Satan is not given this title in Scripture at all. It is applied to Satan by unbelieving theologians.

Look at the following verse in 2 Peter:

We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: (2 Peter 1:19)

Here is another allusion to the person of the Lord Jesus Christ. He is called the “day star” in this verse. The verse speaks of light shining in a dark place. *Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.* (John 8:12)

And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father. {28} And I will give him the morning star. (Revelation 2:27-28)

Here is a salvation verse that those who are the Elect of God will receive the “morning star” who is the Lord Jesus Christ. *And I give*

*unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. (John 10:28)*

I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth. (Numbers 24:17)

Who is the star that came out of Jacob? That star is the Lord Jesus Christ who came from the lineage of Jacob through the nation of Israel. The star is not Satan.

The CSB and its translators prove that they are wrong when it comes to the reality of Scripture. To give the same name to both the Lord Jesus Christ and to Satan shows that the modern translators lack the necessary knowledge to be translators and they have shown the height of blasphemy. In Revelation 22:16 where it plainly says that Jesus is the morning star, the name Jesus could be replaced by the name Satan and this could be corroborated by the evil mistranslation of Isaiah 14:12 in the modern versions. I wonder if they will do that when the next “accurate” version is thrown on to the market and endorsed by theologians. Once again the King James Bible has shown itself to be the superior work of godly men by giving us the proper translations of words. Just seeing how the CSB highly esteems Satan, this alone would cause me to run from them. Don’t give up your King James for you hold in your hand the only true Word of God.

#### Doctrine of the Bible – Verity – Jeremiah 17:9

(KJB) The heart *is* deceitful above all *things*, and desperately **wicked**: who can know it?

(NASV) “The heart is more deceitful than all else And is desperately sick; Who can understand it?

Here is another case of using the wrong English word which lowers the reality and severity of the verse. The Hebrew word in question is “anash” which carries with it the meaning of “sick, incurable, wicked, or feeble.” Jeremiah 17:9 is the only place that this word is

translated “wicked.” It is used 9 times in the Hebrew Scriptures and the other 8 times it is translated “sick or incurable.” The following two verses give alternate uses of “anash.”

And Nathan departed unto his house. And the LORD struck the child that Uriah's wife bare unto David, and it was very sick. (2 Samuel 12:15)

2 Samuel 12:15 is a proper use of the word “anash” because it is speaking of the baby as one who is physically sick, so the word is translated properly and according to context.

Why criest thou for thine affliction? thy sorrow is incurable for the multitude of thine iniquity: because thy sins were increased, I have done these things unto thee. (Jeremiah 30:15)

Jeremiah 30:15 is a proper use of the word “anash” because it too speaks of the sorrow being incurable, so the word is translated properly and according to context.

Now we come to Jeremiah 17:9 where the word is translated “wicked.” *The heart is deceitful above all things, and desperately wicked: who can know it? (Jeremiah 17:9)* Jeremiah 17:9 is not speaking of a physical situation but a spiritual situation. When Adam sinned it was the soul which became wicked, at enmity with God and therefore the King James translators got it right by translating the word “anash” as wicked. The other 8 usages in the Hebrew Scriptures deal with physical situations. The NASV has reduced the severity of the wicked heart to a sickness. When Adam sinned, he did not become physically sick but spiritually dead. “Sick, incurable, corrupt” is more of a moderation or reduction in severity of what happened when Adam sinned and before regeneration in Christ and does not belong in Jeremiah 17:9.

#### Doctrine of Christ - Daniel 3:25

(KJB) He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the **Son of God**.

(CSB) He exclaimed, "Look! I see four men, not tied, walking around in the fire unharmed; and the fourth looks like a son of the gods."

Some of the modern versions have translated the words behind "Son of God" as follows and we wonder why Christians are so confused or why there can never be agreement in any single congregation. Here are five different renditions of the same words from 25 Bible translations.

"son of the gods"

"one of the gods"

"a god"

"an angel"

"a divine being"

Another criticism that the modern version only proponents (MVOP) level against the King James Bible is found in Daniel 3:25. The question concerning this verse is should it be singular as "God" or should it be plural as "gods?" The MVOP claim that Nebuchadnezzar was a polytheist and there is no way that he would have understood that the Lord Jesus Christ was the one in the fire with Shadrach, Meshach, and Abednego. Now a question must be asked. Did God write the Bible according to the belief systems of the people mentioned therein or did He write the Bible according to His own wisdom? Once we get into the text, we will see that the King James Bible has rendered the word properly as "God" and not "gods" as the modern versions do.

The Aramaic words found in the statement are as follows, "da<sup>^</sup>me<sup>h</sup> lebar 'e<sup>l</sup>a<sup>^</sup>h<sup>i</sup>y<sup>n</sup>" (Son of God). The last word corresponds to the word "elohim" in the Hebrew which shows the plurality of God. In other words, it does not signify 3 gods but is used to show "three distinct persons" as one Godhead. Now the Aramaic word "elahiyn" may be translated "gods or God" and the usage is determined by the context.

Thus shall ye say unto them, The gods that have not made the heavens and the earth, even they shall perish from the earth, and from under these heavens. (Jeremiah 10:11)

But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up. (Daniel 3:18)

Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place. (Ezra 6:7)

Jeremiah 10:11 is the only place outside of Daniel where the word “elahiyn” is translated “gods.” In the book of Ezra, it is translated “God” 43 times. So we see that the word is definitely used according to context as many words in Scripture are.

When we look at the CSB that says “son of the gods” it is basically claiming son (singular) but gods (plural) so which son of which god in the pantheon of gods of Babylon was he? The plural word “gods” does not fit the context of the immediate statement that it is in. It is like 5 men standing next to each other and a little boy is brought out and introduced as a son of the men. It does not make grammatical sense because the boy can only be the son of one of the men. Now let us go further in the context.

*Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire. (Daniel 3:26)*

Notice verse 26 that Nebuchadnezzar came by the furnace and spoke into the furnace calling the three men servants of the Most High God, not gods. So the context of verse 25 would demand that the word “God” be used to make proper sense out of the narrative. Let us look at a verse which precedes the actual furnace scene.

*If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king. (Daniel 3:17)*

Notice the three Hebrew boys state that the God they serve can deliver them. So they told Nebuchadnezzar about the God they serve, which is in keeping with the context of the following verses of the furnace scene. There would have been no need on Nebuchadnezzar's part to change it to a plural "gods" since he was seeing a miracle and would have remembered they spoke of them serving only one God and not many. Now finally we look at two more verses in this chapter.

*{28} Then Nebuchadnezzar spake, and said, Blessed be the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God. {29} Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort. (Daniel 3:28-29)*

Four times in the closing verses of this chapter Nebuchadnezzar mentions God (same word as in verse 25) and in all four mentions, not one is made in the plural. Therefore, in verse 25, the word "God" stands as the correct rendering which fits the context of the entire narrative in this chapter.

Then the Modern Version Only People level another charge concerning the word "son." If you notice in verse 25, it is capitalized as "Son." When the King James translators saw this verse and knew that the word "elahiyn" would be singular in this case because of context and not plural, then they knew that this was a Christophany which was a pre-Bethlehem appearance of Christ. Therefore, armed with that knowledge, they capitalized Son in respect to the Lord Jesus Christ.

*I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee. (Psalm 2:7)*

*Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their*

*trust in him. (Psalm 2:12)*

If you notice in Psalm 2, in verses 7 and 12, the word “Son” is capitalized because it is directly referencing the Lord Jesus Christ. I have yet to this day come across anyone who rejects the capitalization of those two words, yet the MVOP attempt to make a claim that it should not be capitalized in Daniel 3:25, when it is also referencing the Lord Jesus Christ. So there you have it, more confusion untangled by the King James Bible.

Doctrine of the Bible - Improperly Translated Words – Hosea 10:1  
(KJB) Israel *is* an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

(NASV) Israel is a luxuriant vine; He produces fruit for himself. The more his fruit, The more altars he made; The richer his land, The better he made the memorial stones.

(NIV) Israel was a spreading vine; he brought forth fruit for himself. As his fruit increased, he built more altars; as his land prospered, he adorned his sacred stones.

This is one of those verses which is reversed in meaning in the NIV. In the King James Bible and the 1611 King James Bible, the word “empty” is properly translated. The word for “empty” in the Hebrew is “baqaq” which means “to empty or lay waste.” The word in no way can be translated “spreading.” God was chiding Israel for their idolatry and this verse is no way a positive reassuring verse that God is favoring what they are doing. The word “baqaq” is translated elsewhere in the following manner:

Behold, the LORD maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof. (Isaiah 24:1)

And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their



enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth. (Jeremiah 19:7)

For the LORD hath turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine branches. (Nahum 2:2)

These verses contain the word “baqaq” exactly as it is used in Hosea 10:1. So we see that this word is never used in a positive light concerning the prophecies about Judah and Israel. The NIV reverses the meaning of a verse by using the wrong English words or we are seeing inept translators at work. I think it is quite sad that the modern translators tend to believe they have more insight than the KJB translators had. I think we are seeing just the opposite.

#### Eternality of Christ – Micah 5:2

(KJB) But thou, Beth-lehem Ephratah, *though* thou be little among the thousands of Judah, *yet* out of thee shall he come forth unto me *that is* to be ruler in Israel; whose goings forth *have been* from of old, **from everlasting**.

(ESV) But you, O Bethlehem Ephrathah, who are too little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel, whose coming forth is from of old, **from ancient days**.

Here we have a prophecy about the coming of Messiah. Micah had prophesied between 750-700 B.C. If you notice the last two words in the verse in the KJB it states “from everlasting” which means from eternity. In the ESV, it states “from ancient days” which denies the fact that Christ was eternal in nature. If we follow the thinking of the ESV on this verse then Christ would have to have been at the minimum 750 years old when he first appeared in Jerusalem which is a rejection of the virgin birth. If we take it from another angle, then we would have to assume Christ died sometimes in the past on earth and in time and was resurrected to live again and then enter Bethlehem but this would also show a rejection of the virgin birth. When we read the KJB, we read that

Christ was from everlasting and then comparing scripture with scripture we read in Galatians 4:4: *But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, (Galatians 4:4)* When the fulness of time came God sent forth his Son into the womb of Mary. The KJB teaching is correct and the ESV teaching is an egregious error which must be rejected.

### Doctrine of Christ – Haggai 2:7

(KJB) And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.

(CSB) I will shake all the nations so that the treasures of all the nations will come, and I will fill this house with glory,” says the Lord of Armies.

The Hebrew word “chemdath” is used for the word “desire” in the Masoretic Text. It means “something desirable or something valuable.” It is a singular noun.

### Septuagint Reading

The CSB, instead of properly interpreting the word “chemdath” instead followed the Septuagint reading and turned a singular word into a plural word with the wrong definition. (Haggai 2:7-8 Septuagint) For thus saith the Lord Almighty; Yet once I will shake the heaven, and the earth, and the sea, and the dry land; and I will shake all nations, and the choice portions of all the nations shall come: and I will fill this house with glory, saith the Lord Almighty.

The singular word “chemdath” is a singular word and it is a prophecy of the coming of the Lord Jesus Christ. The word is used 16 times in the Old Testament and never once translated plural or as the CSB has translated it, rather interpreted it, as material goods or precious items. What is valuable in the eyes of the world? Is it the Lord Jesus Christ? No, it is riches and material goods which the CSB has focused on. It is also a very subtle way to once again remove another reference to the Lord Jesus Christ. *Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he*

*shall come, saith the LORD of hosts. (Malachi 3:1) The “desire of all nations” is a continued fulfillment of God’s promise to Abraham. And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: {3} And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed. (Genesis 12:2-3) The CSB focuses only on worldly things and removes the true focus on the Lord Jesus Christ.*

# The New Testament

## Matthew – 23 Verses

### Virgin Birth of Christ – Matthew 1:25; Luke 2:33

(KJB) And knew her not till she had brought forth her **firstborn** son: and he called his name JESUS. (Matthew 1:25)

(KJB) And Joseph and his mother marvelled at those things which were spoken of him. (Luke 2:33)

(CSB) but did not have sexual relations with her until she gave birth to a son. And he named him Jesus. (Matthew 1:25)

(CSB) His father and mother were amazed at what was being said about him. (Luke 2:33)

(NLT) But he did not have sexual relations with her until her son was born. And Joseph named him Jesus. (Matthew 1:25)

(NLT) Jesus' parents were amazed at what was being said about him. (Luke 2:33)

(NASV) but kept her a virgin until she gave birth to a Son; and he named Him Jesus. (Matthew 1:25)

(NASV) And His father and mother were amazed at the things which were being said about Him. (Luke 2:33)

In Matthew 1:25 a very important word missing in the CSB and that is “firstborn.” Jesus was the firstborn son of Mary which means that he was born of the virgin. Mary had other sons and daughters who were of Joseph. *Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him. (Mark 6:3)* The CSB omits firstborn and replaces it with “a” which means it could have been any of the other sons. The word “firstborn” is a specific word pointing to the fact that Jesus was the only one who

was born of Mary while she was a virgin. The others were born the natural way.

In Luke 2:33 we see an appalling replacement. In the KJB we read the name “Joseph” as he was associated with Mary but in the CSB it is replaced with “father” making Joseph the biological father of Jesus which means that Jesus had the sin nature passed down to him through Joseph. If Jesus had the sin nature then he was disqualified for being the Saviour because he was as sinful as the rest of us.

### Doctrine of Christian Living – Uncaused Anger - Matthew 5:22

(KJB) But I say unto you, That whosoever is angry with his brother **without a cause** shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

(NIV) But I tell you that anyone who is angry with a brother or sister will be subject to judgment. Again, anyone who says to a brother or sister, ‘Raca,’ is answerable to the court. And anyone who says, ‘You fool!’ will be in danger of the fire of hell.

*Be ye angry, and sin not: let not the sun go down upon your wrath:* (Ephesians 4:26) Ephesians 4:26 teaches us to be angry but to sin not. According to the NIV if we are angry, then we are in sin and heading for hell. It also intimates that a person can lose their salvation because of anger. So according to the NIV how do you homogenize oil and water? Here we have another dilemma. The NIV tells us that if I am angry with my brother, then I am in danger of heading for hell which leaves no place for the eternal security of the believer, thus exalting works. In fact the NIV tells us that we will be subject to Judgment. Now we have an additional dilemma because in Matthew 23, the Lord Jesus Christ really let go on the Pharisees. Now according to the NIV Jesus had sinned. If He sinned, then His sacrifice to pay for our sins has been made null and void and therefore we are still in our sins without any possibility of salvation. Let us look at the contradictory nature of the NIV:

*Ephesians 4:26 NIV "In your anger do not sin": Do not let the sun go down while you are still angry,*

*Matthew 5:22 (NIV) But I tell you that anyone who is angry with his brother will be subject to judgment. Again, anyone who says to his brother, 'Raca,' is answerable to the Sanhedrin. But anyone who says, 'You fool!' will be in danger of the fire of hell.*

The NIV contradicts itself. Either I am to abstain from being angry or I am to control my anger and properly channel it. Which is it? According to the NIV there is no definite answer because the modern versions void themselves of absolutes in many areas.

When we look at Matthew 5:22 in the King James we are told that we are not to have anger against a brother "without a cause." Christians are permitted to be angry but that anger must never become rank hatred. If I am counseling a Christian who has been delivered from alcohol and then I find out that he went to a bar and got drunk, then I am permitted to be angry with him because his actions give me cause. The anger is then properly channeled at the sin and at the brother who committed the sin. Then proper and more stringent steps can be taken for his restoration. So when the NIV leaves out that vital phrase, they are completely distorting the meaning of what the Lord was teaching which is typical for the modern versions. The King James teaches that anger is proper but only if it has a legitimate cause and the effect will be the rectifying of the situation which caused the anger. Once again the King James leaves nothing to guesswork and that is the way it should be.

Doctrine of the Bible – Old Testament Quotes – Matthew 5:27  
(KJB) Ye have heard that it was said **by them of old time**, Thou shalt not commit adultery:

(NASV) "You have heard that it was said, 'You shall not commit adultery'

Jesus continues His Sermon on the Mount focusing on sins of the heart being as dangerous as the physical acting out of those very same sins. *Thou shalt not commit adultery. (Exodus 20:14)* Jesus

continues with another of the Ten Commandments which the people would have been familiar with. Like the Christian being familiar with John 3:16. He speaks about the time Moses received the commandments and mentions adultery. That sin must have been running rampant back then as it is today so people would have been familiar with it, whether it was they or someone they know partaking in it. Adultery is responsible for the breaking up of many marriages and homes and the family is the basic unit of society, just as much back then as it is today. When the NASV removes “by them of old time,” they remove the reference to the Ten Commandments which are in view here as Christ is teaching on them. *Thou shalt not commit adultery.* This means Jesus is giving His approval of the Old Testament. (*Exodus 20:14*)

#### Doctrine of Forgiveness – Matthew 5:44

(KJB) But I say unto you, Love your enemies, **bleſs them that curſe you, do good to them that hate you,** and pray for them which **deſpitefully uſe you, and** persecute you;

(CSB) But I tell you, love your enemies and pray for those who persecute you,

(NLT) But I say, love your enemies! Pray for those who persecute you!

This verse contains some instructions to the true child of God concerning their witness which is evidence of their transformation. First of all, when someone is cursing us, which means they are wishing evil against us, we are not to return evil for evil, instead we are to show them kindness in words. We do not curse them, we bless them and seek their best and not their worst. There are those who are going to hate us because of our testimony for Christ. Instead of us thinking up vengeful acts against them, we are to do good to them. How many times has a person hated us and sometimes they might need a little help and the Lord may engineer their circumstances so that you are the only one who can help them. Then there are those who will despitefully use us. The word “despitefully” carries with it the meaning of “mistreat us.” How many times have believers been used by those in the world to advance

themselves while the believer is left behind? This happens every day. Sometimes the world uses our talents or money and makes believe they are appreciative when in reality they are just using us. The Lord Jesus Christ makes sure that we will take no acts of vengeance against anyone who does these things. Instead we are to bless them, pray for them, do good for them, and finally love them. No one says it is going to be easy. When the Gnostics left out these words by chopping up the verse, they were acting on their own mindsets. In the academic world there is cut throat competition to be the tops in the field. What kind of a person would earn the respect of their colleagues if it looked like they were being walked upon. Arrogance and pride were at the heart of the butchering of this verse and it is a shame that the modern translators have allowed the arrogance of the Gnostics to have survived. Sixteen words have been removed from the verse.

#### Doctrine of Christian Living – Attitude - Matthew 5:47

(KJB) And if ye salute your brethren only, what do ye more than others? do not even the **publicans** so?

(NASV) If you greet only your brothers, what more are you doing *than others*? Do not even the Gentiles do the same?

The word “telônai” is the Greek word for “publican or revenue officer.” In the New Testament, it is used 23 times in 22 verses and is always translated “publican or publicans.” In Matthew 5:46, we read, *“For if ye love them which love you, what reward have ye? do not even the publicans the same?”* Jesus is specifically referencing the publicans in verse 46 that they only greet or deal with those who love them or are friends with them. Jesus had just finished speaking about the fact that Christians are to love those who persecute and abuse them, then He references the publicans by basically asking how can you show a difference as a child of God if you only love the way the world loves, that is, those who love you back? We are to love those who do not love us, that is, our enemies. He shows the difference between the way the publicans love and the way the Christians love. Then Jesus continues His comparison in verse 47.



*And if ye salute your brethren only, what do ye more than others? do not even the publicans so? (Matthew 5:47)*

Salute carries with it the meaning of “embraced, cherished or greeted.” One who salutes only their own brethren are no better than the unbelieving publicans who socialize with their own kind. The true believer is to show they are more than just a mere religious group and to show compassion and love to those who are not of their social strata. The publicans would never socialize with someone who is lame or sick because they were considered the outcasts or the dregs of society and it would not look good if they were seen with those who were outcasts. Let’s bring it up to today. When was the last time a multi-millionaire came to your house? When was the last time some CEO of some company looked at you as his equal? These people only salute those of like status and wealth. Jesus is saying that we must have a different outlook and realize the fact that within every person, wealthy or not, is an eternal soul and their social status will mean nothing on Judgment Day. Their social standing means nothing in the Kingdom of God either, because we are all equal at the foot of the cross. If we salute only those of like status, then everyone will make an assessment that Christians are just like the rest of the world.

The NASV changes the word from “publican” to “Gentiles.” When they do this they break the continuity of the two verses which complement each other on how true Christians are to show true love. The publicans were hated because they represented the Roman Empire as their tax collectors and the publicans would always collect more than required so they would be able to increase their own wealth. The Romans did not care because they set an amount and when that was reached, anything left over the publican could take. It is like Jesus is using a Hebrew Parallelism in that He is coming to the same truth from two different examples. So by replacing “publican” with “Gentile,” it breaks continuity of the teaching, plus the publicans were normally taken from among the Jews so they would not be Gentiles. It completely destroys the example which Jesus is emphasizing.

### Doctrine of God – Matthew 6:13

(KJB) And lead us not into temptation, but deliver us from evil: **For thine is the kingdom, and the power, and the glory, for ever. Amen.**

(NIV) And lead us not into temptation, but deliver us from the evil one.

In the Lord's prayer, the Lord Jesus Christ is exalting His heavenly Father by stating that His is the Kingdom, which is the Kingdom of God plus God is the rightful owner of the entire universe. Then the Lord states that He has the power. The very power which created the universe and the earth. Then the Lord Jesus states by reason of God being God, He is entitled to all the glory and all the praise for all eternity. For it is the hand of God which created us and saved us, so we give Him all the glory. It is unfortunate that the NIV removes this section of Scripture because it is a fitting end to the prayer by our Lord. This is another vicious attack on the person of God the Father. Instead of the NIV bringing glory to Him, they omit Him. Woe unto them on Judgment Day!

### Doctrine of Forgiveness – Matthew 6:15

(KJB) But if ye forgive not men their **trespasses**, neither will your Father forgive your **trespasses**.

(NIV) But if you do not forgive others their sins, your Father will not forgive your sins.

The word "trespasses" in the Greek is the word "paraptoma" which carries with it the meaning of "misdeeds, trespasses, or offences." It does not carry a meaning of "sins." That is because we cannot forgive sins, only the Lord Jesus Christ can forgive sins. That concept would play right into the teachings of the Roman Catholic Church where they believe the priests can absolve a person from their sins. The right teachings is that those who commit trespasses against us or misdeeds is what we forgive. If they are children of God, then their sins are already forgiven. One of the characteristics of the unsaved is an unforgiving spirit. If they are hurt in some manner, the world's way is to exact revenge upon the other person

and get even. That type of spirit shows that a person has not become truly saved and in essence, God has not forgiven their sins. If they never become saved, then the Father has not forgiven their trespasses and they will die unsaved. A true believer always exhibits a spirit of forgiveness. We have been forgiven much and therefore we forgive others who trespass against us, whether they are saved or unsaved. Even the 1828 Webster Dictionary does not equate trespasses with sins. Another blunder by the NIV translators.

### Doctrine of the Bible – Accuracy – Matthew 6:27

(KJB) Which of you by taking thought can add one cubit unto his stature?

(CSB) Can any of you add one moment to his life span by worrying?

Here is a case of the CSB translators making an interpretation instead of a translation. What time is it? It is one foot and 6 inches! That is about the way the “experts” have confused this verse. A cubit is approximately 18 inches. So when we look at the CSB we must ask the question, how can one add 18 inches to the span or length of their life? It is confusing time with measurement. Now the Greek word behind the term “stature” is the word “hlikia” and it is translated two ways in the New Testament. The first way is in Matthew 6:27 and Luke 12:25 where it speaks of a person’s stature, which is a person’s natural height. The second way is “age” which would represent time and we see this in the CSB. *But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself. (John 9:21)* So we see that the meaning of this word is determined by the context. In John 9:21, we read the parents of the blind man made to see was speaking of the age of the man. In Matthew 6:27 and Luke 12:25, we interpret it as height because the word “stature” is connected to the words “one cubit.” The Greek word behind “cubit” is “pêchus” which is used 4 times in the New Testament and always means a unit of measurement. One cubit is a term of physical measurement and not of time. What we have here in the CSB is the neglect of context. If we ignore and neglect

context, then we will always come up with an erroneous conclusion just like all the CSB has.

#### Doctrine of God – The Kingdom - Matthew 6:33

(KJB) But seek ye first the kingdom **of God**, and his righteousness; and all these things shall be added unto you.

(NIV) But seek first his kingdom and his righteousness, and all these things will be given to you as well.

When seeking the Kingdom, the NIV leaves it up to you as to what kingdom to seek. The King James Bible makes it clear that we are to seek the Kingdom of God. In today's confused society, there are many false religions, like New Age, who would have you seek the universe or seek some ascended master in some mythical kingdom like Shangri La. For salvation we must seek the Kingdom of God and there is no other kingdom to seek. There are only two kingdoms on this earth, the Kingdom of God and the kingdom of Satan. If you are not seeking the Kingdom of God, then you are seeking the kingdom of Satan. Once again the King James Bible points us to the correct teaching.

#### The Doctrine of Christ – His Deity – Matthew 8:29

(KJB) And, behold, they cried out, saying, What have we to do with thee, **Jesus**, thou Son of God? art thou come hither to torment us before the time?

(NIV) "What do you want with us, Son of God?" they shouted. "Have you come here to torture us before the appointed time?"

Here is another attack on the deity of the Lord Jesus Christ. His name "Jesus" has been omitted from the three basic corrupted manuscripts, Sinaiticus, Vaticanus, and C04 but no reason is given for this omission. In fact, there is nothing mentioned as to why his name was omitted. This omission attempts to detach the Lord Jesus Christ from His divine title as "Son of God." This verse is one of 102 verses in the New Testament in which the NIV omits some part of His divine title. The demons knew exactly who He was since

they were up in Heaven with Him before the rebellion of Satan and their expulsion from Heaven. This is why they specifically mentioned Him by name and they also knew that they were heading for eternal judgment and that is why they questioned Him on that subject.

#### Doctrine of Repentance – Matthew 9:13

(KJB) But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners **to repentance**.

(ESV) Go and learn what this means: 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

When the Lord Jesus came to earth, he came to call sinners to repentance, that is, to salvation. *In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;* (2 Timothy 2:25) The King James Bible makes no bones about who is being called and for what purpose. The ESV omits the fact that the Lord is calling people to salvation. This, of course, plays right into the belief system of the Gnostics who disbelieved that Jesus was God in the flesh and therefore could call no one to repentance or salvation. However, the truth coming from the King James Bible refutes the fact that Jesus was just a good teacher and that He was divinely able to call sinners to repentance aka salvation. Once again the King James Bible does not leave us wondering why Jesus was calling the sinners. In the ESV, you could take this verse to mean that the sinners were being called for dinner or for some other reason than salvation.

#### Doctrine of Christ – Matthew 11:29

(KJB) Take my yoke upon you, and **learn of me**; for I am meek and lowly in heart: and ye shall find rest unto your souls.

(NIV) Take my yoke upon you and **learn from me**, for I am gentle and humble in heart, and you will find rest for your souls.

This exposé concerns a single word switch which has a dramatic effect upon the meaning of this verse. In the four translations below, you will see the same rendering as we have in the King James Bible. The Wycliffe Bible which was printed in 1384 predates the King James Bible by 227 years. The Revised Version of 1881 and the American Standard Version of 1901 use the phrase “learn of me” instead of “learn from me.” For 631 years of English language translations, the true Scriptures read “learn of me.”

1384 Wycliffe - Take ye my yok on you, and lerne ye of me, for Y am mylde and meke in herte; and ye schulen fynde reste to youre soulis.

Tyndale Bible 1526 - Take my yoke on you and lerne of me for I am meke and lowly in herte: and ye shall fynd rest vnto youre soules.

Matthews Bible 1537 - Take my yoke on you, and learn of me; that I am meek and lowly in heart: and ye shall find rest unto your souls.

1881 RV - Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

1901 ASV - Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

The Greek word in question is “ap” which may be translated “from” or “of.” So then what is the problem if the word can be legitimately translated “from?” If you notice that in the Bibles leading up to and including the King James Bible plus the false versions of the RV, ASV, and 1881 Revised Version are telling us that we are to learn “of” the Lord Jesus. The modern versions, probably from the RSV on, are telling us to learn “from” the Lord Jesus.

The problem is that you can learn from anyone including atheists, religious unbelievers, questionable radio and TV preachers, etc. In today’s society there is a plethora of people with opinions ready to disseminate them. However, when we hear those opinions and set out to “learn of them,” we will uncover facts about them which will cause us to separate ourselves from them. If someone listens to the late Robert Schuller or late Norman Vincent Peale, their

message may have sounded good but when we investigate them further, we would find that they were mostly psychology and New Age based which are both antithetical to true Christianity. Hence, the difference about learning “from” and learning “of.”

Now enter the Lord Jesus Christ. When we look at the four Gospels we read many teachings and acts of compassion on His part. However, when we investigate Him or learn of Him, we find that He is God, He is our Savior, He is our Redeemer, He is our Friend, He is the Great I Am of Sinai, The Son of God, The Way, The Truth, The Life, The Narrow Way, the Head of the Church, etc. This is what the modern theologian fears that Christians will study the Lord Jesus and find that He is the only way to Heaven. Many modern theologians believe there is more than one way to Heaven, especially by adding works to Grace. So if one learns “from” the Lord Jesus Christ, then they will emulate the good works that He did. Good works are at the source of salvation plans for many different denominations and world religions. Pure Grace is hated by the modernist for they feel they must add something to ensure their salvation but the problem is that many believe that they have no assurance of salvation, even with their own works included.

This word switch is a very subtle way of bringing the Lord Jesus down from Deity to the human position of just a teacher, where the New Age places Him. Even the unbelievers and the New Age crowd give credence to the good works and teachings of Jesus. It is when we study Jesus and find that He is God, then the road splits and the Gnostics, New Agers, and unbelievers reject Him. This is why this word change is important to unbelievers because good works are part of the equation of a man-based salvation plan while pure Grace is of the Heavenly based salvation plan. A very big difference! Those of us who are saved can learn from Jesus but not without knowing “of Jesus.”

And I will give them an heart to know me, that I am the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart. (Jeremiah 24:7)

But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercise lovingkindness,

judgment, and righteousness, in the earth: for in these things I delight, saith the LORD. (Jeremiah 9:24)

Notice these two verses from Jeremiah are stating that the Lord is going to give a heart to His people that they may “know Him.” Notice it does not say that they will know about Him or from Him, but that we will know Him. That lines up perfectly with the believer learning “of Him” rather than learning “from Him.” Notice Jeremiah 9:24, it states that we will know that He IS the LORD. What a big difference one word makes and how it changes the whole complexion of the verse.

Doctrine of Christ – Teaching His Disciples - Matthew 13:51  
(KJB) **Jesus saith unto them**, Have ye understood all these things? They say unto him, Yea, **Lord**.

(NIV) “Have you understood all these things?” Jesus asked. “Yes,” they replied.

Here is a verse which has been subjected to both sides of the Gnostic hatchet. In the first part of the verse Jesus is asking the question to His disciples if they understood the parables which He just taught them. Their response was “Yes Lord.” If you notice the NIV omits “Jesus said unto them.” This identifies Jesus as the one asking the question. Then they omit “Lord” which is His title of deity by which His disciples are addressing Him. The Gnostics did not believe that Christ was the Lord from Heaven so they have deleted His divine title in this verse. “Jesus saith unto them” identifies the fact that Jesus is the “Lord.” Once again the King James Bible gives us the complete picture and leaves nothing to speculation and that is how the Word of God should be, not chopped up according to unbelievers.

Doctrine of the Bible – Matthew 15:8  
(KJB) This people **draweth nigh unto me with their mouth**, and honoureth me with their lips; but their heart is far from me.



(NIV) “These people honor me with their lips, but their hearts are far from me.

*Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men: (Isaiah 29:13)* The Lord takes a quote directly out of Isaiah 29:13 but if you notice the NIV omits the part where the people draw nigh unto Him with their mouth. In Isaiah's time, God was indicting Israel that they were keeping all the rituals of the law but their heart was far from the Lord. In other words, they were doing the works of the law but in their unbelief they were as far from God as a person can get. Now Jesus indicts the Scribes and Pharisees that they are doing the same thing. They work out all the rituals of the law, and by the time the Lord came on the scene they had added much more to the law of God, but their hearts were far from the Lord. In fact He stated that their worship was in vain (useless) because they were teaching the doctrines of men for the doctrines from the Scriptures. The phrase that is left out of the passage is important to us today for there are many who stand in churches every Sunday and are vain in their worship. That phrase is a warning to us that we may draw close to the Lord with our mouths because of ritual but it is more important that we draw close to the Lord because of being saved. Those who are truly saved worship in Spirit and not ritual and we all need a cudgel to make sure we do not worship the Lord in ritualistic ways. Once again the King James Bible makes sure we examine ourselves so that we can be sure if we are in the faith.

Doctrine of Christ – Expulsion of Demons - Matthew 17:21  
(KJB) **Howbeit this kind goeth not out but by prayer and fasting.**

(NLT) Omitted  
(CSB) Omitted  
(ESV) Omitted

When the Lord speaks of fasting and prayer in this verse, He is emphasizing intense

prayer and if one fasts and prays in certain situations, they must realize that their dependence is totally upon God and it is not their actions that will work in their situation. *For that ye ought to say, If the Lord will, we shall live, and do this, or that. (James 4:15)* Every believer lives within the Lord's will for their lives and sometimes, even we go into intense prayer, God may choose to say no to our request. Keep in mind that no is an answer to prayer, as well as yes. The modern versions omit this verse and it has a great lesson that Christians need to be in intense prayer, not only in certain situations but in all of life since we live in perilous times. There is no reason why the modern versions should omit this verse. Fasting and praying went together in the old days as well as today. Fasting is designed to keep our eyes upon the Lord and not to be interrupted with the cares of this life. There is a great verse in the Old Testament which speaks of fasting. *Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the LORD? {6} Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? (Isaiah 58:5-6)* In Isaiah 58:5-6, we see that the fast in the Christian's life is not one of food but of being involved with sending forth the Gospel.

When we engage in the Lord's work, we are, in essence, fasting or giving up our own pleasures for the sake of the Gospel. *He that findeth his life shall lose it: and he that loseth his life for my sake shall find it. (Matthew 10:39)* We are using up the time on earth for the Gospel's sake and that is the fast that the Lord has in view as we read in Matthew 10:39, as we lose our life (get involved with Kingdom work) we are finding our true life and that is Christ. *When Christ, who is our life, shall appear, then shall ye also appear with him in glory. (Colossians 3:4)* As we read in Colossians 3:4, Christ is our life. So we see that fasting is much more than giving up a meal or two, it is basically for a lifetime. In Matthew 17:21, when it speaks of demon possession and casting them out comes by prayer and fasting, it is basically pointing to the fact that when a person becomes saved, the Holy Spirit lives in them and the devils no longer can reside in that person. *And they come to Jesus, and see him that was possessed with the devil, and had the legion,*

*sitting, and clothed, and in his right mind: and they were afraid.* (Mark 5:15) Probably the best verse showing this is Mark 5:15 that the Gadarene Demoniac was delivered from all the indwelling devils and was in his right mind. This is a great picture of salvation, the transition from the kingdom of Satan to the Kingdom of God. Once again the modern versions rob the Christian of a great teaching.

#### Christ's Mission – Matthew 18:11

(KJB) **For the Son of man is come to save that which was lost.**

(ESV) Omitted

(NLT) Omitted

Here we have a plain declaration as to why Christ came to earth and that was to die for this sins of his people. Until a person becomes saved they are lost and Christ came to save the lost. The ESV & NLT omit this very important declaration of the mission of Christ. The ESV includes the same verse in Luke 19:10 yet removes it in Matthew. This shows you the subtle removal of doctrinal teachings slowly so the Christians will not be aware of the removal as they are done in small deletions.

#### Doctrine of Marriage – Matthew 19:9

(KJB) And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: **and whoso marrieth her which is put away doth commit adultery.**

(ESV) And I say to you: whoever divorces his wife, except for sexual immorality, and marries another, commits adultery.”

One of the most egregious sins of the church and many Christians is to remarry after divorce or to marry another who is divorced. The Bible is very clear on this matter.

And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her. {12} And if a

woman shall put away her husband, and be married to another, she committeth adultery. (Mark 10:11-12)

Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery. (Luke 16:18)

For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband. {3} So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man. (Romans 7:2-3)

The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord. (1 Corinthians 7:39)

These verses clearly indicate that if a man or woman divorces their spouse and remarries another, whether they be Christian or not, they are committing adultery. The church has become a haven for remarrying divorced people and this practice is in absolute contradiction to the teaching of the Scriptures. This means that the church is an active participant in aiding Christians to sin. It is highly hypocritical for the church to speak out against committing adultery and then turning around and sanctioning an entire life of adultery. *Thou shalt not commit adultery. (Exodus 20:14)* The seventh commandment is very clear that we are not to commit adultery, and that means adultery in any form. Why then is the church condoning approved adultery under the umbrella of marriage? An adulterous marriage is as sinful in God's sight as a marriage of a Christian and a non-believer.

One of the reasons the church is so quick to endorse this sinful practice is if they use an ESV and come to Matthew 19:9, the prohibition of remarriage after divorce has been removed. This omission paves the way for remarriage after divorce in direct disobedience to the other Scriptures which deal directly with this matter.

Matthew 19:9 has been abused because of the so-called “exception clause.” Countless numbers of Christians have used Matthew 19:9 to seek a divorce so they can remarry somebody else. When we look at Matthew 19:9, we see the words “except it be for fornication.” Now the question we must ask is what type of fornication? Is it physical fornication or is it spiritual fornication? This means that if a person commits physical fornication, then they are guilty. Then what happens if a person commits spiritual fornication? What if that person happens to believe a false teaching? Then according to Matthew 19:9, they are allowed to divorce. What happens if a spouse has an evil thought? That too is spiritual fornication and they are guilty. Do you see where this leads? Any woman who listens to a false teaching or has an evil thought, may be put away by their husband. This abuse of Matthew 19:9 has cheapened the marriage institution. It is no longer till death do we part, it should now be till you have an evil thought do we part. What human does not have evil thoughts on a recurrent basis? Everyone does and that includes Christians. Matthew 19:9 is not an excuse for divorce and remarriage, rather it is a testing ground for the marriage.

But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; (Matthew 5:44)

But I say unto you which hear, Love your enemies, do good to them which hate you, (Luke 6:27)

What do these two verses teach us? If we are to forgive and love our enemies, then how is it that we hate our spouses so fast to divorce them? It is the evil, sensual nature of sin that causes us to want to divorce the spouse so quickly. If we are to love our enemies, why then can we not love our spouses, even if they sin? Did the Lord Jesus divorce you when you sinned? How many times in the previous day have you sinned against God? Did God send you away or did He still remain true to His vow? *All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.* (John 6:37) Matthew 19:9 must be looked on as a testing program for the believer and not an excuse for the practice of revolving door marriages. Matthew 19:9 must be compared with

the other verses which deal with divorce and remarriage, and when all are taken in the proper context, you will see that Matthew 19:9 is a boundary or a testing program for the true believer.

#### Doctrine of God – Matthew 19:17

(KJB) And he said unto him, Why callest thou me good? there is none good but one, **that is, God**: but if thou wilt enter into life, keep the commandments.

(NIV) “Why do you ask me about what is good?” Jesus replied. “There is only One who is good. If you want to enter life, keep the commandments.”

By the NIV removing the reference to God in this verse, they are removing a vital part. The rich young ruler came to the Lord Jesus Christ and asked Him how he could inherit eternal life. In his approach to the Lord Jesus, he calls Him “Good Master.” Then the Lord Jesus gives him a very puzzling answer, “Why callest thou me good?” Now we know that the Lord Jesus Christ is good but why this answer to this man? The reason is that the man was looking at Jesus as a man and not the Savior. The Bible tells us that there is not one good man upon earth.

They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one. (Romans 3:12)

The Lord Jesus was diverting his attention from man to God. In other words, because this man was looking at Jesus as a man rather than God in the flesh, Jesus wanted to teach him that there is no good man on earth and only God is good. The reason for this is that this understanding will stem the desire for preacher worship. This is something the modern translators love. They love to be seen of men with all their Ph.D.'s but when the phrase “that is, God” is left intact, it then teaches the believer that man is not to be trusted, especially those who have the innate arrogance to change the word of God without conscience.

It is better to trust in the LORD than to put confidence in man. {9} It is better to trust in the LORD than to put confidence in princes.  
(Psalm 118:8-9)

So when the NIV leaves God out of this verse, they completely ruin and shroud the meaning of this verse. By replacing God with “One” it can allow a person to place anyone in that category such as dead saints of Rome or new age avatars. Once again the King James shows its superiority by removing all doubt as to who we are to focus our spiritual eyes on.

#### Doctrine of Salvation - Matthew 20:16

(KJB) So the last shall be first, and the first last: **for many be called, but few chosen.**

(NLT) “So those who are last now will be first then, and those who are first will be last.”

The second part of this verse is the qualifier for God’s salvation plan. When that portion is removed, it gives the indication that there is going to be universal salvation. The Bible teaches very clearly that God is the one who chooses His Elect for salvation. *But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:* (2 Thessalonians 2:13) The Gospel call goes out through all the world and many hear the Gospel but only those who are chosen from the foundations of the world will respond to the Gospel and become saved. So when the second part of this verse was removed, it also removed the method whereby God will be accomplishing His salvation plan until the last day. “Many be called but few chosen,” which means we send forth the Gospel to everybody we can but only those whom God has qualified to hear the Gospel and be saved, will become saved. Universal salvation or universal atonement is never taught in the Bible. The removal of the qualifier does not negate the truth that it omits.

### Doctrine of the Second Coming – Matthew 25:13

(KJB) Watch therefore, for ye know neither the day nor the hour **wherein the Son of man cometh.**

(ESV) Watch therefore, for you know neither the day nor the hour.

The Lord Jesus Christ warns his church that we will never know the day nor the hour of his return and that means the church needs to be busy in the Lord's work and that we must be vigilant in our personal lives to remain faithful. The KJB tells us plainly we do not know when the Lord Jesus will return. The ESV has completely omitted that plain statement and ends the verse that we don't know the day nor the hour. The day or the hour for what? This is another open ended random verse in the ESV which makes no sense because you don't know what to watch for or why. God wrote the Bible in specifics for our benefit and not in forcing us to make assumptions.

### Angels – Matthew 25:31

(KJB) When the Son of man shall come in his glory, and all the **holy** angels with him, then shall he sit upon the throne of his glory:

(ESV) "When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne.

(NLT) "But when the Son of Man comes in his glory, and all the angels with him, then he will sit upon his glorious throne.

Here is one of the verses which make a distinction between the holy angels of God and the evil angels who followed Satan. The passage teaches that when the Lord Jesus Christ returns to earth, He is going to come with the holy angels from Heaven. When the modern versions remove the word "holy" it removes the distinction as to which angels will be accompanying the Lord Jesus Christ on His return. It seems the modern versions want to amalgamate all the angels, both holy and evil, into one crowd, as if there is a possible chance that the unholy angels can be saved. Those angels who followed Satan in the rebellion became devils and are already sentenced to eternal damnation with Satan. *Know ye not*



*that we shall judge angels? how much more things that pertain to this life? (1 Corinthians 6:3)* Whatever part the believer plays in the judgment of angels, the outcome will be the same. Mark 8:38 and Luke 9:26 also speak of the “holy angels” but this is the only one of the three verses where “holy” is omitted. This is typical of the modern versions. They mutilate one verse and a similar verse they leave alone.

Doctrine of Christ – Blood of the New Testament – Matthew 26:28  
(KJB) For this is my blood of the **new** testament, which is shed for many for the remission of sins.

(CSB) For this is my blood of the covenant, which is poured out for many for the forgiveness of sins.

*And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words. (Exodus 24:8)* When the CSB omits the word “new” the verse can be misconstrued to mean a continuation of the covenant of Sinai which we read here in Exodus 24:8. The Lord Jesus Christ went to the cross and instituted the NEW covenant or testament. It was totally different than the Old Testament. *Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: (Jeremiah 31:31)* The new covenant was a fulfillment of numerous Old Testament passages of Scripture such as Jeremiah 31:31. When the CSB omits “new” it leaves grace out of the equation. The new covenant is the only way a person can become saved because under the law of the Old Testament, it was called a curse since no one could ever keep the law for salvation. *For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them. (Galatians 3:10)* Jesus was the new Passover lamb which was foreshadowed under the old covenant by the lambs which were sacrificed on the altar in the tabernacle and temple. *And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel. (Hebrews 12:24)* Jesus was the mediator of the New Covenant not just “a” covenant. There needs to be a specific

rendering so a difference between the old and new can be recognized. Once again the CSB brings nothing but confusion and wrong teachings. It is better to stay with the King James Bible and avoid these confusion traps.

#### Doctrine of Prophecy – Matthew 27:35

(KJB) And they crucified him, and parted his garments, casting lots: **that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.**

(NIV) When they had crucified him, they divided up his clothes by casting lots.

Matthew 27:35 is a fulfillment of the Prophecy of Psalm 22:18. *They part my garments among them, and cast lots upon my vesture.*

(Psalm 22:18) By removing the twenty words in the Greek which in turn deletes the twenty five English words, it denies the literal fulfillment of the prophecy of Psalm 22 at the crucifixion of Christ. By removing the fulfilling part of the verse, they are in essence, trying to convey to us that the Bible is not a prophetic book and is incapable of being fulfilled. The crucifixion of Christ had fulfilled about three hundred prophecies. When any of these are attacked by elimination, the verity of the event is truncated and then the rest of the prophecies are open for attack.

Where does it end? If biblical prophecies are questioned and eliminated, then that begins to chip away at the supernatural character of the Bible. The second century Gnostics and the modern theologians have attempted to make the Bible just another secular religious book akin to the book of Mormon or the Vedic writings. One of the greatest hopes the Christian has is to read the many prophecies which have come to pass, which piles hope upon hope for future prophecies to be fulfilled. When the unbelieving theologians and publishers remove passages like this, they also make God out to be a liar, in that He has not fulfilled the prophecies of Scripture. The NIV removes hope from the pages of holy writ but the King James Bible retains it. Which would you rather have in

your time of need? A counterfeit version or the preserved Word of God?

## Mark – 15 Verses

### Doctrine of Scripture – Mark 1:2-3

(KJB) As it is written in the **prophets**, Behold, I send my messenger before thy face, which shall prepare thy way before thee. {3} The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

(NIV) as it is written in Isaiah the prophet: “I will send my messenger ahead of you, who will prepare your way”

The words in the Greek for “the prophets” have been changed to “Isaiah the prophet.” The verse in question is not a quotation from a single prophet but is a quotation from two prophets. This is why the King James uses the plural “the prophets.” It is a combined quotation from Malachi in verse 2 and Isaiah in verse 3.

Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. (Malachi 3:1)

The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. (Isaiah 40:3)

[Malachi] As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee. {3} [Isaiah] The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. (Mark 1:2-3)

Isn't it amazing that none of those who translated the NIV knew the difference between a quote from Malachi and a quote from Isaiah? This is just another subtle deception found in the NIV. The interesting thing is that they never correct any of these errors, instead they just perpetuate them and then in the prefaces of the

modern versions they proclaim how inaccurate the King James Bible is. In the opening statement of the preface in the seventh paragraph in the Revised Standard Version, it states this, "Yet the King James Version has grave defects." The RSV is one of those that claim the Mark 1:2 quote is from Isaiah. Sounds to me like the RSV is the one that has the grave defects. Once again the King James Bible shows its superiority by giving the proper translation to Mark 1:2.

#### Doctrine of God – The Kingdom - Mark 1:14

(KJB) Now after that John was put in prison, Jesus came into Galilee, preaching the gospel **of the kingdom** of God,

(NIV) After John was put in prison, Jesus went into Galilee, proclaiming the good news of God.

*And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.* (Mark 1:15) Verse 14 removes a very important phrase, "of the kingdom." In Mark 1:15, the verse teaches that the Kingdom of God is at hand, in other words, it had come, not in the future, but now. The Lord Jesus Christ was the entrance to the Kingdom of God and that was a major teaching point of John the Baptist. It is the teaching of the Kingdom of God which sets Christianity apart from the world's religions. If verse 14 is left as is in the modern versions, then it opens the door for the belief that false religions can speak truth about God. In every religion in the world, the name "God" is used throughout. It is the name of Jesus that is anathema to world religions. The Hindu believes that they can teach about God. The Buddhist believes they can teach about God. The Roman Catholic believes they can teach about God. The New Ager believes they can teach about God, of course, in the New Age, man is considered divine and called God. Judaism believes they can teach about God.

Many world religions think they can teach about God but the reality is that not one of them know God because one comes to know God only through the Lord Jesus Christ and world religions reject Him and even attempt to reject His divinity thus bringing him down to a human level. The Kingdom of God is totally associated with Christ

and those in Christ, who have become saved through Him, are in the Kingdom of God. *For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost. (Romans 14:17)* The Kingdom of God is not of the physical realm but is only for those who have the Holy Spirit and those are the saved ones whom the Holy Spirit indwells eternally in salvation. The NIV leaves the door open for false religions to claim God but the reality is that only those who are in Christ are in the Kingdom of God.

#### Doctrine of Christ – Miracle of Healing - Mark 1:31

(KJB) And he came and took her by the hand, and lifted her up; and **immediately** the fever left her, and she ministered unto them.

(NIV) So he went to her, took her hand and helped her up. The fever left her and she began to wait on them.

This verse not only teaches that Jesus healed the sick when He was here on earth but a verse like this has a parallel meaning. When the Lord Jesus Christ healed the sick, it typified what happened when He saves a person.

But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. (Isaiah 53:5)

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. (1 Peter 2:24)

Both of these verses state that we are healed by his stripes, that is, we are healed from the sickness of sin. These verses in no way teach that we are healed from physical sickness, although if it is according to God's will, He does heal, and He even heals the unbelievers. If these verses taught that physical healing is part of the atonement, then why do churches have cemeteries? The charismatic churches teach healing as part of the atonement and if that is true, then why do most of the charismatic preachers wear glasses and their churches have cemeteries? They should be able to heal their eyes so they will not need glasses and heal their

people so they will not die. Of course their next comment is that people are sick and die because they do not have enough faith.

And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee. (Matthew 9:2)

When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee. (Mark 2:5)

Matthew 9:2 speaks about some friends who brought a man who had the palsy for Jesus to heal him. Mark 2:5 speaks about four friends who disassembled a roof to let down their friend so Jesus would heal him. Both of these verses have a common thread running through them. In both instances, Jesus did not speak of the faith of the one who was sick but He responded to the faith of the people who brought them to Him. So it was not the faith of the sick people but of their friends that moved Jesus to heal them. Maybe there isn't enough faith in these charismatic congregations to heal their own sick and that is why they need glasses and cemeteries.

I threw that in for free, so let us go back to Mark 1:31. The key word omitted in this verse is "immediate" and that is important. When Jesus healed Peter's mother-in-law, she was healed immediately. There was no process or time lapse between Jesus lifting her and her healing. This gives us an important lesson concerning salvation. The moment a person becomes saved, they are totally saved with the indwelling Holy Spirit. Salvation is immediate just as the healing of Peter's mother-in-law. This is why when the word "immediate" is omitted, anyone can claim there is a time lapse between a person being called and being saved. Instantly our sins are forgiven and we are then in the Kingdom of God, and like Peter's mother-in-law, we can begin serving the Lord Jesus Christ. We need not wait many years to start serving because "immediately" we become saved and then we can start working in the Kingdom. How nice the King James maintains the parallel picture of a person's salvation.

### Doctrine of Christ – Healing – Mark 1:42

(KJB) **And as soon as he had spoken,** immediately the leprosy departed from him, and he was cleansed.

(CSB) Immediately the leprosy left him, and he was made clean.

A leper had come to Jesus to be healed and Jesus was willing to heal him. He had commanded him to stretch out his hand and then Jesus touched his hand and said “be thou clean” so immediately the leprosy had left him. The CSB omits the fact that Jesus spoke this disease out of the leper just as Jesus spoke the creation into existence. The CSB removes the fact that Jesus has the ability to command a disease to leave a body. These healings are also pictures of salvation. When Jesus saves a person, it is not a long drawn out affair such as progressive salvation but it is instantaneous. When Jesus saves a person, they are saved from the moment that He declares them saved. The CSB omits a great lesson on salvation plus they attack the words of the Lord Jesus, in that as soon as He commands, whatever He commands, obeys.

### Doctrine of Judgment – Mark 6:11

(KJB) And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. **Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.**

(CSB) If any place does not welcome you or listen to you, when you leave there, shake the dust off your feet as a testimony against them.”

This is another one of those severely mutilated verses. There are 23 words omitted from this verse in the CSB and we are supposed to accept the propaganda that the CSB is better and more accurate. How many would buy a car if 23 components were missing from the engine? I don't think so but yet, we are supposed to accept this grammatical rape of the true Bible.

In this verse the Lord Jesus Christ is teaching a tremendous lesson and as usual the CSB translators fail to see it, but then again, you must be saved to see spiritual truth. The Lord is saying that wherever He sends His witnesses in the world and if the message of the true Gospel is rejected by those sent to, then it will be more tolerable for Sodom and Gomorrah in the day of Judgment. Why? Because Sodom and Gomorrah did not have the extensive witness of the true Gospel light as we have today. When the Lord Jesus Christ was on earth, He was the walking witness and the truth personified. Sodom and Gomorrah will be judged on the basis of the light which was given to them. The unbelievers who scoff and mock the Gospel will be judged more harshly because they will have been given much more Gospel witness than Sodom and Gomorrah. If we look at the United States, there is hardly any town where there are no church steeples dotting the landscape. Even if the church is a dead one, from the outside it still holds a religious implication and is a reminder that there is a God in Heaven. Even when one passes by a cemetery it is a reminder of the fact that "life's transient dream" will end someday. Churches are reminders to the unbelievers of something that is not of this world which means that they are reminders of the light of the Gospel. Those who scoff will give a greater account than Sodom and Gomorrah with their limited light. If the translators of the CSB would see that they are nothing more than spiritual prostitutes for the kingdom of Satan, they might realize how much of a role they are playing to confuse the body of Christ. Once again the King James Bible gives us the complete story while the CSB has done Satan's bidding.

#### Doctrine of Adding to the Gospel - Mark 7:8

(KJB) For laying aside the commandment of God, ye hold the tradition of men, **as the washing of pots and cups: and many other such like things ye do.**

(NLT) For you ignore God's law and substitute your own tradition."

Here the Lord Jesus is bringing to light one of the additions which the religious leaders had added to the law of God. The Lord Jesus was showing the people what type of things the leaders had added to the law of God which caused it to twist the law. The Pharisees



had added many such things to the law of God and when one adds things to the law of God it blurs the distinctions between the law of God and the additions of man. The Lord Jesus was chiding the leaders and trying to show the people that adding to the word of God causes only confusion and never leads to salvation. The more things the leaders added to the law the harder it was to keep the law. God gave 618 commandments in the law but that was greatly enlarged by the time the Lord Jesus came on the scene. It is like the false religions of today that place many burdens upon their followers. The modern versions leave off this very important portion about the additions to the law of God. He was trying to show that the washing of cups and pots were nothing but a manmade law and had nothing whatsoever to do with the law of God. Once again the King James brings out the truth and does not leave anything to speculation.

Doctrine of Scripture – Imputation of Spiritual Hearing – Mark 7:16  
(KJB) **If any man have ears to hear, let him hear.**

(CSB) Entire verse omitted

(NLT) Omitted

(NIV) Omitted

(ESV) Omitted

This verse is in the midst of the chapter which deals with the Word of God versus the traditions of men. This chapter is one of the most hated by “works gospels.” The statement which the Lord Jesus Christ makes, “If any man have ears to hear, let him hear” is focused upon those who are truly saved. All human beings are born with ears and those who heard the Lord Jesus had physical ears but what is in view here are those who can understand spiritual truths, those with spiritual ears. The Gnostics did not believe in the Holy Spirit as being the third person of the trinity and therefore did not believe that He indwells the true believer, giving to them the spiritual ears which have the ability to understand the spiritual truths of the Bible. This is also one of the ways a person can tell if they are saved by the way they respond to spiritual truths. If they can understand them, then they have spiritual ears but if they are just heard with unsaved ears, then the spiritual truths are not

understood. Once again the CSB places doubt upon a great spiritual truth of the Bible. If we remain with the King James Bible our faith remains intact rather than being fragmented in doubt and disbelief which spews from the modern versions.

#### Doctrine of Hell – Mark 9:44-46

(KJB) {44} **Where their worm dieth not, and the fire is not quenched.** {45} And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, **into the fire that never shall be quenched:** {46} **Where their worm dieth not, and the fire is not quenched.**

(ESV) {44} Omitted {45} And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. {46} Omitted

As you can read the ESV rejects the teaching of hell. It omits two verses which are very strong in its teaching on the nature of hell. Mark 9:44 & 46 are quotations from Isaiah 66:24. *And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.* (Isaiah 66:24) By omitting the verses in Mark the ESV is rejecting the teaching of Scripture. The Gnostics and the modern theologians do not believe in a literal Hell, so they have removed these verses. The worm can allude to the unfulfilled desires the unbeliever had on earth or it may be an instrument of pain inflicted upon those in hell for eternity. The Mark 9:44-46 verses all state that the fire will never be quenched, that is, there will be no end to the torment. In verse 45, the ESV omits the part about the fire never being quenched which means its translators did not believe in hell either.

#### Doctrine of Christian Living - Personal Commitment – Mark 10:21

(KJB) Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, **take up the cross**, and follow me.

(ESV) And Jesus, looking at him, loved him, and said to him, “You lack one thing: go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me.”

One of the most important distinctive principles of being a true disciple of Christ is the fact that one must take up their cross. The taking up of the cross means that the true believer is to give their life totally to the service of the Lord. It means that we are to deny ourselves and give unceasingly of ourselves unto the Lord. The cross was an instrument of execution but it also symbolizes the follower of Christ being dead to themselves and alive unto God. In other words, our lives are to be walking gospels here on earth.

By removing the phrase “take up the cross” the verse is reduced to just writing a check and that is the extent of our commitment plus it states that if you give to the poor, then automatically you are saved. You cannot follow Christ by giving only of your worldly goods. The following of Christ demands a total commitment which is not only our earthly goods but also our very lives. When the verse teaches that we are to sell whatever we have and give to the poor, it does not mean that we are to sell everything we own and walk around in poverty and rags. It means that we are to use all our earthly goods for the advancement of the Gospel of the Lord Jesus Christ. If I was a millionaire and gave all my money and possessions to feed the poor, what would that accomplish? It would accomplish nothing for the Kingdom of God but if I took that money and began to give to missions, supply tracts and Bibles, help other Christians in their ministries, then I would be selling all I have and giving to the poor, that is, the spiritually poor, to reach the world with the Gospel.

There are many today who believe they are following Christ simply because they write a check to some organization or if they are in a religious establishment. To follow Christ we must follow the principle found in Colossians 3:4:

When Christ, who is our life, shall appear, then shall ye also appear with him in glory. (Colossians 3:4)

Christ “is our life” not a part of it. The essence of true discipleship is to follow the Lord Jesus Christ right to the end. Those who removed the part of the verse which speaks of taking up their cross have created an easy discipleship program. All you have to do is give something to the poor and then you are following Christ, and will have treasures in heaven. There is no such thing as an easy life following Christ. We are constantly facing persecution and prejudice every day and a life of service is not an easy thing. One only needs to look at the martyrs who followed Christ. They suffered all kinds of cruelties and tortures because they took up the cross and followed Christ. The ESV does not believe in earnest discipleship as they reduce the reality of Christianity to the mere giving of a few dollars to the poor. Is it wrong to give to the poor, to help someone out? No it isn't, but if your ministry is only centered around the things of the earth such as food and clothing, then you do not have a ministry worthy of the Lord Jesus Christ. The true ministry concerns itself with the salvation of souls and the spiritual growth of the Christian. Don't be taken in by the easy and false belief systems that the ESV proclaims because it is part of the system of the beast. *And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. (Revelation 13:11)* The second beast is the false prophet who deceives the world with false religions which means that false bibles are also part of his plan. Notice that the beast has two horns like a lamb. This beast tries to imitate the Lord Jesus Christ who is the true Lamb of God. The beast comes as one that offers a salvation plan which looks like the real thing but is not. As we saw in the ESV, giving to the poor constitutes works and no one gets to Heaven by works. This is a grave deception by the beast which, unfortunately, is accepted by many in the Christian community.

#### Doctrine of Forgiveness – Mark 11:26

(KJB) **But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.**

(ESV) Omitted

This verse is an indicator as to whether a person is saved or not. As Christians we know that we have been forgiven for every single

sin in our life. *And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; {14} Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; (Colossians 2:13-14)* Since we have been forgiven of all our sins, it should be part of the makeup of a Christian to forgive others who have sinned against us. As God forgave us based upon the merits of Christ on Calvary, then based upon our total forgiveness, we need to forgive others. If a person refuses to forgive, then that shows a hard heart which is an indicator that the person who refuses to forgive may be unsaved. There may be a time when a Christian may have a hard heart toward someone temporarily, but the Lord eventually softens it but a person with a continual hard heart is one who is unsaved. We can confirm this by realizing that if the believer has had every single sin paid for, then what sin could God possibly not forgive in this verse? Because of Calvary the slate has been wiped clean for the believer but on the other hand, the religious unbeliever, who has not had their sins paid for still has them and if they do not become saved, then God will not forgive their sins. An unforgiving attitude will be another sin that they must pay for on the last day. Apparently the Gnostics did not believe in forgiving others who sinned against them and they were probably fearful of the implications of this verse and that is why it was omitted in the ESV which uses the Hort-Westcott text. Keep in mind that Hort and Westcott were both Roman Catholics and believed that forgiveness came through confession and penance, so they would definitely remove this verse if God would forgive sins without the intervention of a pagan priest. Let us stay with the King James Bible and get the whole word of God.

#### Doctrine of Prophecy – Mark 13:14

(KJB) But when ye shall see the abomination of desolation, **spoken of by Daniel the prophet**, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:

(ESV) “But when you see the abomination of desolation standing where he ought not to be (let the reader understand), then let those who are in Judea flee to the mountains.

By omitting the portion which states “spoken of by Daniel the prophet,” it removes a vital link as to where the passage in Mark is taken from. The Book of Daniel is closely tied to events which will occur in the last days (probably the most prophetic book in the Old Testament) and to remove such vital information removes the bond with the book of Daniel. The key to understanding the Bible correctly is to compare Scripture with Scripture and that can only be done when we know where to compare certain Scriptures to. This section of Mark is a brother to Matthew 24 and Luke 21. Any portions which are omitted can lead the Bible student down a wrong path. Mark 13:14 is related to Daniel 9:27; 11:31; and 12:11. The omission of this portion of Scripture in the ESV is an attack on the Doctrine of Prophecy.

#### Doctrine of the New Testament – Mark 14:24

(KJB) And he said unto them, This is my blood of the **new** testament, which is shed for many.

(ESV) And he said to them, “This is my blood of the covenant, which is poured out for many.

(NASV) And He said to them, “This is My blood of the covenant, which is being poured out for many.

By omitting the important word “new” it is nothing more than an attack upon the new Testament. As far back as Jeremiah we were told that God was going to make a new covenant with the house of Israel. In Jeremiah 31:31, we read that God is going to make a covenant with both the house of Israel and the house of Judah, which means the complete body of believers which will include both Jews and Gentiles. This is how Romans 11:26 will become fulfilled. *And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: (Romans 11:26)* Jacob was the line through which the Messiah came and contains all the believers which is a promise

that all sins will be removed from God's chosen people which is the entire body of believers in Christ.

Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: (Jeremiah 31:31)

The Lord Jesus was about ready to go to the cross for His people and told the disciples that His blood was the blood of the New Testament. The ESV and NASV omit "new" and by doing this, we are not told what covenant the Lord was fulfilling. Was it the Abrahamic Covenant? Was it the Covenant of Salt? Was it the Covenant of Sinai? The Covenant He was fulfilling was the covenant whereby Free Grace would be imparted to the true believers. This was the covenant of Grace which would be given to the many, which is the Elect of God.

By omitting the term "new" it obliterates the line between the Old and New Testament. It does not tell the reader that Christ's sacrifice was for the purpose of the new but could be misconstrued that this was the continuation of the old covenant. Once again the ESV & NASV create confusion but once again the King James removes any doubt and confusion concerning the blood of the Lord Jesus Christ being shed for the "New" covenant or testament.

#### Doctrine of Prophecy – Trial of Christ – Mark 15:3

(KJB) And the chief priests accused him of many things: **but he answered nothing.**

(NASV) The chief priests *began* to accuse Him harshly.

Here we have another omission of a prophecy. *He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.* (Isaiah 53:7) Mark 15:3 is a fulfillment of Isaiah 53:7 in that Jesus did not answer any of the false accusations brought against Him. The NASV omits a very important phrase linking it to a prophecy which was about 750 years old.

## Luke – 11 verses

### Doctrine of Christ - The Purity and Sinless Nature of Jesus – Luke 2:22

(KJB) Jesus had to be purified because he had sin. And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord.

(CSB) And when the days of their purification according to the law of Moses were finished, they brought him up to Jerusalem to present him to the Lord.

(ESV) And when the time came for their purification according to the Law of Moses, they brought him up to Jerusalem to present him to the Lord.

Here is another attack on the purity of Jesus Christ. In Leviticus 12 we read the ceremony behind this. When a woman gave birth to a male, she was to be unclean for 8 days and then an additional 33 days and after that she was to bring a sin offering to the temple which could have been a lamb or even a pigeon. Then the priest would offer it before the LORD and she would then be purified. This is exactly how it is written in the KJB but when we look at the CSB & ESV, we see that the sin offering was for both of them implying that Jesus had sin and had to have a sin offering on his behalf also. This is a serious indictment against the purity and sinless nature of Christ. *For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. (Hebrews 4:15)*

### Luke 2:33 – Doctrine of the Virgin Birth

(KJB) And Joseph and his mother marvelled at those things which were spoken of him.

(NLT) Jesus' parents were amazed at what was being said about him.



(NIV) The child's father and mother marveled at what was said about him.

If you notice something about each of these modern versions, they change “Joseph” to “father.” These modern versions have complete agreement with the Roman Catholic and Jehovah’s Witness Bibles. In the Textus Receptus, the proper name Joseph is written but in the Hort-Westcott Greek, the term was changed to “father” which comes from the Sinaiticus manuscript. The effect of changing “Joseph” to “father” will teach that Jesus had an earthly father which completely voids the cardinal doctrine of the virgin birth of Christ. If Joseph was the earthly father of the Lord Jesus, then He would have had to inherit the sin nature which was passed down from Adam. Gnostics teach that all flesh is evil and there is no way that a holy God could dwell in sinful flesh. By removing verses which support the virgin birth, it brings Jesus down to the level of just a human being. If Jesus was born with a sin nature, then He was an unqualified candidate for atonement for the sins of His people and therefore we Christians are still in our sins. In the second century, a heretic named Marcion disqualified Matthew, Mark, and John as being legitimate gospels and held only that Luke was authentic. However, he tended to make changes in the book of Luke to fit his Gnostic beliefs and may have been the one who changed the text from “Ἰωσήφ” (Joseph) to “πατὴρ” (father).

Nevertheless, whoever changed it, it remained that way for sixteen hundred years, resurrected in the 19th century, and has been accepted by unbelieving modern scholarship and given credence by Christians who use these modern versions without doing any investigation of the version they use. When trying to understand the subject of the corruption of the modern versions, you must understand it as thousands of small corruptions such as the one we just saw rather than a few large corruptions. If Satan used large and obvious corruptions, then Christians would not accept it but Satan knows that the easiest way to corrupt and derail Christianity is by subtlety through the back door. It is easier to make smaller encroachments through the back door than a major frontal assault. The NIV is one of the most corrupted of the modern versions yet is used by more Christians and churches than ever before.

### Doctrine of Christ – His Mission – Luke 2:49

(KJB) And he said unto them, How is it that ye sought me? wist ye not that I must be **about my Father's business?**

(NASV) And He said to them, “Why is it that you were looking for Me? Did you not know that I had to be in My Father’s house?”

Since this verse is not corrupted in the Hort-Westcott Greek text, it is subject to the translators of the NASV and they just followed whatever the previous version said without even looking at the text. *And he said unto them, How is it that ye sought me? knew ye not that I must be in my Father's house? (1901 ASV Luke 2:49)* The 1901 ASV is forerunner to the NASV. The word for “house” is not in the Greek text and therefore is not the focus of this verse. The Lord Jesus Christ was twelve years old in this portion of Scripture. He had remained behind in Jerusalem and when Mary and Joseph found Him, He was in the Temple sitting with all the theologians discussing biblical things. Jesus had come to earth to die for His people saving them from eternal damnation. Jesus was in the Temple but that is not the focus of this verse. *Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work. (John 4:34)* Jesus was doing the will of God and to finish the work. The NASV focuses wrongly on the place where Jesus was. The King James Bible focuses on the reason that Christ was there plus the words “my Father’s business” shows that at twelve years old, Jesus already knew that He was the Son of God. This is a phrase which shows the deity of the Lord Jesus Christ and His relationship with His Father. Jesus knew that He came to earth for a purpose and even at twelve years old, He was preparing for the time when He would be revealed and start His earthly ministry.

### The Word of God for Christian Living – Luke 4:4

(KJB) And Jesus answered him, saying, It is written, That man shall not live by bread alone, **but by every word of God.**

(CSB) But Jesus answered him, “It is written: Man must not live on bread alone.

(ESV) And Jesus answered him, "It is written, 'Man shall not live by bread alone.'"

The affected part of this verse is not found in either Vaticanus or Sinaiticus. These are just deleted without reason. The removal of this part of Scripture gives the impression that every word of God is not important. The Christian is to live by the word of God in contrast to the world that lives only by its five senses. The editors of the CSB & ESV make it clear that their concern is not that Christians read the Bible in its entirety, without any deletions or omissions, but they truncate the word of God according to the Westcott-Hort belief system. If these editors of the CSB & ESV were serious about giving the Christians a complete Bible, they would not allow tampered versions to be placed into the hands of Christians. Their unconcern is obvious when they impeach the verity of the Scriptures by even removing the reminder to Christians that we are to live by every word of God and where is the word of God found? In the Holy Bible!

By removing the requirement for Christians to live by the word of God, it opens the doors for false churches and cults to fill in that gap with their own teachings and rituals. If we do not live by the word of God, then what do we live by? Is it the teachings of apostate Protestantism? Is it the superstition of the Roman Catholic Institution? Is it the phony love gospel as found in many cults? When the command of Scripture to live by Scripture is removed, it opens the door for Satan's people to fill in that gap.

That part of the verse is very important because God had promised to preserve His words and not the concepts or teachings. *The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times. {7} Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever. (Psalm 12:6-7)* Not only has God promised to preserve His words but this passage is a quotation from the Old Testament. *And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live. (Deuteronomy 8:3)* In Deuteronomy, God had told the Israelites that

man does not live by only bread but by the Word of God. The Israelites were in the wilderness for forty years and throughout their sojourn, was it only the physical food that kept them going? It was God's guidance and His guidance came through the written and spoken word. So when these modern Gnostics remove any part of Scripture, they are denying true guidance for the Christian from the words of God Himself. Do the modern intellects actually believe they have more knowledge and wisdom than God, so that they can sit in judgment of His holy Word?

The CSB & ESV disregard the very words of God in the Bible and takes the liberty of removing what they do not want. The second century Gnostics attacked the Scriptures and the intellects of today claim superior knowledge to what they had back then and yet have chosen to agree with the Gnostics by perpetuating the evil attacks on the Scriptures. So how then do today's version pundits hold superior knowledge when they are doing the same things the unbelieving Gnostics did and accepting all their corruptions? That would be like a medical doctor who holds a degree from Johns Hopkins University or Harvard University that still uses second century medical techniques. Could the seminaries be putting out religious Gnostics rather than true Bible believing Christians? Guess what? Any school that uses the Hort-Westcott text is a descendant of the school of Alexandria AKA Gnosticism. Then we wonder why our churches are overrun with false gospels. False versions cannot expose or expunge false gospels, not when they themselves are a false gospel.

#### Doctrine of Salvation and Prophecy – Luke 4:18

(KJB) The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me **to heal the brokenhearted**, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

(NIV) "The Spirit of the Lord is on me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free,

*The spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; (Isaiah 61:1)*

Luke 4:18 is a quote of Isaiah 61:1. The Lord Jesus Christ was in the Synagogue on the Sabbath day and He was handed the scroll of Isaiah. He read Isaiah 61 which was the description of His own ministry. In Isaiah 61:1 the phrase “bind up the brokenhearted” carries with it the meaning of “to wrap firmly or gird about those who are destroyed or broken.” It carries with it the idea that the Messiah will bring salvation to those who are downtrodden. That can be applied to every human being in this world as depression runs high and people can put on a happy exterior but inside they may be crushed. In Luke 4:18 carries the same meaning that Christ is going to heal or make whole those who are broken or shattered in heart. He is not speaking of a physical sickness but a depressed spirit can lead to physical sickness instead what is in view here is the healing of salvation. Christ makes us whole through salvation.

*Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee. {15} The man departed, and told the Jews that it was Jesus, which had made him whole. {16} And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day. (John 5:14-16)* This is the whole essence of what is in view in Isaiah 61:1-3 and Luke 4:18. Why this section was omitted in the modern versions is a mystery.

Apparently the Gnostic mutilators did not think that Christ could heal the brokenhearted through salvation. They did not think of Him as deity, so any way they could put a doubt on His ministry they would. He was the complete fulfillment of Isaiah 61:1.

#### Doctrine of the Bible – Geography - Luke 4:44 & Mark 1:39

And he preached in their synagogues throughout all **Galilee**, and cast out devils. (Mark 1:39 KJB)

And he preached in the synagogues of **Galilee**. (Luke 4:44 KJB)

And He went into their synagogues throughout all **Galilee**, preaching and casting out the demons. (Mark 1:39 NASV)

So He kept on preaching in the synagogues of Judea. (Luke 4:44 NASV)

The NASV has Jesus preaching in Galilee and Judea, which is 70 miles (113 km) south of Galilee, at the same time. Mark 1:39 & Luke 4:44 are the same event! In Luke 5:1 we read Jesus was by the Sea of Gennesaret which was the Sea of Galilee and it was here where Jesus called Peter, James, and John because they were fishermen. *Now it happened that while the crowd was pressing around Him and listening to the word of God, He was standing by the lake of Gennesaret; (Luke 5:1 NASV)* The NASV places Jesus at the Sea of Galilee (Gennesaret) in Luke 5:1 where in the next few verses following Jesus had called Peter, James, and John to be disciples so there is no way Jesus could have been in Judea while he was calling the first three disciples in Galilee.

#### Doctrine of Christ – Healing - Luke 6:10

(KJB) And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole **as the other**.

(NIV) He looked around at them all, and then said to the man, "Stretch out your hand." He did so, and his hand was completely restored.

This verse shows Jesus as the Creator and Healer. The verse tells us that the hand was restored as whole as the other one. The NIV leaves off the last phrase that his arm was now made whole "as the other" which shows Jesus restoring the arms as not only healing the man but as the Creator who creates the human body. Jesus designed our arms and here he restores the man's arms as a whole pair. Omitting the last part does not give information concerning the fact that the arms were now healed and equal. A surgeon can restore an arm but that does not mean it is as good as if it was never injured. By omitting that important part, Jesus is denied the glory as our Creator. There is no reason as to why that phrase has been omitted in the NIV. It just another attack on the Lord Jesus Christ. Remember it was the heretic Gnostic Marcion (circa 85-160

A.D) that butchered the Gospel of Luke and I would not doubt for a minute that this was his handiwork.

Doctrine of Christ and the Doctrine of the Holy Spirit – Luke 9:55-56 (KJB) {55} But he turned, and rebuked them, **and said, Ye know not what manner of spirit ye are of. {56} For the Son of man is not come to destroy men's lives, but to save them.** And they went to another village.

(NIV) {55} But Jesus turned and rebuked them. {56} Then he and his disciples went to another village.

(NLT) {55} But Jesus turned and rebuked them, {56} and they went on to another village.

These are two of the most destroyed verses in the New Testament of the modern versions. Between the two verses, in the Greek 20 words have been omitted making 28 less words in the English. Let us look at the context of these verses.

And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem, {52} And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him. {53} And they did not receive him, because his face was as though he would go to Jerusalem. {54} And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did? {55} But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of. {56} For the Son of man is not come to destroy men's lives, but to save them. And they went to another village. (Luke 9:51-56)

Looking at the context of these verses and we will see that the deletion of those 28 words are an important part which gives us understanding of two vital biblical truths. The nature of the Holy Spirit and the mission of the Lord Jesus Christ. Jesus had sent some messengers before him as He was ready to go to Jerusalem but since the Samaritans were not accepted by the Jews, the Samaritans did not accept Jesus so the disciples, in hopeful

retribution, had remembered what Elijah did to the prophets of Baal on Mt. Carmel and to the two companies of men who were messengers of the King of Samaria whom Elijah destroyed by bringing fire down from Heaven on them (2 Kings 1).

They wanted to repeat that action by calling fire down from Heaven to destroy these Samaritans. As usual the Disciples did not understand what was happening. They were looking at vengeance on the Samaritans but Jesus had corrected their attitude for three major reasons.

1) All sin will be judged at the last day and not now. *Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn. (Matthew 13:30)*

2) The Holy Spirit was not a vengeful spirit. He was going to guide them into a new way of thinking. No longer would they think vengeance, instead they were to think mercy, truth, and love. *Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will show you things to come. (John 16:13)* This is why the Lord was emphasizing the fact that they did not know what Spirit they were of. Satan is the destroyer, the Holy Spirit is the life giver.

3) The mission of the Lord Jesus was to save the souls of His Elect. *And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. (Matthew 1:21)* Some of those Elect were probably among the Samaritans and Jesus did not come to destroy them, but to save them. The Disciples did not understand this yet. They had to be made aware that their primary responsibility was to be witnesses for the Lord Jesus Christ and not to return evil for evil.

The NIV & NLT holds a consistency in their attacks on the Lord Jesus. Matthew 18:11 is omitted in the NIV & NLT: *For the Son of man is come to save that which was lost. (Matthew 18:11)*



In this verse we see the mission of the Lord Jesus. If you notice, the teaching is parallel to that of Luke 9:56, of which, that part is omitted from the text. Gnosticism attacked the idea of Christ being God in the flesh and the idea of Him being the Savior, so it follows that they would destroy whatever teachings there were concerning the salvation mission of the Lord Jesus Christ. It is a shame that the editors and writers of the NIV & NLT agree wholeheartedly with the Gnostics. A major principle emerges here. In Genesis 1 we see a principle of creation. *And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. {25} And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good. (Genesis 1:24-25)* When we look at these verses, we see that like begets like. Cattle do not bring forth baby monkeys, and vice versa. That principle is important when we look at Bible versions. True Christians brought forth true bible versions. Unbelievers brought forth false versions. This means that those who bring forth these corrupted versions are unsaved people. Why would a true Christian choose to deceive another true Christian, unless the one deceiving is a Christian in name only.

There were two manuscript lines. The bottom line, is that both cannot be correct.

Luke 9:55-56 are mutilated in the Sinaiticus manuscript and the Alexandrinus manuscript. The first part of verse 56 is also missing in the Vaticanus manuscript. All the other manuscripts which contain the Gospel of Luke include these verses in its entirety. It is found in the Old Latin Vulgate (c.150 AD) and the Peschito (c. 150 AD) plus the Armenian Coptic, Georgian, Slavonic, and Ethiopic versions plus many church fathers such as Tertullian. The Eastern Church reads this portion of Scripture after the day of Pentecost. Westcott and Hort relegated these two verses to their pile of "rejected readings." Westcott and Hort were two closet Catholics but Hort came out as early as 1847 in hatred of the Textus Receptus and his adoration of Mary. Today, Protestant scholars laud these two men as great Christians. It is obvious that they do not know of what spirit they were of! As true Christians we must choose this day whom we will serve, either the dedicated Roman Catholic deceivers who continue to give us these false versions like

the NIV or the true Christians who literally bathed the lineage of the King James Bible in blood to keep the words of God for subsequent generations. I guess there must be some reason that the Vatican hates the King James Bible but has no opposition to the NIV or NLT. Think about it!

#### Doctrine of Christ as Lord – Luke 22:31

(KJB) **And the Lord said,** Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat:

(ESV) “Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat,

The portion which was omitted gives us the source of the quote. The Lord is telling Peter that Satan desires to have him and sift him like wheat which would be to persecute him to the point that he would be unable to continue in his future ministry but the Lord not only prays for Peter, He prophesies that he will have a ministry which will strengthen other believers. Here in verse 31 and 32 we are being specifically told that the Lord Himself was praying not only for Peter, but for all the disciples. *But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.* (Luke 22:32) It gives us an insight into the intercessory ministry of the Lord Jesus Christ for all His children. By omitting that portion of Scripture, it can be concluded that anyone present could be praying for Peter. It is important that we know that the Lord Himself prays for His own. Once again the ESV omits a very vital part of Scripture which gives details into the intercessory ministry of Christ and the King James gives us clear insight into that ministry.

#### Doctrine of Christ - Sufferings – Luke 22:64

(KJB) And when they had blindfolded him, **they struck him on the face,** and asked him, saying, Prophecy, who is it that smote thee?

(NIV) They blindfolded him and demanded, “Prophecy! Who hit you?”

In Luke 22:64, we have another attack upon the Lord Jesus Christ. This time they have attacked and removed the part where the Lord Jesus Christ began to suffer at the hands of the people. We are told here that they had blindfolded Him and struck Him on the face. According to Matthew 26:67-68, after the rulers of the Jews had examined Jesus, they began to spit on Him, hit Him with their fists, and struck Him on the face. All of this was even before He was delivered unto Pilate. To remove the section of Scripture in Luke where we read that Jesus was being struck on the face, is to remove part of the suffering He underwent for the sins of His people. Probably this portion of Scripture was removed in the second century by a man named Marcion who was a heretic and had a copy of the book of Luke which he mutilated until it fit the pattern of the Arian and Gnostic beliefs. Once again we are seeing that the NIV is a descendant of the Arian and Gnostic views. Unfortunately, the NIV editors heartily agree with these antichrists of the second century as they have continued to include their ungodly attacks. Luke 22:64 is a fulfillment of two Old Testament Prophecies, so not only are they attacking the sufferings of Christ, they are also attacking the verity of Scripture.

I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting. (Isaiah 50:6)

Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek. (Micah 5:1)

How can anyone, who uses an NIV, actually think they are using a “Holy Bible” since it has been engineered to fit world belief systems outside of Christianity?

### John – 14 verses

#### Doctrine of Christ - Two Gods – John 1:18

(KJB) No man hath seen God at any time; the only begotten **Son**, who is in the bosom of the Father, he hath declared him.

(ESV) No one has ever seen God; the only God, who is at the Father's side, he has made him known.

The Bible teaches plainly that we worship one God in three persons as shown plainly in the KJB which reveals two of the personages of the Trinity in this verse. The ESV shows us there are two Gods in Heaven and not one. It shows there is the only God who is at the Father's side. My question is since they are using a direct article "the," who is the Father if the only God is at his side? Do you see how confusing and biblically erroneous that is? There are not two Gods but only one God in three distinct persons, one is the Father, one is the Son, and one is the Holy Spirit as stated in the KJB.

#### Deity of Christ – John 3:13; 8:59; 9:35

(KJB) And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man **which is in heaven**.  
(John 3:13)

(KJB) Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, **going through the midst of them, and so passed by**. (John 8:59)

(KJB) Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of **God**?  
(John 9:35)

(ESV) No one has ascended into heaven except he who descended from heaven, the Son of Man. (John 3:13)

(ESV) So they picked up stones to throw at him, but Jesus hid himself and went out of the temple. (John 8:59)

(ESV) Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of Man?" (John 9:35)

In John 3:13 we read about the omnipresence of the Lord Jesus Christ which is an attribute of God alone for no mere human can be in two places at once, yet here we have a straight teaching that Jesus was both on earth and in Heaven at the same time. When we come to the ESV we see that the phrase "which is in heaven"

has been omitted which omits one of the greatest allusions to the deity of Christ showing that he is indeed God on earth.

In John 8:59 Jesus ended his declaration that he was God. *Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am. (John 8:58)* Jesus was the “Great I Am” of Sinai and the Jews wanted to stone him for claiming the title of “I Am” which the Jews would have been very familiar with. Since they believed that Jesus was committing blasphemy by equating himself with God, they picked up stones and were ready to stone him. Then in verse 59 we read a miracle had occurred and that was Jesus went through the midst of the crowd and then passed by them and went on his way. There was no way that Jesus could have walked through a crowd which was ready to stone him and they not see him unless the people had been intentionally blinded to him. This was a miracle by Jesus that no one noticed him especially when they had all picked up stones to stone him. When we come to the ESV, that miracle has been omitted and just shows Jesus hiding himself and then somehow sneaking out of the temple. Without a miracle, there would have been no way Jesus could have escaped the murderous crowd.

In John 9:35 we read Jesus meeting up with the man whom Jesus gave back his sight and found out that he was ejected from the Temple. Jesus comes to him and asks if he believes in the Son of God? For only God could restore someone’s sight and not a mere man. In the ESV we read that “God” has been changed to “Man” which means he asked the man if he believed in the Son of Man. It was God who made the blind man see but the Gnostics did not believe that Christ was God so they removed his name and replaced it with Man. Then in John 9:38, the man worshipped Jesus but as a man and not God. *And he said, Lord, I believe. And he worshipped him. (John 9:38)* The worship of man is forbidden by the scriptures. Here is a good example of Jesus rejecting the title of Good Master.

*{17} And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life? {18} And Jesus said unto him, Why callest thou me good? there is none good but one, that is,*

*God. (Mark 10:17-18)* So why would Jesus reject that title? The reason is that this man was looking at Jesus as a man and not God. Jesus is a Good Master but if you only see him as a human teacher, then you are glorifying man. If you see him as a divine teacher, God incarnate, then you are worshipping correctly.

#### Doctrine of Salvation – Eternal Security – John 3:15

(KJB) That whosoever believeth in him **should not perish**, but have eternal life.

(CSB) so that everyone who believes in him may have eternal life.

By removing the words “should not perish” there is a denial of the literalness of Hell. Eternal damnation for sin has long been held by liberals and apostates as a false teaching. This is why it is not surprising that both the second century Gnostics of Alexandria, Egypt and the modern day theologians have both agreed that this true biblical doctrine must go. The idea of accountability, with consequences, to a Holy God has been anathematized over the centuries and in our day of great “enlightenment” through intellectualism, culpability has been excised. With many apostates in the pulpits and the Christians afraid to ask questions or to question the validity of these versions, creates a perfect environment for deception. The modern versions are sources for disbelief, doubt, and doctrinal attacks and must be avoided at all costs.

#### Doctrine of Christ – Only Begotten Son – John 3:16

(KJB) For God so loved the world, that he gave his **only begotten Son**, that whosoever believeth in him should not perish, but have everlasting life.

(CSB) For God loved the world in this way: He gave his **one and only Son**, so that everyone who believes in him will not perish but have eternal life.

The Greek word behind “begotten” is “monogene.” It is contained in both the Textus Receptus and the Hort Westcott manuscripts.

The word carries with it the meaning of “unique or one-of-a-kind.” The word is used to denote the difference between the Lord Jesus Christ who is in unique relationship with the Father and the born again Christian who are also called sons and daughters of God. In the CSB, we read that Jesus was the “only” Son of God. This is a misnomer because when you change the word to “only” from “begotten,” you are attacking two major teachings in the Scripture. First, the unique relationship the Lord Jesus had with the Father by means of Him coming to Earth and dying for His Elect and paying the complete price for their sins. The second teaching is that when a person becomes truly born again, they become a son or daughter of God. The CSB makes it sound like there are no other sons or daughters and this is proven incorrect by the following Scriptures.

And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. (2 Corinthians 6:18)

I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth; (Isaiah 43:6)

Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. (1 John 3:1)

That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world; (Philippians 2:15)

The importance of the word “begotten” shows the difference between those who have become sons and daughters of God by adoption, and the Lord Jesus Christ who has always been with the Father throughout all eternity. *To redeem them that were under the law, that we might receive the adoption of sons. (Galatians 4:5)* In the Greek, there is a perfectly good word which God could have used if He wanted to convey Jesus as His “only” Son and that word is “monon” which is used 67 times in the New Testament and is translated “only or alone.”

Neither pray I for these alone, but for them also which shall believe on me through their word; (John 17:20)

And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad. (John 11:52)

So in the book of John, there is a usage of the word “monon” and the word “monogene” which shows us that there is a difference in the meanings and their usage. It is also interesting to note that word “begotten” is included in the English text of the 1881 Hort-Westcott Revised Version, the 1901 American Revised Version which is a clone of the 1881 RV. This means that the deletion of the word “begotten” is of recent origin. The translation of the Revised Standard Version was approved in 1937 by the National Council of Churches and the NT was completed in 1946. So the change of “begotten” to “only” probably was done around that time. It seems apparent that the modern theologians are no better than their second century Gnostic colleagues.

#### Doctrine of Salvation – Grace not Works – John 3:36

(KJB) He that believeth on the Son hath everlasting life: and he that **believeth not** the Son shall not see life; but the wrath of God abideth on him.

(NASV) He who believes in the Son has eternal life; but he who does not obey the Son will not see life, but the wrath of God abides on him.”

*And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house. (Acts 16:31)* The Apostle Paul states that a person must believe on the Lord Jesus Christ to be saved and we see that in the first part of John 3:36 in the NASV but the second part turns it into a works gospel that one must obey the Lord Jesus Christ or you will not be saved. Obedience is a work and is one that is done by believers after they become saved, not before. Here is John 3:36 in the forerunner of the NASV the 1901 ASV: *He that believeth on the Son hath eternal life; but he that obeyeth not the Son shall not see life, but the wrath of God abideth on him.*



(John 3:36) By changing the word from “believe” to “obey” it breaks the continuity of the passage on the subject of salvation.

#### Doctrine of Angels – John 5:3-4

(KJB) {3} In these lay a great multitude of impotent folk, of blind, halt, withered, **waiting for the moving of the water.** {4} **For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.**

(CSB) {3} Within these lay a large number of the disabled—blind, lame, and paralyzed. {4} Omits Entire Verse

The removal of this verse is one of the most blatant denials of the doctrine of angels. When you add the fact that an angel came down and stirred the water so the first one who stepped in would become well. The corruption of these verses goes back as far as 200 AD which means that the Gnostic corruption is still adhered to today. These two verses are the prelude to the real focus of this section and that is the healing of the sick man of 38 years by the Lord Jesus Christ. These two verses are needed to lay the ground work for the miracle that the Lord Jesus Christ was going to do. These two verses are in Tatian's Diatesseron, dated about 175 AD, which predates the corruption. It was also found in the Old Latin Vulgate dated between 90-150 AD which predates the corruption. Tertullian in 200 AD also referred to these two passages which means that these verses were intentionally corrupted to destroy the continuity of the message of the miracle which the Lord performed.

Others who confirmed the authenticity are: Gregory of Nazianzus 390 A.D.; Ambrose (340-397 A.D.), Chrysostom 390 A.D. and Didymus 379 A.D, Ammonius (Third Century), Hilary (Fourth century), Ephraem the Syrian (ca. 306-373 A.D.), Nilus (died c. 430 A.D.), Jerome (347-420 A.D.), Cyril of Alexandria (ca. 376-444 A.D), Augustine (354-430 A.D.), and Theodorus Studita (759-826 A.D.) Other Bible translations which include the two verses in full are Wycliffe 1384, Tyndale 1526, Coverdale 1535, the Great Bible 1540, Matthew's Bible of 1549, the Bishops' Bible 1568, the

Geneva Bible 1560 & 1599, Wesley's New Testament 1755, The modern versions continue to hold to the Gnostic corruption but the King James delivers the truth without any hesitation simply because it is God's preserved Word.

Doctrine of Christ - Specifics of True Salvation or Faith's Focus – John 6:47

(KJB) Verily, verily, I say unto you, He that believeth **on me** hath everlasting life.

(ESV) Truly, truly, I say to you, whoever believes has eternal life.

In the KJV Greek we see the word “eme” which has seven different inflections. The word comes from “ego”. In every instance, it is a first person singular personal pronoun. This word denotes the focus of a specific belief of a person. In the English text of the KJB in John 6:47, we see the words “on me” which teaches that those who believe specifically on the Lord Jesus Christ will have everlasting life. The foot note in the United Bible Societies under this verse shows that these words are missing from Vaticanus and Sinaiticus which are the two primary manuscripts that underlie the ESV.

When the words “on me” are removed, the statement loses its specificity of belief. With the modern versions claiming that all you have to do is believe, it sets up the person to believe what they want. The Roman Catholic can freely believe in Mary as their co-Redeemer simply because the passage says “he who believes.” A New Ager can believe in their astral planes because it says “he who believes.” By removing “on me” in the text, it also removes the unique redemptive nature of the Lord Jesus Christ. It is only through Him that a person will become saved and have everlasting life. *Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. (Acts 4:12)*

To remove “on me” removes the only path of true salvation and opens the doors for any and all adherents of whatever religion suits a person. Some may say, “well we know what the Bible means when it say believes.” The only reason that people know what that

means is because when they were growing up they used the King James Bible and are remembering it. What about a new believer who goes to the book store and asks for a Bible and the store manager sells them an ESV? That new believer is starting their Christian life with a false version and no prior knowledge of the KJB. Beginning a Christian life with a “bible” that is the same as what the Roman Catholics and Jehovah Witnesses use is building on a sandy foundation and will lead to a consistent weakness in their Christian life.

#### Doctrine of Christ - Jesus made out to be a Liar – John 7:8

(KJB) Go ye up unto this feast: I go not up **yet** unto this feast; for my time is not yet full come.

(CSB) Go up to the festival yourselves. I’m not going up to this festival, because my time has not yet fully come.”

(ESV) You go up to the feast. I am not going up to this feast, for my time has not yet fully come.”

The Feast of Tabernacles was taking place and it lasted 7 days. Jesus’ brethren were going up to the feast but he did not go at that time but attended a little later. Many were awaiting the arrival of Jesus and were looking for him at the feast. In the KJB Jesus states that he was not going up yet to the feast so his brethren went on ahead of him and we read in John 7:10 we read the Jesus did go the feast later. *But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.* (John 7:10) If you look at the CSB & ESV you will see that it states plainly that Jesus said “he was not going up to the feast” which means that Jesus had lied to his brethren. This is another indictment against the pure nature of the Lord Jesus Christ making him a sinner in the CSB & ESV.

#### Doctrine of Christ - John 9:4 – Works from the Father

(KJB) **I** must work the works of him that sent me, while it is day: the night cometh, when no man can work.

(NLT) We must quickly carry out the tasks assigned us by the one who sent us. The night is coming, and then no one can work.

The word “I” in John 9:4 has been changed in the modern versions to “we.” They have taken a singular word and exchanged it for a plural one. In John 9:4, the Lord was in the middle of a discourse with his disciples. He was about to open the eyes of a blind man and He made the statement that “I must work the works of him that sent me...” The opening of the blinded eyes was symbolic for a person becoming saved, having their spiritual eyes opened. Blind eyes cannot let in the light, only eyes which work.

If we follow the leading of the modern versions, then it was not only the Lord Jesus Christ who opened the eyes of the blind man but the disciples did it too. Now this is an important replacement because it is basically telling us that man has a part in his salvation, and this is incorrect. Man can do nothing to procure salvation. It is all of the Lord. (*John 5:21 KJV*) *For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.* Does it say that the Lord and the disciples will quicken or just the Lord will quicken? It is true that the Lord will eventually hand over all evangelism to His followers but here in this verse He is telling us that it is He that opens the eyes of the blind, in other words, it is He that does the saving. Further in John 9, when the man is examined by the religious rulers, he does not claim that the disciples had anything to do with his healing only the Lord. So the testimony of the singular word pointing to the Lord Jesus alone follows the true context of this narrative.

The singular “I” is found back in the oldest versions of the Bible in the line of the King James. It actually antedates the corrupted Alexandrian Manuscripts. It is found in the pre-Gothic manuscripts of 350 AD and before. Here is the verse written in the Wycliffe Bible. If you notice, it too states that it is Jesus doing the works.

Wycliffe Bible of 1382-84 - It bihoueth me to worche the werkis of hym that sente me, as longe as the dai is; the nyyt schal come, whanne no man may worche.

### Doctrine of Christ - John 11:41

(KJB) Then they took away the stone **from the place where the dead was laid**. And Jesus lifted up *his* eyes, and said, Father, I thank thee that thou hast heard me.

(NLT) So they rolled the stone aside. Then Jesus looked up to heaven and said, "Father, thank you for hearing me.

This mutilated verse is right in the important account of the raising of Lazarus. The omitted portion is very important because it specifically states that Lazarus was in the place where the dead was laid. This portion of Scripture is a confirmation that Lazarus was indeed dead and was not in a state of physical sleep or just being sick. This part of Scripture is vital because it leads up to the point when the Lord Jesus Christ raised Lazarus from the dead. To omit this portion of Scripture allows the readers of the modern versions to create a belief that Lazarus was not dead and that Jesus did not have any authority over death. This would make it an attack on the deity of Christ. It also takes away the hope of the believer that if they physically die before the return of Christ, there would be no resurrection. The omitted part of Scripture is a great part which brings comfort that death has no authority over the Lord Jesus Christ and because of that, it has no authority over the Christian either. Once again the King James Bible brings forth a great comfort for the true believer while the modern versions omit a great truth.

### Doctrine of the Deity of Christ – John 12:1

(KJB) Then Jesus six days before the passover came to Bethany, where Lazarus was **which had been dead**, whom he raised from the dead.

(ESV) Six days before the Passover, Jesus therefore came to Bethany, where Lazarus was, whom Jesus had raised from the dead.

The raising of Lazarus from the dead is probably the most widely known miracle of Jesus. Lazarus was dead for four days and his

body started to decay and Jesus raised him from the dead. John 12:1, makes it certain that we know that Lazarus was dead. The ESV omits the fact that Lazarus was dead by omitting the phrase “which had been dead.” God is emphasizing the fact that Lazarus was physically dead and that Jesus had raised him from the dead. This is an attack on the greatest miracle that Jesus performed because it is a foreshadow of the great day when Jesus will raise every believer who has died. The ESV is attempting to neutralize the reality of the deity of Christ.

### Acts – 11 verses

#### Bodily Resurrection of Christ – Acts 2:30

(KJB) Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, **according to the flesh, he would raise up Christ** to sit on his throne;

(ESV) Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne,

(NASV) And so, because he was a prophet and knew that God had sworn to him an oath to seat one of his descendants on his throne,

(NLT) But he was a prophet, and he knew God had promised with an oath that one of David’s own descendants would sit on his throne.

(KJB) And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. {13} He shall build an house for my name, and I will stablish the throne of his kingdom for ever. (2 Samuel 7:12-13)

The LORD hath sworn in truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne. (Psalm 132:11)

By removing “according to the flesh, he would raise up Christ” the translators violate the

Scriptures in three ways. First, they once again remove the name of the Lord Jesus Christ and by doing that they remove the specific name of the one that was to fulfill the prophecy found in the above two verses. The Lord Jesus Christ is the one who fulfilled the prophecy and promise that God made to David. Secondly, they have removed another reference to the bodily resurrection, “...*he would raise up Christ*” indicates a reference to the resurrection when the Lord Jesus Christ would rise from the dead, ascend into Heaven and then take His rightful place as the eternal king of the body of Christ, of which David was a member. Thirdly, they remove a reference to the incarnation of Christ, “...*according to the flesh.*” This verse teaches that Christ did not appear as some type of Spirit but came in the flesh according to the prophecy of many Scriptures. By removing these nine words, the modern versions have attacked and removed three cardinal doctrines of the Christian Faith and they attacked, once again, the person of the Lord Jesus Christ, who is the head of the church. Of course, the second century Gnostics did not believe that Christ was God come in the flesh so they removed this reference to him and the modern translators have followed the same line of thinking because if they disagree with the Gnostics, then they would have left the verse intact, but they didn’t.

#### Doctrine of Christ – Healing – Acts 3:11

(KJB) And as the **lame man which was healed** held Peter and John, all the people ran together unto them in the porch that is called Solomon’s, greatly wondering.

(CSB) While he was holding on to Peter and John, all the people, utterly astonished, ran toward them in what is called Solomon’s Colonnade.

In these opening verses of Acts 3, Peter performs a miracle of healing on a man who was lame from birth. This man was so grateful for being healed that he was walking and leaping all around praising God that He healed him. Verse 11 in the CSB leaves out a tremendous piece of information. In the CSB it sounds like the man was not healed, since they left out the phrase “lame man which was healed.” It sounds like the man was clinging to Peter and John to stabilize himself so he could stand. The CSB denies a great miracle

had taken place which denies Christ the glory due Him. This man was totally healed and he clung to Peter and John out of joy, not out of necessity.

#### Doctrine of God and Christ – Acts 4:24

(KJB) And when they heard that, they lifted up their voice to God with one accord, and said, Lord, **thou art God**, which hast made heaven, and earth, and the sea, and all that in them is:

(CSB) When they heard this, they raised their voices together to God and said, “Master, you are the one who made the heaven, the earth, and the sea, and everything in them.

The threats and the warnings that the Christians had received did not deter them one bit nor cause any discouragement. In fact, they had gone into a time of praising God and worshipping Him. They were extolling the fact that God was the creator of Heaven and Earth, and had the power to direct His creation any way He saw fit, including the fact that He can heal those who are beyond help in human terms as was the lame man that was healed. There was great harmony of mind and understanding as they praised the Lord. These words are a great testimony of the Sovereignty of God and His power that can control everything that is contained in Heaven, Earth, and the seas. The Apostles and those with them were making a confession that the Lord, “thou art God.” This was a phrase used to extol God also found in the Hebrew Scriptures.

#### David

For thou art great, and doest wondrous things: thou art God alone. (Psalm 86:10)

And now, LORD, thou art God, and hast promised this goodness unto thy servant: (1 Chronicles 17:26)

#### Moses

Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God. (Psalm 90:2)



## Elijah

And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word. (1 Kings 18:36)

So we see that the CSB removes a great confession by children of God who acknowledge Him as the great God of the Universe who had created all things. The CSB reduces the Glory of God to more of a delivery of information rather than extolling the Glory of God.

## Believer's Confession of Faith – Acts 8:37

(KJB) **And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.**

(CSB) Omitted

(ESV) Omitted

(NLT) Omitted

(NASV) Omitted (Bracketed in the 1995 update)

(NIV) Omitted

Acts 8:37 is another testimony that Jesus is the Son of God. By the Ethiopian Eunuch using the word “is” (present tense in Greek) instead of “was” he was stating a fact that Jesus is alive. His resurrection was doubted by many but here the Scripture is stating that He is alive plus it is another scriptural testimony of Jesus being the Son of God, a title of Divinity. This is why the Gnostics would have ripped it out of the text, simply because they did not believe that God, being good, could dwell in a sinful, corrupted human body. They did not believe that Jesus was the Son of God only a good human being, plus that He only became Christ at His birth without pre-existence. This verse is in the Old Latin Vulgate of 90-150 A.D. which was a direct copy from the original autographs. The Eunuch's confession of faith is the confession that every true believer holds and for the CSB to omit it, shows that they have nothing but contempt for the Lord Jesus Christ.

### A Little History on Acts 8:37

Acts 8:37 is another verse which met its doom in the 2<sup>nd</sup> century by the Gnostics. It is omitted in the Vaticanus and Sinaiticus. It is also omitted in the NIV, ESV, RSV, NWT, and NAB. The NASV and the NKJV are more subtle in the way they attack this verse. The NASV places brackets around the verse and then states without any qualifying evidence that “Early manuscripts do not contain this verse.” This statement is very vague and really means nothing since all manuscripts are early. What is the definition of early? 1<sup>st</sup> century, 2<sup>nd</sup> century, 5<sup>th</sup> century? The NKJV (New King James Version) is also very subtle in its attack. The center column of the NKJV is Satan’s playground and on this verse it states, “NU-Text and M-Text omit this verse. It is found in Western texts, including the Latin tradition.” The NU Text they are referring to is the Nestle Aland Text (N) and the United Bible Societies Text (U). Both of which are heavily based on the Vaticanus and Sinaiticus. So the NKJV claiming to be a revision of the King James, is another false version which, according to Dr. D.A. Waite in his research, which I have in my possession, departs from the Textus Receptus in 2,000+ places. Now the second half of their claim. What Western texts? What is the Latin tradition? Is it referring to Jerome’s corrupt Latin Vulgate of the 4<sup>th</sup> century, is it the Old Latin Vulgate c. 90-150 A.D., or is it Roman Catholic tradition?

There are about 6,000 extant manuscripts and unless one studies the manuscript issue, they will never know that statements such as “Oldest and Best” or “Early Manuscripts” refer to the two corrupted manuscripts, Sinaiticus and Vaticanus. In fact, the modern translations are based on only 45 manuscripts which are less than 1% of all manuscripts. This means that the modern versions have completely and intentionally disregarded over 99% of the manuscripts. Christians must begin to question these things, it is necessary that they do.

### Doctrine of Salvation – Paul’s Salvation – Acts 9:5-6

(KJB) {5} And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: **it is hard for thee to kick against the pricks.** {6} **And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him,**

Arise, and go into the city, and it shall be told thee what thou must do.

(NASV) {5} And he said, “Who are You, Lord?” And He *said*, “I am Jesus whom you are persecuting, {6} but get up and enter the city, and it will be told you what you must do.”

Here we have one of the accounts of the conversion of the Apostle Paul. In verse 5 the Lord Jesus is telling Paul that it is hard for thee to kick against the pricks. In other words, the Lord Jesus was telling Paul that to fight the Gospel is like continually kicking a cactus with large thorns. All that will happen is that your foot will become bloody and you will never win over the cactus. Those who fight against the Gospel are in the same boat since they might win a skirmish, they will never win the war because the Lord had stated that the Gospel will be preached to the ends of the earth and then He will return.

Then in verse 6, the Apostle Paul was trembling before the Lord and asked Him what he should do and the Lord had given him instruction what to do. Paul was very arrogant thinking that by putting Christians to death he would be able to stem the tide of Christianity but when he came face to face with the Lord, that arrogance and pride turned to fear which manifested itself in tremors and astonishment.

The NASV leaves out these vital parts of the verses which show the deity of the Lord Jesus Christ and how people tremble in His holy presence. Since the Gnostics did not believe that Jesus was deity, they apparently thought that it was unnecessary to include the parts about the Lord Jesus being deity and causing a mere human to tremble in His presence. This account of Paul's conversion shows him having direct dialogue with the Lord Jesus from heaven. The NASV makes it sound like a casual conversation as if Paul was just stopping to ask for directions. The King James Bible retains the awesome nature of the encounter between Jesus and Paul but the NASV makes it sound like a street corner conversation with nothing special about it. In these two verses alone, 23 words have been removed in the Greek text and 30 words have been removed from the English text.

### Doctrine of Christ – Son of God - Acts 13:33

(KJB) God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, **this day have I begotten thee.**

(NIV) he has fulfilled for us, their children, by raising up Jesus. As it is written in the second Psalm: “You are my son; today I have become your father.’

This corruption is also in the following counterfeit versions, “this day have I begotten thee” is changed to “today I have become your father” in the CEB, CEV, GNB, HCSB, NCV, NET, NIRV, NLV, NLT, VOICE

One of the main arguments from those who favor the modern versions is that no doctrines are affected. Well they have not looked at Acts 13:33. Since when did Jesus only become the Son of God at His resurrection. *But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, (Galatians 4:4)* Notice that Galatians 4:4 states that God “sent forth His Son” which means Jesus was already the Son of God. God had fulfilled the promise to their present generation because they were the ones who lived to see the seed of Abraham and the fulfillment of the promise physically walk on earth. It was their generation that saw Jesus die and be raised from the dead. Paul then reaches into Psalm 2 and brings up the following verse. *I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee. (Psalm 2:7)* This does not mean that Christ became the Son of God upon the resurrection, because He is the eternal Son of God, but it carries with it the meaning that because He conquered death, it confirmed His deity and who He stated that He was. God is giving testimony that Jesus is exactly who He stated He was, even though the world hates and rejects Him, His true testimony comes from the Father. *And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead: (Romans 1:4)* If Jesus would have remained dead, then His testimony would have been proven false and the Pharisees correct but we all know that is not what happened. So when you hear cults claim that Jesus became the Christ during his earthly life you will know it is false. Christian

Science is one cult that teaches that Jesus became Christ on earth but the King James Bible teaches us that he was already the Son before he came to earth.

### Doctrine of God – Acts 15:18

(KJB) Known **unto God are all his works** from the beginning of the world.

(ESV) known from of old.'

This verse has been severely corrupted in the ESV. In some other modern versions it states that God has made known all His works and in others it just states the works were known from old. When we read the verse in the KJB, we read the correct rendering where the verse states that all the works of the Lord are known unto Him. This does not mean that He has revealed all His works to us.

The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law. (Deuteronomy 29:29)

The verse gives us an assurance that even though we do not know the reason for things which are happening in our lives or in the world does not mean that events are not under God's control. God is under no obligation to reveal to us everything that He does. Since God's ways are not our ways and His thoughts are not our thoughts, we would be hard pressed to understand what God is doing. God does choose to reveal some of His works to us but not all, for we would be unable to fathom the depths of His wisdom. Once again we see the ESV giving confusion rather than a proper interpretation.

Here is this verse again:

(ESV) known from of old.' (Acts 15:18)

Compare that to the King James verse above and tell me which one makes sense?

### Doctrine of Christian Living – Service – Acts 15:34

(KJB) **Notwithstanding it pleased Silas to abide there still.**

(ESV) Omitted

(NIV) Omitted

(NLT) Omitted

There is no reason as to why this verse was omitted. Hort and Westcott had omitted it from their version but they retained the verse in the margin, which is the same as a total omission.

Theoretically the omission is dated back to the fourth century. Silas chose to stay in Antioch and he became a companion with Paul as they had ventured into Philippi. When the narrative progresses into Chapter 16, we find that it was Paul and Silas who were the two principal prisoners in the Philippian jail when the earthquake happened at midnight while they sang songs of praise. This led to the conversion of the Philippian Jailer. Obviously this was a Divine appointment for Silas to stay behind in Antioch so he could become Paul's partner in ministry as they went to Philippi. It is still a mystery as to why this verse was omitted in the corrupt manuscripts but then again, that is why they are called corrupt manuscripts. Once again the King James Bible gives us an ongoing flow of a very important event.

### Doctrine of Salvation – Acts 22:16

(KJB) And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name **of the Lord.**

(NIV) And now what are you waiting for? Get up, be baptized and wash your sins away, calling on his name.'

And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call. (Joel 2:32)

And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved. (Acts 2:21)

For whosoever shall call upon the name of the Lord shall be saved.  
(Romans 10:13)

Here we have three verses, one in the Old Testament and two in the New Testament where we are specifically told that those who call upon the name of the Lord shall be saved. Yet, in this verse we have seen how the NIV removes that vital piece of information. The Lord is the only one who can give a person salvation. Removal of “the name of the Lord” would play perfectly into Roman Catholic belief. For their adherents call on the name of many dead saints. It is important for all to know that there is no other name under Heaven for a person to be saved. The pronoun “him” can be applied to anybody the reader wishes to apply it to. This is why it is so vital to keep “the name of the Lord” in this verse but with the various belief systems tied to the modern versions, it is not surprising why they kept the Gnostic mutilation alive. The Lord has preserved His Word in the King James Bible and given us the true rendering. Let us stay with the King James Bible and we will never have to worry about Gnostic mutilations of any verse. What a great legacy to hand down to our children.

#### Doctrine of the Resurrection - Acts 24:15

(KJB) And have hope toward God, which they themselves also allow, that there shall be a resurrection **of the dead**, both of the just and unjust.

(NIV) and I have the same hope in God as these men themselves have, that there will be a resurrection of both the righteous and the wicked.

(NLT) I have the same hope in God that these men have, that he will raise both the righteous and the unrighteous.

Here is another attack on the resurrection from the dead. The second century Gnostics did not believe in any type of resurrection except those who are resurrected from ignorance into knowledge. Robert Schuller believed that being born again meant going from low self-esteem to high self-esteem. I do not know if this was his only meaning for being born again. So we see that even in today's teachings, these terms are twisted to fit certain belief systems.

There is no reason given as to why “of the dead” has been removed from the Greek text. It goes back to the second century Gnostics who disbelieved in any type of resurrection. So it follows that they would remove a very important word from the Greek pointing to the specific resurrection from the dead. Now in today’s society many teach that a person is resurrected to life when they come out of some type of sin such as smoking, drunkenness, drugs, etc. Terms like “resurrection” and “born again” have been neutralized and inculcated into common terminology. However, in the Christian life we believe deeply in the words of God and have hope that there is going to be a physical resurrection at the last day of both believers and unbelievers. The modern versions remove that hope by removing the words that point to that glorious day.

*Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, {29} And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. (John 5:28-29)*

*Martha saith unto him, I know that he shall rise again in the resurrection at the last day. (John 11:24) - Martha speaking of Lazarus who was a believer.*

### Romans – 7 Verses

#### Doctrine of Christ - The True Gospel – Romans 1:16

(KJB) For I am not ashamed of the gospel **of Christ**; for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

(CSB) For I am not ashamed of the gospel, because it is the power of God for salvation to everyone who believes, first to the Jew, and also to the Greek.

(ESV) For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.



(NASV) For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.

“Of Christ” is only two small words but they project the essence of Paul’s entire ministry and that also of the Christian throughout the ages. There are many “gospels” out in the world today and for the last 2,000 years there have been an abundance of them. Without the qualifier “of Christ” in this verse the religious unbeliever can claim they are not ashamed of their gospel. The Roman Catholic can proclaim they are not ashamed of the gospel of Mary. The Jehovah’s Witnesses can claim they are not ashamed of their gospel. Any false church can claim they are not ashamed of their social gospel. The words “of Christ” are very important because there is only one true Gospel which can save and that is the Gospel of Christ. This is why the modern versions fit perfectly into false churches and cults because they do not proclaim the Gospel of Christ. This is why the King James Bible is superior because it does not shrink back from giving the true Gospel in contrast to the modern versions.

#### Doctrine of Christian Living – Romans 8:1

(KJB) There is therefore now no condemnation to them which are in Christ Jesus, **who walk not after the flesh, but after the Spirit.**

(CSB) Therefore, there is now no condemnation for those in Christ Jesus,

(NIV) Therefore, there is now no condemnation for those who are in Christ Jesus,

(NLT) So now there is no condemnation for those who belong to Christ Jesus.

The Jehovah’s Witnesses version and the Roman Catholic version have absolute agreement with the five major versions used in the Protestant Church, and by most Christians. This portion of Scripture is missing in both Vaticanus and Sinaiticus. In the footnotes of the United Bible Societies fourth revised edition, the names of Marcion

and Origen appear as those who are the ones responsible for removing the above part of this verse. As previously mentioned, both were heretics and Gnostics. It is interesting to note that a fifth century (maybe earlier in date) manuscript entitled Alexandrinus (A) contains the removed portion, yet the modern scholars of today have chosen to leave it omitted since it does not appear in the two crowning manuscripts of modern scholarship.

The Roman Catholic institution would love nothing more than to leave out that portion because if a person is walking according to the Spirit, it means they are saved and indwelled by the Holy Spirit. If a person is walking after the flesh, it means they are unsaved but it also means they are able to be brought under the bondage of works gospels, such as Roman Catholicism, who keep their adherents fastened to a system of rituals and works. A person who is in the flesh, will continue to work for their salvation according to the dictates of their church or institution. They may work for it, but will never attain it.

*That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. (Romans 8:4)* The fulfillment of God's righteous law comes by being indwelled with the Holy Spirit through salvation. Christ fulfilled the requirements of God's Holy Law for all His people. So those who are walking in the Spirit through salvation have also, in Christ, fulfilled the demands of God's Holy Law. To remove that part of Scripture gives a person, who is involved with false gospels a false assurance that just because they are doing religious works, they are in Christ Jesus. This is one of the grave dangers of tampering with the Word of God because those who use these versions do not have the entire Word which means they are being deceived by a corrupted version. God gave every word in the Bible for a purpose and for someone to remove anything is to endanger the eternal souls of people.

By removing that part of verse one, it conveys to those working for salvation that they are not under condemnation. Every person who is not born again is under the wrath of God. No human being can work themselves out from under the wrath of God.

He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. (John 3:18)

He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him. (John 3:36)

The next time you get a letter from some Bible society or ministry asking for money to help send Bibles abroad, find out what manuscripts or what version they are using before you send money. Why would any Christian want to help foster corruption and deception upon unknowing Christians in other lands? We have a responsibility to other Christians, whether we see them face to face or never see them till eternity.

#### Doctrine of Salvation – Body of Believers - Romans 8:28

(KJB) And we know that all things work together for good to them that love God, to them who are **the** called according to his purpose.

(NIV) And we know that in all things God works for the good of those who love him, who have been called according to his purpose.

Here is a case where the NIV editors ignored a very important word in this verse. It is only one small word yet when omitted it changes the meaning of the entire passage. It is the Greek word “tois” which is translated “to the.” It is a definite article in the dative case. The dative case is the case of “for whom the action is being done for.” The King James rightly translates it as “the” because it is showing for whom all things work together. The verse states that the condition is that those who love God and who are the ones who love God? They are the true believers and they are the specific group in view being known as “the called.” *In Matthew 22:14, Jesus states that, “For many are called, but few are chosen.”* This verse states that the Gospel call goes out to the world and within that call are those who are chosen to be saved. So this is a generic call to the world and only those who respond are those who are qualified to respond. So by the NIV omitting “the” it is basically stating that all

things work together for good to those who love God and they would include the unbelievers in that. This is erroneous as “the called” is referring only to the body of believers. Based on John 15:18, I seriously doubt that God is going to work things out for the unbeliever, seeing that they hate Him. *If the world hate you, ye know that it hated me before it hated you. (John 15:18)*

#### Doctrine of Salvation – Calling of the Elect – Romans 9:28

(KJB) For he will finish the work, **and cut it short in righteousness**: because a short work will the Lord make upon the earth.

(CSB) since the Lord will execute his sentence completely and decisively on the earth.

This verse is taken from Isaiah 10:22-23. *For though thy people Israel be as the sand of the sea, yet a remnant of them shall return: the consumption decreed shall overflow with righteousness. {23} For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land. (Isaiah 10:22-23)* The work of salvation will be cut short, which means it will be a quick termination. When the Lord Jesus Christ went to the cross, He finished the work of salvation in six hours. *When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost. (John 19:30)* Now the only part left is the calling and sealing of those who would be born in the future until the last one is saved. From the viewpoint of eternity, the work is already finished and if you notice that the work was cut short in righteousness. The righteousness is the righteousness which was imputed to every believer. By omitting this portion from the verse, it removes the type of work which will be done on the earth and that is salvation by grace which imputes righteousness. The Mosaic law was in use for 1500 years but the sacrifice of Christ, and thus the sealing of all the Elect was done in six hours on Calvary and confirmed by His resurrection on Sunday. The CSB omits this fact which affects all Christians.

### Doctrine of Grace – Romans 11:6

(KJB) And if by grace, then is it no more of works: otherwise grace is no more grace. **But if it be of works, then is it no more grace: otherwise work is no more work.**

(NASV) But if it is by grace, it is no longer on the basis of works, otherwise grace is no longer grace.

(NLT) And since it is through God's kindness, then it is not by their good works. For in that case, God's grace would not be what it really is—free and undeserved.

*Even so then at this present time also there is a remnant according to the election of grace. (Romans 11:5)* Here Paul points out the great differences between grace and works. He continues the thoughts from verse 5 that at present there is a remnant who is saved by grace. The works-grace battle has been going on for thousands of years but the bottom line is that works can never save anyone. What is presented here is an either/or situation. Either you are under a covenant of works as Israel was for many years or you are saved and under the covenant of Grace which means you have become saved. You are part of the seven thousand. *But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal. (Romans 11:4)* However, if you insist on trying to keep the law, then you will not be under grace. The Judaizers which followed Paul had tried to get the people to keep the law while under grace. They added that and claimed that keeping the law of Moses was a necessary part of salvation and without it, one could not be saved.

The Gnostics of the second century would have fallen right in line in believing that works were necessary for salvation. They believed they were saved by increasing their knowledge. Grace came through the Lord Jesus Christ. *For the law was given by Moses, but grace and truth came by Jesus Christ. (John 1:17)* Since the Gnostics did not believe that Christ had come from Heaven and that He was the Son of God, God incarnate, they would have removed anything which would remotely connect Him with salvation. The Gnostics believed that He had become Christ while He was here on Earth. The change in this verse has Origen's name

attached to it in the UBS Fourth edition of the Greek. Origen was definitely a Pagan and a Gnostic and would have deleted the second half of this verse because it did not fit in with his belief system. Keep in mind that Origen was just one of the Gnostics at Alexandria so any of them could have made any of the changes. There is no reason given why the last part of this verse was removed so we may safely conclude that it was removed because works is an integral part of all religions outside of true Christianity and was removed because of the systematic prejudices of the Gnostics.

### Doctrine of the Bodily Resurrection – Romans 14:9

(KJB) For to this end Christ both died, **and rose**, and revived, that he might be Lord both of the dead and living.

(NIV) For this very reason, Christ died and returned to life so that he might be the Lord of both the dead and the living.

This is one of the most subtle yet blatant attacks on the bodily resurrection of Christ. The King James Bible specifically states that Christ “both died and rose.” This tells us in no uncertain terms that Christ rose physically from the dead. By omitting “and rose” it can give credence to the long held belief that Christ did not rise physically from the grave but rose spiritually. The Discovery Channel aired a program trying to convince the world that the earthly tomb of Jesus was discovered and that He did not bodily rise from the dead. This would add weight to the belief that he only rose spiritually. There are many cults which believe this. The great hope of the Christian is that if we die physically before the return of the Lord Jesus Christ, we will experience the resurrection of our bodies unto eternal life. When the NIV omits the fact that Jesus bodily rose from the dead, they are also removing the great hope of every Christian. Sure, in this verse, the NIV says He “returned to life” but they neglect to say that He lived again by His bodily resurrection from the dead. The KJB states “he revived” which means basically the same thing as “returned to life” but the omission of “and rose” the NIV neglects to state how he revived. It can be easily interpreted that He lived again spiritually instead of in His fleshly body.

### Doctrine of the Gospel of Christ – Romans 15:29

(KJB) And I am sure that, when I come unto you, I shall come in the fulness of the blessing **of the gospel** of Christ.

(NIV) I know that when I come to you, I will come in the full measure of the blessing of Christ.

This verse conveys a very important truth. The blessings from Christ comes through the true Gospel and not just indiscriminately. By the NIV omitting this great fact, false preachers can claim they have the blessing of Christ on their ministries just because they have a big church. A Catholic Priest may think he has the blessing of Christ on him because he has a big parish or because he has many converts. When we compare the false religions who think they have the blessing of Christ on them to the Scriptures, we find they have the curse of Christ upon them. The true blessings of God comes through the true Gospel and it is a travesty that the NIV omits this fact. It is really an amazing fact to me that many men in media ministry are big proponents of the NIV. They claim to know so much Gospel, yet accept the horrible butchering of the Bible. It is obvious that all these “geniuses” really do not know the Bible. Jesus had it so right when He said: *At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. (Matthew 11:25)* We can be so thankful that God has preserved His Word in the King James Bible and has not left us at the mercy of the “intellectual elite.”

### 1 Corinthians – 10 verses

#### Doctrine of the Gospel – Preaching - 1 Corinthians 1:21

(KJB) For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the **foolishness of preaching** to save them that believe.

(NIV) For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the **foolishness of what was preached** to save those who believe.

Here is one of those verses which have words added to them in the English which should not be there. The King James Bible teaches us that it is through the proclamation of the Gospel how God saves a person. *So then faith cometh by hearing, and hearing by the word of God. (Romans 10:17)* The NIV calls the message of the Gospel foolishness. The wording no way implies that the message which is preached is foolish but the method whereby a person is saved will seem like foolishness. The world thinks they can do works to please God and make it to Heaven but the foolish aspect is that God saves through the proclaiming of His Word and to the world that would seem foolish. *For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. (Romans 1:16)* The Gospel is the power of God unto salvation and therefore the message would not be considered foolishness only the method of delivery because it completely excludes any kind of works. Once again the NIV completely destroys the biblical message in this verse while making an attack on the Gospel by labeling it as "foolishness."

#### Teaching on Wisdom – 1 Corinthians 2:4

(KJB) And my speech and my preaching was not with enticing words of **man's** wisdom, but in demonstration of the Spirit and of power:

(ESV) and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power,

(NIV) My message and my preaching were not with wise and persuasive words, but with a demonstration of the Spirit's power,

(NLT) And my message and my preaching were very plain. Rather than using clever and persuasive speeches, I relied only on the power of the Holy Spirit.

*Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: (1 Corinthians 2:6)* One of the great gifts which God gives every true believer is the wisdom of God Himself. In this verse, we



have another confusing situation. The modern versions omit the word “man’s” when speaking about the wisdom which we are not to use when we bring the Gospel. The modern versions make it sound like we are not to use any wisdom. 1 Corinthians 2:6 above teaches us that we are to use the wisdom of God whenever we bring the Gospel. The wisdom of man likes to adulterate the gospel with many worldly teachings such as psychology, sociology, or other man made disciplines which neutralize the true Gospel. *That your faith should not stand in the wisdom of men, but in the power of God. (1 Corinthians 2:5)* Our faith is not to stand or abide in the wisdom of man but the power of God which is the unadulterated Gospel. When the Gospel is not mixed with anything worldly, it is the power of God unto salvation. *For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. (Romans 1:16)* This is why the modern versions confuse the issue concerning wisdom. We must use the wisdom of God and not the wisdom of man. This distinction is lost in the modern versions.

#### Doctrine of the Holy Spirit – 1 Corinthians 2:13

(KJB) Which things also we speak, not in the words which man's wisdom teacheth, but which the **Holy** Ghost teacheth; comparing spiritual things with spiritual.

(NASV) which things we also speak, not in words taught by human wisdom, but in those taught by the Spirit, combining spiritual *thoughts* with spiritual *words*.

Jesus told the disciples that when He went back to Heaven He would send the Holy Spirit and part of the ministry of the Holy Spirit will be to bring to remembrance what the Lord Jesus taught and to open up the Scriptures to us. He is the third person of the Godhead and is as Holy as the Father and the Son. This is why He can be grieved when we sin. The NASV omits the important adjective of “Holy.” That omission is just another attack upon the cardinal doctrine of the Holy Spirit. We see omissions like this and then we are told that the modern versions do not affect any cardinal doctrines. Yeah, Right!

### Doctrine of Christ – 1 Corinthians 5:4

(KJB) **In the name of our Lord Jesus Christ**, when ye are gathered together, and my spirit, with the power of our Lord Jesus **Christ**,

(NIV) So when you are assembled and I am with you in spirit, and the power of our Lord Jesus is present,

This verse has been severely mutilated in the NIV. First they leave out an important principle for the believer by omitting the first part of this verse “In the name of our Lord Jesus Christ.” True believers gather in the name of the Lord Jesus Christ. *Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you. (John 15:16)* Both times the name “Christ” is removed from the text. The name “christos” in the Greek is written both times in the verse in the Textus Receptus. *For where two or three are gathered together in my name, there am I in the midst of them. (Matthew 18:20)* The believer also has the promise that if we are gathered in his name, he is present, no matter how large or small the gathering.

### Doctrine of Salvation – For the Elect only – 1 Corinthians 5:7

(KJB) Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed **for us**:

(CSB) Clean out the old leaven so that you may be a new unleavened batch, as indeed you are. For Christ our Passover lamb has been sacrificed.

If there is one thing that God deals in, it is specifics as we have seen many times before. Man deals in the nebulous. The two words which are omitted are very important because they specifically state who the Lord Jesus Christ died for. He died only for His people. *And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. (Matthew 1:21)* The Matthew verse states that Jesus came to save “His” people

from their sins. Who are His people? Those whom He has saved. The CSB just states that Jesus was sacrificed but the reason for His sacrifice is open for interpretation by anyone and any system. Christ died for His Elect chosen from the foundation of the world. *According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: (Ephesians 1:4)* The modern versions leave Christ's sacrifice without reason and therefore many believe they are saved when they are not. Once again the King James Bible does not leave us without the proper understanding of the Atonement of Christ.

#### Doctrine of Marriage – Earthly - 1 Corinthians 7:39

(KJB) The wife is bound **by the law** as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

(NIV) A woman is bound to her husband as long as he lives. But if her husband dies, she is free to marry anyone she wishes, but he must belong to the Lord.

(NLT) A wife is bound to her husband as long as he lives. If her husband dies, she is free to marry anyone she wishes, but only if he loves the Lord.

The NIV omits the fact that marriage is a covenant by removing the phrase "by the law." When we were unbelievers we were under the law but when we became saved, we were freed from that law by the death of Christ who became our new husband. Previously, we were married to the law but when Christ went to the cross and died for His people, then we became dead to our first husband, the law, because Christ fulfilled all the requirements of God's holy law and we became known as the Bride of Christ. Like the wife who is bound by the law to her first husband and then when her husband dies she is free to marry in the Lord, all are bound to the law of God but when one becomes saved they are freed from the demands of the law because Christ already fulfilled it. So the first marriage is a marriage of bondage to the law, but the second marriage is a marriage of freedom in grace. Not only must we born again, we

must also be married again. Great truths are compromised because of one omitted phrase.

### Doctrine of Christ – Creator – 1 Corinthians 10:28

(KJB) But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: **for the earth is the Lord's, and the fulness thereof:**

(CSB) But if someone says to you, "This is food from a sacrifice," do not eat it, out of consideration for the one who told you, and for the sake of conscience.

The omitted part of this verse is taken from Psalm 24. *The earth is the LORD'S, and the fulness thereof; the world, and they that dwell therein. (Psalm 24:1)* The Psalmist is assuring the true believer that the world belongs to the Lord by reason of Him being the Creator. If someone offers a Christian food which was offered to idols, then for a testimony we are not to eat of it. We know that the world belongs to the Lord and that idols are nothing more than man's imagination, yet, they can hold influence over any person involved in a false religion. Just look at India where there are many millions of gods which are worshipped. Our testimony is to avoid what is sacrificed to idols. The Thessalonian Christians had a great testimony concerning the turning away from idols. *For they themselves show of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God; (1 Thessalonians 1:9)* Now let us bring the idols down to today. When we go to work, there are no idols in the front of the company but are idols still present? The answer is yes. Let's mention a few. The idol of greed worshipped through office pools or group lottery purchases. The idol of sex worshipped through the eyes of lust when looking at someone in the office. The idol of laziness worshipped through slacking off when the boss is not looking. I think you get the picture. We, as the Thessalonians, must put off all forms of idolatry no matter how subtle they may be. Idolatry is a learned lifestyle. Why the CSB omits the part of the verse which deals with the Lord as the owner of the earth is a mystery but nevertheless they left it out and it is an important part of understanding the verse.

### The Last Supper – 1 Corinthians 11:24

(KJB) And when he had given thanks, he brake it, and said, **Take, eat**: this is my body, which is **broken** for you: this do in remembrance of me.

(ESV) and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.”

The Greek words for “Take” “eat” and “broken” are omitted in the following corrupted manuscripts: p46, Aleph, A, and B. The omission of these three vital words removes the heart out of this verse plus it attacks the sacrifice of Christ for His people. During the Last Supper, the Lord symbolically broke bread and told His disciples that this represented His body which was going to be broken for them the next day. Breaking bread is not just Christian fellowship but it celebrates the relationship that the true Christian has with the Lord Jesus Christ. That word “broken” was showing that the Lord Jesus was going to suffer much physical pain and suffering, and to remove that word was to remove the reality and severity of what was going to take place.

He also made His disciples partakers in His suffering by means of giving them the broken bread. The Bible teaches that we are so intimate with Christ that we are members of His flesh and bones. *For we are members of his body, of his flesh, and of his bones. (Ephesians 5:30)* When Christ gave them the bread it was telling them that in order for them to become saved it was necessary for Him to suffer and just as each of them tore a piece of the bread, His body would be torn in like manner. *And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: (Luke 24:46)*

For the ESV to omit the fact that Christ’s body was going to be broken for us is to omit the crucifixion. Of course, it follows that the Gnostics of the second century would not believe that the crucifixion of Christ purchased the salvation for all the Elect, so they and their modern counterparts had to exclude this from the text.

This verse is normally read along with the rest of 1 Corinthians 11:23-34 on the day when the church celebrates Communion. We

are remembering the death and resurrection of the Lord Jesus Christ and His anticipated return on the last day. In the marriage ceremony the Bible teaches that the husband's body belongs to the wife and the wife's body belongs to the husband. *The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife. (1 Corinthians 7:4)* They are given to each other wholly but the Lord Jesus Christ, in taking His bride, was required to have His body broken according to the Scriptures. So when the word "broken" is omitted, it omits a great spiritual lesson and lessens the sacrifice of Christ. When the words "Take, eat" are left out, they remove the intimacy that the believer has with the Lord Jesus Christ. *For we being many are one bread, and one body: for we are all partakers of that one bread. (1 Corinthians 10:17)*

So the next time your Pastor uses an ESV at Communion, you will see the emptiness of those words versus the reality of what took place. You can give your body to someone without suffering. You can give it to them in service or a husband or wife can give it to each other in pleasure but the word "broken" brings a special meaning to a special relationship between Christ and His church. If Christ's body was not broken, then we are still in our sins.

#### Doctrine of the Lord's Supper – 1 Corinthians 11:29

(KJB) For he that eateth and drinketh **unworthily**, eateth and drinketh damnation to himself, not discerning the **Lord's** body.

(NASV) For he who eats and drinks, eats and drinks judgment to himself if he does not judge the body rightly.

In this verse the Gnostic hit squads removed two very important words, "unworthily" and "Lord's." This verse deals with the Lord's Supper and teaches a very important principle. Those who are unworthy to take the Lord's Supper are those who are unsaved. *Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy. (Revelation 3:4)* We read in the letter to Sardis that those who have not defiled their garments were worthy. Those who are in Christ are made worthy because of the sacrifice of Christ. 1

Corinthians 11:29 gives a stern warning to those who are unsaved that they drink damnation to themselves simply because they think they are partaking of the Lord's Supper and this somehow makes them worthy for Heaven. This could not be any farther from the truth. When a person becomes saved they are made worthy and are permitted to take the Lord's Supper. Unbelievers should never partake in the Lord's Supper and that is why Churches must only give Communion to those who are saved. By removing the word "unworthily" they are opening the door for the belief that all may partake of the Lord's Supper and that it could be considered some kind of ritual rather than a remembering of the Lord's sacrifice and looking forward to His return. A great deception takes place when the unworthy are led to believe they are worthy.

Then they removed the word "Lord's" and this once again takes away the specific nature of this verse. The body which is in view is the Lord's body and no one else's. Without the word "Lord's" anybody can be in view. It could be the body of any belief system. It could be the body of believers. It could be the church body with unbelievers in it. The Corinthian Christians were guilty of making the Lord's Supper a common feast instead of looking at the solemnity of it. If a person is a true believer, they will never suffer damnation of Hell since all their sins have been paid for. The word "damnation" in this verse may also be understood as "judgment." Unbelievers already have the wrath of God abiding on them but the true believer can bring temporal judgment upon themselves by living a life in opposition to the principles of Scripture. Any Christian who does not understand the deep spiritual and solemn nature of the Lord's Supper is in danger of being judged by God. Yes a believer can suffer the judging hand of God. Remember when David sinned with Bathsheba? The consequence of his sin was the death of his child. This is why we are never to treat communion as something common. By removing "Lord's" they once again attack the Lord Jesus Christ by removing a specific allusion to His body.

#### Doctrine of Christ – Lordship – 1 Corinthians 15:47

(KJB) The first man is of the earth, earthy: the second man is **the Lord** from heaven.

(NIV) The first man was of the dust of the earth; the second man is of heaven.

There is no reason given as to why the words “the Lord” were removed from the above manuscripts except the Gnostic refusal to recognize Christ as the Lord from Heaven. By removing these words, they have removed the heavenly testimony of the Lord Jesus Christ because these words specifically identify Him as the second Adam which came from Heaven to redeem His Elect. The removal of these words also attacks the deity of Christ because He is the Lord from Heaven. This way they make the Lord Jesus just another man without any divine attributes.

## 2 Corinthians – 5 verses

### Doctrine of Salvation – 2 Corinthians 2:15

(KJB) For we are unto God a sweet savour of Christ, in them that **are** saved, and in them that perish:

(CSB) For to God we are the fragrance of Christ among those who are being saved and among those who are perishing.

(ESV) For we are the aroma of Christ to God among those who are being saved and among those who are perishing,

Here is an example of the CSB & ESV questioning the salvation status of every believer. The Greek word “sodzomenois” which is translated for “are” is in the present tense. This means that it is speaking of those who are already saved and although this word can possess a future tense, it is not designated here. Many in religion see salvation as an ongoing process and must be accomplished over time. However, the Bible tells us that each one who has become saved, has been saved at one point in time. It is sanctification which is a life long journey and not salvation. We become saved at one point in life and then we begin to become sanctified. *For this is the will of God, even your sanctification, that ye should abstain from fornication: (1 Thessalonians 4:3)* The New Age movement sees salvation as something which takes years to accomplish but their salvation is much different than the salvation given by God. In 2 Cor. 2:15, we are a sweet savour to those who



are saved already. The modern versions make it sound like we are a sweet savour to those “being saved.” If they are being saved, then we are not a sweet savor to them because they are still unsaved and we are a savour unto death to them as verse 16 states. The big issue here is that the modern versions are teaching that salvation is a process and not a single event. This is a false teaching because if salvation is a process then how many works must we do? How long must we do them? How would we know they would be accepted by God? And probably a string of other questions which would have to be posed. It is good that we have the King James Bible to give us the truth about salvation and not make us think that salvation is a process.

#### Doctrine of the Resurrection – Denied – 2 Corinthians 4:14

(KJB) Knowing that he which raised up the Lord Jesus shall raise up us also **by** Jesus, and shall present us with you.

(CSB) For we know that the one who raised the Lord Jesus will also raise us with Jesus and present us with you.

“By” is changed to “with” (change gives implication that Christ will be raised on the last day when the Christians will be raised. It denies the resurrection of Christ on the Third day.)

Here is one of the more crafty changes in the modern versions. If you notice in the King James it states that God is going to raise us up from the dead by Jesus Christ. If you notice in the CSB it states that God is going to raise us up with Jesus. The Jesus of the CSB is still dead in His tomb if God is going to raise Him up with us. The King James portrays Christ in truth that He is alive and it is by Him that God is going to raise us up on the last day. This verse teaches us that Christ is going to be the means by which the true believers are raised to eternal life. The CSB changes the Greek preposition from “dia” which means “by or through” to “sun” which means “with, together with, or besides.” This means the CSB is teaching that Christ is going to be raised along with all the other believers on the last day. This would fit perfectly into Roman Catholic beliefs since their Jesus is still hanging dead on a cross. Once again the King James Bible gives us the true teaching about the Lord Jesus Christ

while the modern versions attack Him. Let us stay with the King James Bible and know truth so we can be stable in our Christian walk.

#### The Doctrine of Christ – His Name - 2 Corinthians 5:18

(KJB) And all things *are* of God, who hath reconciled us to himself by **Jesus** Christ, and hath given to us the ministry of reconciliation;

(NLT) And all of this is a gift from God, who brought us back to himself through Christ. And God has given us this task of reconciling people to him.

(NIV) All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation:

This is another attack upon the name of the Lord Jesus Christ. By chopping up His name they are, in essence, attacking the doctrine of Christ since His deity is a major part of that doctrine.

#### Doctrine of God – 2 Corinthians 10:4

(KJB) (For the weapons of our warfare are not carnal, but mighty **through God** to the pulling down of strong holds;)

(NASV) for the weapons of our warfare are not of the flesh, but divinely powerful for the destruction of fortresses.

Many of the modern versions retain the fact that it is through God that we have our weapons of warfare. The versions above take the name of God and remove it, then replace it with the word “divine.” The word “theos” is the name for God in the entire New Testament. “Theos” is never translated “divine.” The word divine is used in two specific places in the New Testament.

According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue: {4} Whereby are given unto us exceeding great and precious promises: that by these ye might be

partakers of the divine nature, having escaped the corruption that is in the world through lust. (2 Peter 1:3-4)

In both instances the word “divine” is taken from the Greek word “theios” which is an adjective and modifies the word “power” in 2 Peter 1:3 and modifies the word “nature” in 2 Peter 1:4. The word “theos” is a noun and is the name of God. There is no reason that the NASV should have replaced the proper name of God with an adjective. Sometimes I seriously wonder if these Greek scholars can actually read Greek. In the world of religions like New Age, the term divine takes on a whole new meaning that humans are divine or they are achieving divinity. This is why these versions who replaced the name of God with “divine” would fit right into New Age philosophy. So we are seeing how compatible some of these modern versions are with New Age thinking! Hold on folks it is only going to get worse!

#### Doctrine of God and Christ - 2 Corinthians 11:31

(KJB) The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

(NIV) The God and Father of the Lord Jesus, who is to be praised forever, knows that I am not lying.

(ESV) The God and Father of the Lord Jesus, he who is blessed forever, knows that I am not lying.

This verse has taken a double hit. First, the Gnostics remove the word “our” and replaced it with “the.” The word “our” in the Greek is in the Genitive case which is the case of possession. The Apostle Paul is speaking about God the Father and then goes on to state that He is the God and Father of “our” Lord Jesus Christ. The word “our” would reveal a double possession. Since God is the Father of our Lord Jesus Christ, this would make Him our Father also. It creates a family connection between the believer, God the Father, and God the Son. By replacing the word “our” with “the” it removes the family connection we have with the Father and the Son. This is a great encouraging truth for the believer. When we become saved, we are taken into the Family of God. {3} *Blessed be the God and*

*Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: {4} According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: {5} Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, (Ephesians 1:3-5)* The second hit this verse took is the divine title of the Lord Jesus which is “Christ.” The Gnostics did not believe Christ was God manifest in the flesh, so they have removed many references to Jesus being Christ. The modern versions show how inferior they are by belittling the Lord Jesus Christ and removing encouragement for the true believer.

### Galatians – 6 verses

#### Doctrine of Salvation by Grace – Galatians 3:1

(KJB) O foolish Galatians, who hath bewitched you, **that ye should not obey the truth,** before whose eyes Jesus Christ hath been evidently set forth, crucified **among you?**

(NIV) You foolish Galatians! Who has bewitched you? Before your very eyes Jesus Christ was clearly portrayed as crucified.

(ESV) O foolish Galatians! Who has bewitched you? It was before your eyes that Jesus Christ was publicly portrayed as crucified.

In the Galatian church, Paul had to chide the Christians because it seemed they had been bewitched. The word “bewitched” in the Greek carries with it the meaning of “to mislead by hypnotizing or fascinating.” These Galatians had the gospel presented to them in such an intense manner, no doubt by the Apostle Paul, that it was like Christ being crucified in their presence. These Galatians were not obeying the truth of the Gospel of grace. Galatians brings forth the great battle between law and grace. The Judaizers had attempted to teach that a person must keep the law along with grace to effect salvation. No doubt the false teachers were very eloquent and had placed the Galatian church in some kind of stupor which caused them to drift from the truth of grace alone.

The Gnostics of the second century and the modern theologians are in agreement that grace and works should be mixed to effect salvation. This is why they omitted the part where the Galatians were not obeying the truth, the truth being the gospel of grace alone. There are new movements occurring today that claim you must have works added to grace to effect salvation. This is utter blasphemy since no works that anyone can do can help in any way to effect salvation. They are also teaching, by this method, that the sacrifice of Christ for His Elect was insufficient to effect salvation alone. The idea that one needs works to complete salvation is a completely false teaching and must be rejected.

Paul also chides them because their reception of the Gospel was so intense and clear that it was like Christ was crucified among them. This is how clear the Gospel of grace alone was given to them and they became corrupted with the Judaizers who taught they must keep the law too. The reason why “among you” was removed from the text is a mystery but it probably goes to the fact that the Galatian Christians received the Gospel in a very intense manner and Paul was driving home that fact. So in this verse we see an attack upon the Gospel of Grace alone.

#### Doctrine of Grace – Unaffected by Law – Galatians 3:17

(KJB) And this I say, that the covenant, that was confirmed before of God **in Christ**, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

(CSB) My point is this: The law, which came 430 years later, does not invalidate a covenant previously established by God and thus cancel the promise.

(NIV) What I mean is this: The law, introduced 430 years later, does not set aside the covenant previously established by God and thus do away with the promise.

This is one of the most subtle yet serious deletions in the New Testament. Galatians 3:17 is teaching us plainly that the covenant of Grace that God made with Abraham, before the law was given,

would never be affected by the Law. God had already named those whom He was going to save before the foundation of the world. *The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is. (Revelation 17:8)*

Therefore Grace would never be annulled by the Law. Here is the subtle omission. The NIV leaves out the name of the Lord Jesus Christ. It was through Him that Grace came. This also gives us insight into the salvation of the Old Testament Saints. Many Christians get tripped up thinking that the Old Testament Saints were saved in a different manner than those on the New Testament side of the cross. God saves only through Grace and that Grace came through the Lord Jesus Christ. The Bible teaches us that the Lord Jesus Christ was slain in principle from before the foundation of the world. This means that everyone who was saved from the Old Testament and New Testament eras, were saved only through the grace of God which came through the Lord Jesus Christ. *And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. (Revelation 13:8)* Revelation 13:8 teaches us plainly that Christ was crucified, in principle, before the foundation of the world. *According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: (Ephesians 1:4)* Ephesians 1:4 confirms the fact that all God's believers were chosen, in Christ, before the foundation of the world. It is a shame that the NIV omits the name of Jesus Christ as God's only channel of grace for the true believer. By mutilating this verse, the translators and editors of the NIV show they have no understanding of God's salvation program and are only out to make money.

#### Doctrine of Salvation - Galatians 4:7

(KJB) Wherefore thou art no more a servant, but a son; and if a son, then an heir of God **through Christ**.

(NIV) So you are no longer a slave, but a son; and since you are a son, God has made you also an heir.

(NASV) Therefore you are no longer a slave, but a son; and if a son, then an heir through God.

(ESV) So you are no longer a slave, but a son, and if a son, then an heir through God.

The only way a person can become an heir of God is by becoming a child of God. The only way a person becomes a child of God is through the Lord Jesus Christ. *Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. (John 14:6)* These modern versions are all denying the Son which means they do not have the Father. *Whosoever denieth the Son, the same hath not the Father: (but) he that acknowledgeth the Son hath the Father also. (1 John 2:23)* Once you remove the Lord Jesus Christ as the only way to the Father, then that falsely opens up a plethora of ways to get to Heaven. The cry in today's religious world (and in many churches) is that there are many ways to get to Heaven and also knowing that every major religion uses the term "God" which means that this verse is giving credence to any heavenly path in any religion. Billions of people worship false gods and by replacing "Christ" with "God" in this verse gives anyone the green light to instill a personal meaning on the term God, according to their own belief system. False teachers like Billy Graham and Robert Schuller believe that there will be people in Heaven who have never even heard of the name of Christ. Billy Graham made that statement on Robert Schuller's program. This kind of omission plays right into the hands of the false teachers and unbelievers. *And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together. (Romans 8:17)* Here once again the King James shows its superiority in delivering the truth in contrast to the modern versions which are loaded with deception. The Roman Catholic Church teaches that Salvation comes through their rituals and ceremonies. Wouldn't leaving out Christ as the only way of salvation play right into the hands of this false system?

### Doctrine of the Covenants – Galatians 4:24

(KJB) Which things are an allegory: for these are **the** two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

(NIV) These things are being taken figuratively: The women represent two covenants. One covenant is from Mount Sinai and bears children who are to be slaves: This is Hagar.

Here is a case of one small word changing the entire understanding of this verse and the section in view. Remember when we looked at Romans 8:28 where one word changed the entire meaning of the verse. It is the same in this verse. God made only two covenants, the one from Sinai which was the first and the covenant of Grace which was the second and final one. The word “the” is a definite article which means that this verse is pointing to the fact that God had made only two covenants. This is important because some years ago, I heard Family Radio President Harold Camping on the radio claiming that God was dissatisfied with the second covenant and therefore made a third covenant. This is impossible since the final covenant of grace was to cover all the saved and a third covenant was unnecessary. This would also be blasphemous because the second covenant was instituted by Christ via His sacrifice upon Calvary. God was pleased with that sacrifice, raised Him from the dead and now every believer is covered by the grace of God. This verse in the NIV leaves room for a third covenant because there is no definite article emphasizing the fact that God made only two covenants. The NIV leaves the door open for all kind of spurious additions and interpretations and we wonder why the church is in such disarray.

### Bodily Mutilation – Galatians 5:12

(KJB) I would they were **even cut off which trouble you.**

(NIV) As for those agitators, I wish they would go the whole way **and emasculate themselves!**

(NASV) I wish that those who are troubling you would even **emasculate themselves.**



This verse has to be one of the most sloppiest yet typical translations in the NIV & NASV. Many of the modern versions are advocating castration and mutilation. The CEV advocates the cutting off of the male organ. God strictly forbids mutilation of the human body in any form.

Ye are the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead. (Deuteronomy 14:1)

Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I am the LORD. (Leviticus 19:28)

And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he is a god; either he is talking, or he is pursuing, or he is in a journey, or peradventure he sleepeth, and must be awaked. {28} And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them. (1 Kings 18:27-28)

Since the Gnostics believed in castration and mutilation of the body, it is not surprising that this teaching has been maintained by the modern translators and their bootleg versions. We can read in 1 Kings 18 when Elijah challenged the false prophets on Mt. Carmel, that one of the responses the false prophets did to call upon their god was to cut themselves till the blood gushed out. The word “gushed” carries with it the meaning of “pouring out like a libation.” Nowhere in the pages of Scripture (real Scripture that is) do we find God advocating the mutilation of the human body. We were made in the image of God and are not to mar that image by any type of pagan slashing of the body.

Let us look at the Greek word behind “even cut off” to see if the modern translators are misunderstanding the meaning. It is the word “apokopto” which carries with it the meaning of “cut off or cut loose.” Now Classical Greek in the fourth to the fifth century BC added another meaning to this word and that is “to castrate or make a eunuch of.” In the Koine Greek, the style in which our New Testament is written, the word maintained the definition of “castrate” from Classical Greek. Now the question remains, would

God the Holy Spirit, violate the Scriptures He penned in the Old Testament by advocating bloodletting from the body? Also would Paul, a trained Jew in the Hebrew Scriptures, write something which would violate the Scriptures? The answer, of course, to both these questions is no.

Doctrine of Salvation – The New Creature – Galatians 6:15

(KJB) For **in Christ Jesus** neither circumcision availeth any thing, nor uncircumcision, but a new creature.

(NIV) Neither circumcision nor uncircumcision means anything; what counts is the new creation.

(CSB) For both circumcision and uncircumcision mean nothing; what matters instead is a new creation.

(NASV) For neither is circumcision anything, nor uncircumcision, but a new creation.

By removing “in Christ Jesus” they are removing the only way a person can become a new creature. *Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. (2 Corinthians 5:17)* The same Greek word “ktisis” is used in both Galatians 6:15 and 2 Corinthians 5:17 which means “creature or creation.” The Gnostics would have deleted this phrase simply because their idea of salvation is to increase in knowledge of God. So their persistent attacks on the Lord Jesus show here that they disbelieved that the Lord Jesus Christ is the only way one can become a new creature.

In Galatians 6:15, by removing “in Christ Jesus” the verse really makes no sense. The NIV speaks of a new creation in this verse but does not tell you how to be a new creation by being in Christ Jesus. By removing that pivotal phrase, a person may try to become a new creation through Yoga, Eastern Meditation, Ritualistic Religion, Cult involvement, or many other ways. Many years ago John Denver sang a song called “Rocky Mountain High” where he sang of a man going to the Rocky Mountains and the phrase was “might say he’s born again.” People are trying to

become new creations in a thousand different ways but God only has one way for a person to become a new creature and that is being in Christ Jesus. This deletion is an attack upon the Lord Jesus Christ as Savior. Once again modern theologians and publishers agree with their second century Gnostic counterparts. You know, it is interesting that these theologians keep telling us that we have much more manuscripts available to us today than the King James Translators had and yet it seems we have a smaller Bible with every new translation. More manuscripts equal less Bible, go figure!

### Ephesians – 7 verses

#### Doctrine of Christian Living - Ephesians 1:18

(KJB) The eyes of your **understanding** being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

(NASV) *I pray that* the eyes of your heart may be enlightened, so that you will know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints,

The word for “understanding” carries with it the meaning of “mind, intellect, or disposition.” It is the word “dianoia.” If you break down the word, you will have two Greek words “dia” means through or by, and “noia” which means mind. Have you ever heard someone say they are beside themselves? That would be the word paranoia made up of two Greek words. They are “para” means “beside or called to be beside, and “noia” mind. The word “dianoia” as used in Ephesians 1:18 carries with it the meaning of “the mind as the seat of emotions and desire.” It is through the mind or the intellect in which we have our understanding. The mind is where the Holy Spirit illuminates the words of Scripture and gives us understanding. In Ephesians 4:18 we see the same principle but opposite. *Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: (Ephesians 4:18)* The unbeliever has a darkened understanding because they are unregenerate.

Part of our salvation inheritance is an enlightened mind which causes us to ponder things for two reasons: 1) to avoid sin and sinful situations, and 2) to be obedient to God. Do not be intimidated by those who put down the enlightened intellect God gives us in salvation. I have had numerous conversations with people who claim the intellect is not needed. I see them in total error because they are very bad testimonies for Christianity. They cannot hold a decent biblical conversation nor can they really give a reason for the hope that is within them. God is not glorified by Christians who choose to stay dumb, thinking that is a form of humility. We are to use every faculty God gave us to His glory and for the defense of the Gospel and the dissemination of that Gospel. It is so paradoxical for a Christian to be very astute in their worldly profession and then spiritually illiterate for the Lord. Let me just say that God does save apart from the intellect as in the case of those who are mentally handicapped or a very young person but if He gives us a good mind, we are to use it to His glory. *When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. (1 Corinthians 13:11)*

#### Doctrine of Christ as Creator – Ephesians 3:9

(KJB) And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things **by Jesus Christ:**

(ESV) and to bring to light for everyone what is the plan of the mystery hidden for ages in God, who created all things,

(NLT) I was chosen to explain to everyone[a] this mysterious plan that God, the Creator of all things, had kept secret from the beginning.

Like many verses which are corrupted in the modern versions, this one also is an attack on the deity of the Lord Jesus Christ. This verse speaks of the Lord Jesus Christ as partaking of the creation of all things. A footnote on John 9:38 in the Unitarian 1901 ASV tries to convey that the Lord Jesus is a created being. However, the true Bible teaches that the Lord Jesus is the Creator. Ephesians 3:9

speaks of the “fellowship of the mystery.” Ephesians 3:4 tells us who that mystery is: *Whereby, when ye read, ye may understand my knowledge in the mystery of Christ (Ephesians 3:4)* Ephesians 5:32 gives further understanding of the mystery: *This is a great mystery: but I speak concerning Christ and the church. (Ephesians 5:32)*

When the ESV & NLT remove the words “by Christ Jesus,” they are removing the essence of this verse. The Lord Jesus Christ is as much the Creator as God the Father and God the Holy Spirit. *For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: (Colossians 1:16)* God has withheld the mystery until the time of the Lord Jesus Christ since Christ was the mystery. God created all things by Jesus Christ and to remove this portion from the verse is to attack the attribute of Creator from the Lord Jesus Christ, thus denying His deity since only God can create ex nihilo. The Gnostics would have attacked this verse since they disbelieved that Jesus was deity and the Son of God. 1900 years later, modern theologians and publishers are still attacking the person of the Lord Jesus Christ with the same ferocity as their second century counterparts did. *And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. (Genesis 1:26)* Genesis 1:26 speaks about plurality among the Godhead discussing the creation of man.

#### Doctrine of Christ - Ephesians 3:14

(KJB) For this cause I bow my knees unto the Father **of our Lord Jesus Christ,**

(NASV) For this reason I bow my knees before the Father,

(NIV) For this reason I kneel before the Father,

(NLT) When I think of all this, I fall to my knees and pray to the Father,

The omission of the last part of that verse removes the relationship between God the Father and the Lord Jesus Christ as the Son of God. When that verse is shortened after the word “Father” it could be made to mean any father. In the Roman Catholic system the term “Pope” means “papa.” Throughout the ages adherents to the Roman Catholic system have bowed before the Pope. The shortened version of Ephesians 3:14 would give credence to that action. The word “father” could also be made to say the father of any religion or system. It could also imply the universal fatherhood of God. This verse specifically states that God is the Father of the Lord Jesus Christ.

It also removes the specificity of who the Lord Jesus Christ belongs to. Notice it says “of our Lord Jesus Christ” which means that He is not the Universal Savior of everyone but is the Savior of the Elect of God only. The Gnostics would have chopped up this verse because they did not believe that the Lord Jesus Christ came from Heaven as God’s begotten Son. So naturally they would want to remove anything which taught this truth. In the four Gospels, the Lord Jesus uses the term “my father” 47 times plus 3 times in the book of Revelation.

Therefore doth my Father love me, because I lay down my life, that I might take it again. (John 10:17)

Jesus saith unto her, Touch me not; for I am not yet ascended to my Father; but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God. (John 20:17)

Ephesians 3:14 also speaks of whom the Apostle Paul prays to. By bowing the knee he is speaking of praying to God the Father and also deference before God the Father. A person could supplant that meaning and claim that we are to pray to the father of the saints or the father of some religion as many do in the East, such as Buddha or Confucius. There is also much ancestor worship which goes on today and the patriarch of the family may be worshipped. This is why the ending of that verse is so important because it makes specific what otherwise would be nebulous.

This verse is mutilated in P46 (circa 200 A.D.), Aleph (Sinaiticus), B (Vaticanus), C fifth century, P ninth century. So we can see that this corruption dates back to the second century when the Texts were mutilated to fit the Gnostic heresy of the Alexandrian school in Egypt. Something to think about here. When we see all these omissions, how does it affect us? Do we take it in stride or do we cringe at the realization that Christians are being lied to? To those who feel the omissions and deletions are acceptable, let me ask you a question. If you had to go to the hospital for an operation, such as a gall bladder operation. Would you feel confident if the Surgeon and Anesthesiologist both used textbooks in school which had as many omissions and deletions as your modern Bible has? Well, if you won't trust your temporary physical body to a surgeon who studied from inferior textbooks, why would you trust your eternal soul to an inferior version with many omissions and deletions?

#### Doctrine of God - Salvation – Ephesians 4:6

(KJB) One God and Father of all, who *is* above all, and through all, and in **you** all.

(NIV) one God and Father of all, who is over all and through all and in all.

(NASV) one God and Father of all who is over all and through all and in all.

Pantheism and Hinduism teaches that God is in everything. By omitting the word “you” in Ephesians 4:6, the modern versions are teaching that God is in everything and everyone which gives credence to the New Age tenet that God is in everyone therefore everyone is God. Many years ago in a movie, Shirley MacLaine claimed that she was God. What Paul is focusing on in this verse is that God dwells only in the true believers and not everyone in the entire world. The word “you” is a qualifying word telling us whom God truly indwells and that is the true believer in Christ. When left out, as in the modern versions, it augments New Age Teaching and that is why New Agers have no problems with the modern versions

since they were translated out of manuscripts by two of their own, Hort and Westcott, who were necromancers and occultists.

### Doctrine of the Holy Spirit – Ephesians 5:9

(KJV) (For the fruit of the **Spirit** is in all goodness and righteousness and truth;)

(CSB) for the fruit of the light consists of all goodness, righteousness, and truth—

One of the most popular tenets of Gnosticism is their rejection of spirit, especially the Holy Spirit. So we see in this verse that they changed the word “Spirit” to “light.” Since they disregard God’s thoughts, they probably changed the words to reflect the usage of “light” in verse 8 in belief they are continuing the thought. However, this is a very subtle but major change. Verse 9 is speaking of the fruit of the Spirit which gives goodness, righteousness, and truth. These are all tenets of the born again Christian and the light that is in view in verse 8 is really speaking of the true Gospel. The children of light, in verse 8, are the true Children of God by regeneration.

There is a second danger of changing “spirit” to “light” and that is the New Age tenet of “inner light.” The inner light of the New Age movement is actually demon possession. Many in the New Age Movement have trance channeled demons and believed they were walking in inner light given by the ascended masters. The New Age movement puts Jesus in the same category as Confucius, Buddha, and other false teachers whom the New Age movement touts as giving light for a new age. When you read Eph. 5:9 with the word “light” it makes for a great New Age teaching and proof text. This is why the modern versions fit perfectly into false teachings including the New Age. We can thank the Lord that He has preserved His Word in the King James Bible because it does not send us into false teachings but protects us from them.

### Doctrine of the Body of Christ – Ephesians 5:30

(KJB) For we are members of his body, **of his flesh, and of his bones.**



(NIV) for we are members of his body.

Now the Bible is teaching us that those who are in Christ are members of His body. This we understand, but of his flesh and bones? When the Lord Jesus Christ rose from the dead, He came out of the grave bodily, not a spirit. Some teach that Christ only rose in Spirit. If that is the case, then His grave would be with us today, and believe me the enemies of Christ would have definitely handed down the location of His grave to every generation, but they can't, because wherever it was, it is now empty.

When Eve was formed from Adam's rib, the Scripture teaches: *And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.* (Genesis 2:23) God took Eve from the rib of Adam and when the church was formed, the side of the Lord Jesus was punctured by the soldier with the spear and out came water and blood. The church was formed the same way Eve was. We are one flesh with Christ as we are married to him, just as Eve was one flesh with Adam when they were married. It is the principle that we have seen in this chapter. There is such an intimacy between Christ and the church, that it is symbolized as us being a member of his physical body. Remember in John 6, when the Lord Jesus Christ was speaking of eating His flesh and drinking His blood? This was also symbolic of being such an intimate part of the Lord Jesus. The church as the wife of Christ, are enjoined as one, which is symbolized by the marriage relationship.

When the NIV removes the portion of the verse concerning the flesh and bones, they remove the intimacy between the believer and the Lord Jesus Christ. By ending the verse with "body" it can be made to sound like the believer is just part of a large body. That large body can be a large body of believers of which the true believer is a part, but the portion about flesh and bones explains and enhances the first portion of the verse and teaches us that we are as close to the Lord Jesus Christ as the flesh and bones of His body. Once again the King James Bible gives us a very thorough teaching whereas the NIV makes it a nebulous one.

Doctrine of Christian Living- Be strong in the Lord – Ephesians 6:10  
(KJB) Finally, **my brethren**, be strong in the Lord, and in the power of his might.

(CSB) Finally, be strengthened by the Lord and by his vast strength.

Verse 10 begins the great section of Ephesians 6 which teaches that the Brethren are to rely solely upon the Lord and His might. This is why the message is directed specifically to the saved, AKA brethren. When the CSB omits “my brethren” it is making it sound as if anyone can be strong in the Lord. This would include the religious and the disconnected unsaved. Only those who are truly saved will be able to be strong in the Lord because the Holy Spirit dwells in the saved and not in the unsaved. The spiritually dead will never become strong in the Lord until they become saved. False religions will love these type of omissions because then they can fill the breach with their religious rhetoric and attempt to make their adherents believe they can be strong in the Lord. Just ask Goliath if that is possible. Once again the King James Bible proves its superiority by giving us the whole story and not forcing us to rely upon clerical hooey to fill in the spaces.

### Philippians – 2 Verses

Doctrine of Christian Living – Like Minds - Philippians 3:16  
(KJB) Nevertheless, whereto we have already attained, let us walk by the same rule, **let us mind the same thing**.

(CSB) In any case, we should live up to whatever truth we have attained.

(NASV) however, let us keep living by that same standard to which we have attained.

One of the most precious teachings of Scripture is that Christians be of the same mind. That is what this portion of the Scripture is teaching. Christians do not attain unity by just following rules and regulations but the idea of unity begins in the mind.

Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you. (Philippians 3:15)

Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind. (Philippians 2:2)

Paul uses the terms for Christians to be like minded seven times in the book of Philippians because being likeminded is a major theme permeating this book. Paul does not stop at Christians walking by the same rule which is the rule of equality among Christians because of the new birth.

{15} For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. {16} And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. (Galatians 6:15-16)

Paul teaches us that equality begins in the mind and true understanding of Scripture begins in the mind because Christians have the mind of Christ, we need to be in unity not in disunity. By the CSB and NASV editors leaving off the part of Scripture which deals with being likeminded, they have cut off the source whereby a person can walk in the rule of equality. If a person thinks him or herself to be better than others, then they violate the rule of equality among Christians. This principle is taught in Romans 12:3:

For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. (Romans 12:3)

Christians may be at different spiritual levels in their walk but none is more equal than the other and that is why this portion of Scripture is very important. When we separate the regenerated mind from actions, we will fall into all kinds of sin. That is why Paul stresses the fact that we must be likeminded as we walk in our Christian walk.

### Doctrine of Christ – Philippians 4:13

(KJB) I can do all things through **Christ** which strengtheneth me.

(CSB) I am able to do all things through him who strengthens me.

(ESV) I can do all things through him who strengthens me.

(NASV) I can do all things through Him who strengthens me.

Once again we see the name of Christ removed from the text. If you look at the Greek text, you will see the name “christos” exists. If you look at the Hort-Westcott text, you will see it has been removed and nothing was put in its place. It was just taken out without any reason given. Instead of the modern translators placing “Christ” back into the text, they replaced the proper name “Christ” with the pronoun “him.” By using the pronoun “him” anyone can place any specific false god or saint in there. A Roman Catholic might claim that St. Anthony strengthens them or a Hindu may claim Krishna strengthens them. By removing the specific name of Christ from this passage, they remove the true revealed source of the believer’s strength and rob Christ of His glory within the body of Christ. Once again the CSB, NASV, and ESV engender confusion and makes them agreeable with false religions, when they should be countering false religions.

### Colossians – 4 Verses

#### Doctrine of Christ – His Sacrifice on Calvary – Colossians 1:14

(KJB) In whom we have redemption **through his blood**, even the forgiveness of sins:

(CSB) In him we have redemption, the forgiveness of sins.

(NASV) in whom we have redemption, the forgiveness of sins.

(NIV) in whom we have redemption, the forgiveness of sins.

(NLT) who purchased our freedom and forgave our sins.

This verse is another which has met the ax of the corruptors. The portion “through his blood” has been eliminated from this verse which eradicates God’s method of salvation. All the blood sacrifices of the Old Testament were looking forward to the sacrifice the Lord Jesus was going to make on Calvary. He came in the flesh and was to die for His people so they may gain eternal life. His death involved the shedding of His blood and it was through that shedding of blood that we gained eternal life. *And almost all things are by the law purged with blood; and without shedding of blood is no remission. (Hebrews 9:22)*

There are many liberals and apostates, even within the church that have no problem with the removal of the sacrifice of Christ, since many apostate churches seek their salvation by works. This portion of the verse is eliminated in Aleph (Sinaiticus) and B (Vaticanus), the two crowning glories of the modernist. Satan will not assail the verses on a large scale but will use thousands of small corruptions so they will easily escape the eye. Colossians 1:14 is one of those verses. If you will look at Ephesians 1:7, we see the phrase “through his blood” is left intact.

#### Ephesians 1:7

(KJB) In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

(CSB) In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace

(1901 ASV) in whom we have our redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, in whom we have our redemption, the forgiveness of our sins:

(NASV) In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace

How could leaving out such an important phrase enhance the meaning of Colossians 1:14? Now if they left this phrase in Ephesians 1:7, what could possibly be the reason to remove it from Colossians 1:14? The answer is simple, the attack upon the

Scriptures is massive but done subtly. They leave one in and take one out, knowing full well that the majority of Christians will defend the fact that they left this phrase in Ephesians 1:7 and will not concern themselves with the omission in Colossians 1:14. We must never forget that the Scriptures teach that “ALL” Scripture is given by inspiration of God, which means that tampering with just even one letter makes it an evil practice and places one under the judgment of God. *And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book. (Revelation 22:19)* It states clearly that if we take away from “the words” then we are under God’s judgment. Colossians 1:14 is definitely an example of taking away words. Why would any Christian want or defend a bible version that removes the teaching of cardinal doctrines of the faith such as the blood of Christ?

#### Doctrine of Salvation – Sins Removed from the Believer – Colossians 2:11

(KJB) In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

(CSB) You were also circumcised in him with a circumcision not done with hands, by putting off the body of flesh, in the circumcision of Christ,

One of the greatest aspects of the being a Christian is the fact that God has removed our sins from us.

As far as the east is from the west, so far hath he removed our transgressions from us. (Psalm 103:12)

And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die. (2 Samuel 12:13)

And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know

me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more. (Jeremiah 31:34)

For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more. (Hebrews 8:12)

{16} This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; {17} And their sins and iniquities will I remember no more. (Hebrews 10:16-17)

The new nature that we have since the moment of salvation coexists with the sinful nature in this body of death until either we are taken home or the Lord returns. The sinful nature has not been removed from us because it is ingrained in our flesh as Colossians 2:11 in the KJB shows us. God has removed our sins and those sins include the ones we have not committed yet. This is total redemption of the believer because every sin past, present, and future has been removed from the believer by the sacrifice of Christ on Calvary. If only one sin remains, then no one can ever get into Heaven.

The CSB removes this tremendous truth and try to tell us that God has removed our body of flesh. If that was the case, then no believer would be alive since we must abide in our physical bodies until our last day or the last day of history. This is just another example of poor scholarship. If God removed our body of flesh then we would be dead. Instead He removed the sins which were attached to that soul and that is a big difference in understanding. Christians face having two natures in one body and the Apostle Paul had that great struggle too as evidenced in Romans 7.

Doctrine of the Final Judgment – Colossians 3:6

(KJB) For which things' sake the wrath of God cometh **on the children of disobedience:**

(NIV) Because of these, the wrath of God is coming.

This omission in the NIV attempts to hide the fact that the wrath of God will come upon the unbelievers which are described in this verse as “children of disobedience.” If I was a Bible mutilator I would definitely not want a verse like this kept in its entirety. This verse teaches that every unbeliever will come under the wrath of God. This verse and the previous one is a warning to Christians to forsake the sins of the flesh because it is these sins that cause the wrath of God to come upon the unbelievers. Once again the NIV omits needed truth but the King James Bible does not leave us wondering.

#### Doctrine of the Bible – Gender Switching – Colossians 4:15

(KJB) Salute the brethren which are in Laodicea, and **Nymphas**, and the church which is in his house.

(NASV) Greet the brethren who are in Laodicea and also Nympha and the church that is in her house.

(NLT) Please give my greetings to our brothers and sisters at Laodicea, and to Nympha and the church that meets in her house.

Here is a very troubling change. The name “Nymphas” is a male name and means “bridegroom” making it a male name. However, in the modern versions it is changed to “Nympha” making it a feminine name. In the Critical text, the personal pronoun was changed to feminine making the word “her.” Instead of the pronoun following the noun, they made the noun follow the pronoun and changed the name of “Nymphas” to “Nympha.” The name “Nymphas” is found in both the Textus Receptus and the Critical text. The name “Nympha” does not appear in the Critical Text but was changed in the English translation to conform to the feminine pronoun “her.” The corruption in the NASV and NLT is horrendous when they start changing the genders and no one even questions it.



## 1 Thessalonians – 6 Verses

### Doctrine of God and Christ – 1 Thessalonians 1:1

(KJB) Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians which is in God the Father and in the Lord Jesus Christ: Grace be unto you, and peace, **from God our Father, and the Lord Jesus Christ.**

(NIV) Paul, Silas and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace and peace to you.

By omitting this part of the verse the NIV leaves out the fact that grace and peace are sourced out of God the Father and the Lord Jesus Christ. Grace and peace do not come by words of a prophet or Bible teacher but they come by the indwelling of the Holy Spirit. By omitting this part of the verse, it looks like Paul is giving his personal greeting when that greeting is coming from God the Father and the Lord Jesus Christ. Once again the NIV brings the word of God down to man's words. Once again the King James Bible gives us the truth in a very serious teaching. The greeting in verse one is much more than a greeting because it contains biblical truth concerning Grace, which is the only way a person becomes saved.

### Doctrine of Christ – Hatred of Christ and Prophets by Israel – 1 Thessalonians

#### 2:15

(KJB) Who both killed the Lord Jesus, and **their own** prophets, and have persecuted us; and they please not God, and are contrary to all men:

(NASV) who both killed the Lord Jesus and the prophets, and drove us out. They are not pleasing to God, but hostile to all men,

Here the Apostle Paul speaks candidly about the Jews. He states that they both killed the Lord Jesus and their own prophets whom God sent to them. This is not only speaking about the leaders but is

speaking about those who are unsaved and followed the unsaved leaders. All one has to do is read the Old Testament and you will see how they killed their own prophets. Their rejection of the word of God brought by these prophets resulted in them going into captivity. The Northern Kingdom went into captivity with Assyria and never heard from again. Judah, the Southern Kingdom, went into Babylon for 70 years and then some came back to the land but after the Lord Jesus went back to Heaven, Judah was dispersed when General Titus razed Jerusalem in 70 A.D. That judgment was yet to happen when 1 Thessalonians was written. They continued to persecute the Apostle Paul and all the Apostles. The unsaved Jews showed tremendous hostility toward the true word of God and they still do to this day. Their main religious book is the Babylonian Talmud. God's chosen people are only those in Christ (see scriptures below). God had a special relationship with Israel for a limited time because the Lord Jesus Christ came from their lineage through the tribe of Judah. Once Jesus died and rose, and went back to Heaven, that spelled the end of the Mosaic system and now God was not dealing with only one nation anymore, He is now dealing with the entire world. The Jews are as much of a mission field as any other people group. The NASV makes it a very vague statement when it speaks about "the prophets" but God is specifically stating that Israel put to death the prophets which God raised up from their own people.

#### The Chosen People are those in Christ

According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: (Ephesians 1:4)

But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: (2 Thessalonians 2:13)

But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light: (1 Peter 2:9)

These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful. (Revelation 17:14)

#### The Name of Christ – 1 Thessalonians 2:19; 3:11; 3:13

(KJB) For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus **Christ** at his coming? (1 Thessalonians 2:19)

(KJB) Now God himself and our Father, and our Lord Jesus **Christ**, direct our way unto you. (1 Thessalonians 3:11)

(KJB) To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus **Christ** with all his saints. (1 Thessalonians 3:13)

(ESV) For what is our hope or joy or crown of boasting before our Lord Jesus at his coming? Is it not you? (1 Thessalonians 2:19)

(ESV) Now may our God and Father himself, and our Lord Jesus, direct our way to you, (1 Thessalonians 3:11)

(ESV) so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints. (1 Thessalonians 3:13)

Here are three verses in the ESV where the divine title of the Lord Jesus Christ has been omitted. Including these three verses the ESV attacks the name of the Lord Jesus Christ 22 times. The Gnostic pen must have really been busy in this section. With every modern version produced, the name of the Lord Jesus Christ will be attacked, mutilated, and omitted even more.

#### Doctrine of Holiness – 1 Thessalonians 5:27

(KJB) I charge you by the Lord that this epistle be read unto all the **holy** brethren.

(CSB) I charge you by the Lord that this letter be read to all the brothers and sisters.

(ESV) I put you under oath before the Lord to have this letter read to all the brothers.

According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: (Ephesians 1:4)

Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; (Colossians 3:12)

One of the main results of true salvation is that it takes a sinner and makes them a holy person before God. True Christians are holy in the Lord. The CSB & ESV omit this fact in 1 Thessalonians 5:27. The KJB keeps it in plus it is also a reminder that there will also be false brethren in the church. *And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage: (Galatians 2:4)* The true brethren are the ones in Christ who are made holy, but the false brethren are still in the kingdom of Satan. The CSB makes no distinction in this verse. *Follow peace with all men, and holiness, without which no man shall see the Lord: (Hebrews 12:14)* Hebrews 12:14 states unequivocally that a person must be holy to see the Lord and that is why there is a distinction between the true brethren who are holy and the false brethren who are not.

## 2 Thessalonians – 1 Verse

### Doctrine of Judgment - 2 Thessalonians 1:8

(KJB) **In flaming fire** taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus **Christ**:

(NIV) He will punish those who do not know God and do not obey the gospel of our Lord Jesus.

(NASV) dealing out retribution to those who do not know God and to those who do not obey the gospel of our Lord Jesus.

This verse received the ax twice from its detractors. First some of the modern versions remove the reality that Hell is going to be a place of eternal fire. The modern versions want to make it sound like a place of only justice without severe and eternal consequences for sin. The second ax hit the title of the Lord Jesus Christ by removing “Christ” which is His title of Deity.

### 1 Timothy – 5 Verses

#### Doctrine of Christ – 1 Timothy 2:7

(KJB) Whereunto I am ordained a preacher, and an apostle, (I speak the truth **in Christ**, and lie not;) a teacher of the Gentiles in faith and verity.

(CSB) For this I was appointed a herald, an apostle (I am telling the truth; I am not lying), and a teacher of the Gentiles in faith and truth.

The words “in Christ” are used 77 times in the New Testament and out of those 77 times, the Apostle Paul uses it 74 times. It is the testimony of the Apostle Paul that he is in Christ. In other words, it is through the Lord Jesus Christ that Paul had attained his salvation. In 1 Timothy 2:7, Paul affirms his earthly offices of preacher and apostle. These two offices were given to him by Christ upon his salvation which he describes by being “in Christ.” He also tells his readers that the truth which he tells them is sourced in Christ. When the CSB leaves out “in Christ” then the statement is just focusing on Paul that he is telling the truth and that truth is not based on Christ but it is based on Paul. It moves the focus from Christ to Paul. It goes from being Christ-centered to being man-centered. We all know what God says about the verity of man. *God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged. (Romans 3:4)* God is true and every man a liar. Just like some self-appointed preachers today who call themselves “apostles,” anyone can claim the title but Paul is affirming that his calling came from Christ and not men. *Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God*

*the Father, who raised him from the dead;)* (Galatians 1:1) Paul's appointment is confirmed in Galatians 1:1. By removing, "in Christ" it also removes the reality that it is Christ who is the head of the church and can place anyone in any position He deems proper. The removal of His name disassociates Him from being the head of the church. It is another attack on the Lord Jesus Christ.

Doctrine of Christian Service – Office of Bishop - 1 Timothy 3:3  
(KJB) Not given to wine, no striker, **not greedy of filthy lucre;** but patient, not a brawler, not covetous;

(NIV) not given to drunkenness, not violent but gentle, not quarrelsome, not a lover of money.

*A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;* (1 Timothy 3:2) Here is the verse which precedes 3:3. It speaks about a man desiring to be a Bishop which is normally the Chief Elder of the local congregation. A Bishop is not one who is in charge of many churches as we know today but each congregation had a Bishop or Chief Elder. He was the ruling elder in the congregation and the Pastor was subject to his leadership. If the Pastor did not teach what was biblically correct, the Bishop could fire him. In today's churches the Pastor has unconditional rule and that is not how a church is to be run according to the Bible.

The Bishops must not be men who are greedy of dishonest gain. If they see evil people prospering, they must never be envious and desire to make money or any type of gain by any other manner than legally. They must not pursue anything dishonest. "Filthy lucre" is a phrase which means not only money but also a gain in goods by means of evil methods. The Roman Catholic church would not want that phrase in their bibles because they were heavily engaged in the acquisition of property around the world. As we see many preachers in the Charismatic movement today who take the donations of their people and use it on themselves to build their empires. Many TV preachers, both charismatic and non-charismatic are living on exorbitant incomes from their ministries. So many

people use “religion” to become rich and that is “filthy lucre.” It has a much wider meaning than just love of money.

The Incarnation of Christ – 1 Timothy 3:16; 1 John 4:3

(KJB) And without controversy great is the mystery of godliness: **God** was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory. (1 Timothy 3:16)

(KJB) And every spirit that confesseth not that Jesus **Christ is come in the flesh** is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world. (1 John 4:3)

(CSB) And most certainly, the mystery of godliness is great: He was manifested in the flesh, vindicated in the Spirit, seen by angels, preached among the nations, believed on in the world, taken up in glory. (1 Timothy 3:16)

(CSB) but every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you have heard is coming; even now it is already in the world. (1 John 4:3)

(ESV) Great indeed, we confess, is the mystery of godliness: He was manifested in the flesh, vindicated by the Spirit, seen by angels, proclaimed among the nations, believed on in the world, taken up in glory. (1 Timothy 3:16)

(ESV) and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. (1 John 4:3)

(NASV) By common confession, great is the mystery of godliness: He who was revealed in the flesh, Was vindicated in the Spirit, Seen by angels, Proclaimed among the nations, Believed on in the world, Taken up in glory.

(NASV) and every spirit that does not confess Jesus is not from God; this is the *spirit* of the antichrist, which you have heard is coming, and now it is already in the world. (1 John 4:3)

In 1 Timothy 3:16 we have a declaration of the incarnation of Christ as God in the flesh. There can be no doubt as to who this is speaking about since the other phrases that follow in that verse are speaking directly about Christ. The early church fathers have given evidence that "God" was definitely in the original writings.

Ignatius lived from 35AD to 108AD and says: "God Himself being manifested in human form"

Gregory of Nyssa lived from 335AD to 395AD, and says: "Whose are the fathers, and of whom, as concerning the flesh, Christ came, Who is over all, God blessed for ever," and writing to his disciple Titus, "According to the appearing of Jesus Christ the great God and our Saviour," and to Timothy, proclaims in plain terms, "God was manifest in the flesh, justified in the spirit."

John Chrysostom lived from 347AD to 407AD, and he says: "And wonder not that Paul saith in another place, "God was manifested in the Flesh"

Theodoret of Cyrus lived from 393AD to 460AD, and he says: "The divine apostle, writing to Timothy, also says "without controversy great is the mystery of godliness. God was manifest in the flesh, justified in the spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory." (Thanks to a good friend Thomas Golda for these 4 quotes)

1 Timothy 3:16 is one of the most clearest teachings on the incarnation of Christ and His Deity. The Gnostics had removed "theos" (God) which is a noun and changed it to "Hos", which is a pronoun. This is a glaring attack upon the Lord Jesus Christ by removing the fact that He was and is God, and specifically as God being the Savior. *I, even I, am the LORD; and beside me there is no saviour. (Isaiah 43:11)*



If Christ, as God, did not die upon that cross for His children, then we are still in our sins. For no mere man can die for another and have their sins removed, for who will remove the sins of the one sacrificing himself? Sinner cannot redeem sinner!

By removing the name of God, in reference to the incarnation of the Lord Jesus Christ, the authors of the modern versions are admitting their books are not from God but from Antichrist, who is Satan himself. They are not confessing that Jesus Christ came in the flesh, which makes these counterfeit versions, as rooted in Satan and not in God. Christians must begin to realize that these modern versions are not the Bible and will not yield any fruit in the lives of any Christian or church which uses them. In fact, if we use a version which is hostile to biblical truth, we are, in essence, in rebellion against God, simply because we are accepting the false teachings in the false versions and some Christians go so far as to defend these Gnostic books, simply because they refuse to do any research into the versions they use. They will research the stock market for investments, yet their spiritual life seems very unimportant to them.

There is a footnote in the original 1881 Revised Version, which also appears verbatim in the American Standard Version of 1901, which claims that “God” appearing in this verse “rests on no sufficient ancient evidence.” This is probably one of the biggest lies attached to these versions. The truth is that “God” is missing from only 4 of the manuscripts. Of course, the main one that “God” is missing from is Aleph (Sinaiticus). The word “God” is found in over 300 cursives (manuscripts written in script) and many lectionaries. “Theos” in these lectionaries goes back as far as the first century with Ignatius who died around 110 A.D. Lectionaries were used by the church for Bible lessons. This means that “God” was in the original manuscripts but was removed by Satan’s intellects in Alexandria and the horror of it is that the modern scholar agrees wholeheartedly with Satan’s second century intellects. If your Bible reduces the Lord Jesus Christ to a mere man, then you do not have the Bible, you have an inferior imposter.

1 John 4:3 has been affected in two major ways. First, they remove the name of “Christ” which is the title for the Lord Jesus. Then they

remove the portion of text which deals with His incarnation. One of the major tests of a true believer is their firm belief in the incarnation of Christ. Anyone can say that they believe that Jesus is from God. You do not even need to acknowledge Him as God's Son. You can just view Him as a prophet, a good teacher, a good man or any way you want and still say He came from God. Herein lies the great deception. There are countless millions who see Christ as just a prophet or good man and by doing this they think they are in right relationship with God. The importance of the incarnation cannot be over-stressed because the Son of God left His Throne in heaven and took on a human body to die for the sins of the Elect. If one does not believe this, then they are not of God as the rest of the verse teaches. The Gnostics did not believe that anything holy could ever exist in human flesh and therefore they completely deny any belief in the incarnation of the Son of God. They also disbelieve the indwelling of the Holy Spirit in a true believer. This unbelief of the Gnostics has been carried through to the modern versions of Scripture. It is so sad that the Bible which is written about the Lord Jesus Christ should so vilify Him in the modern versions and what compounds it is that the majority of Christians accept them as real Bibles.

Gnostic teaching did not allow for any deity to dwell in sinful flesh, so they removed the name of God and changed it to "He" in 1 Timothy 3:16, which can now make room to substitute anyone else's name. The problem here is that this attack is answered by another verse of Scripture. *And every spirit that **confesseth not that Jesus Christ is come in the flesh is not of God**: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world. (1 John 4:3)* We looked at 1 John 4:3 in the CSB, ESV, and NASV, you will see a pattern emerge. What is missing from that verse? The part about Jesus coming in the flesh! Do you see the underlying spirit of Satan which permeates these modern versions? They remove "God" in 1 Timothy 3:16 and so no one will question it, they remove the reference of Christ coming in the flesh in 1 John 4:3. It is a shame that so many churches and Christians are doing the work of Satan by proliferating these evil books under the name of Christianity.

### Doctrine of Christian Living – 1 Timothy 6:5

(KJB) Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: **from such withdraw thyself.**

(NIV) and constant friction between people of corrupt mind, who have been robbed of the truth and who think that godliness is a means to financial gain.

This verse ends a three verse warning to the believer concerning the unbeliever and their false teachings. Not only are we warned to be on guard for false teachings and teachers, but we must heed the warning in verse 5 commanding us to withdraw or leave such a person. The word for “withdraw” in this verse is “aphistaso” which is in the Imperative Mood. This means it is a command for us to leave and depart from those who teach false teachings, it is not a suggestion. Listening to false teachers is actually a sin for the believer since God commands us to depart from those who hold not to the true doctrine of the Bible. These false teachers have an agenda to draw you away from the truth.

God even commands the believer to withdraw from other believers who are walking disorderly and not according to the Scriptures. The word for “withdraw” in this verse carries with it the meaning of “shunning.” We are to actually shun the disobedient believer. Normally disobedience begins with adapting to false doctrine.

Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us. (2 Thessalonians 3:6)

Now why does God want us to withdraw and shun false teachings?

Be not deceived: evil communications corrupt good manners. (1 Corinthians 15:33)

God reminds us that if we allow any evil teachings or teachers into our lives, we will become corrupted. You also cannot allow evil or corrupt teachings to linger in any church or they will begin to chip

away at the true teachings. The word “manners” carries with it the meaning of “habits.” Once false teachings begin to pervade a church, the acting out of habits in concert with those false teachings begin to happen, and any false teaching will cause people to walk differently from the biblical norm. You cannot associate yourself with bad teachings and expect to walk a solid Christian walk. We see this today as many Christians are carried away by false teachings which sound good.

This is why God gave the command in 1 Timothy 6:5 for believers to disassociate themselves from false teachings and teachers. No wonder the false teachers love the NIV, the phrase to withdraw ourselves from them has been deleted. When we look at 1 Timothy 6:5, we can see that the TV hucksters of today, especially those of the Charismatic movement, view wealth and health as a blessing from God. This verse warns us that those who think gain is godliness are severely deceived. If this world goes on for another 100 years, who do you think will be remembered the poor widow who gave her 2 mites or the ugly \$1000 tailored suits of some of the media preachers? Believe me, gain does not represent godliness or else 99.9% of the Christians in the world, even the suffering Christians, would be considered ungodly, and this is nowhere taught in Scripture. Let us stay with the King James Bible and let the dead bury their dead!

#### Doctrine of Eternal Life – 1 Timothy 6:19

(KJB) Laying up in store for themselves a good foundation against the time to come, that they may lay hold on **eternal** life.

(NASV) storing up for themselves the treasure of a good foundation for the future, so that they may take hold of that which is life indeed.

That they do good, that they be rich in good works, ready to distribute, willing to communicate; {19} Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life. (1 Timothy 6:18-19)

This continues the thread from the previous verse that those who are willing to give according to their means, are laying up a good

foundation which is in Heaven. The foundation in view is the stable and enduring foundation of Heaven in contrast to the unstable foundations here on the earth. The “time to come” will be when they enter the gates of Heaven. They are using their wealth wisely in investing in the Kingdom of God because they have become saved and have obeyed the commandment to be liberal in their giving. Then Paul finishes this verse by stating that they may hold on to eternal life. This is not speaking of buying one’s salvation but it is stating that these people who give liberally for the sake of the Gospel, have laid hold or grasped the reality of eternal life, in that, this life is only transitory and the next life is permanent. It shows they grasped the understanding of the difference in the transitory life and eternal life. It seems the NASV does not want you to know this as they seem to be focusing on a better life in this life. They speak of the future which could mean “10 years from today” but the King James Bible is very to the point that this verse is pointing to eternal life and not a life on this earth sometimes in the future. I guess if one read Joel Osteen’s book “Your Best Life Now” it would match up perfectly with the idea in this verse as found in the NASV. However, I would agree with the King James Bible that our best life will be eternal in Heaven with the Lord Jesus Christ.

## 2 Timothy – 2 Verses

### The Apostles Paul’s Mission – 2 Timothy 1:11

(KJB) Whereunto I am appointed a preacher, and an apostle, and a teacher **of the Gentiles.**

(NASV) for which I was appointed a preacher and an apostle and a teacher.

In many places in the Old Testament God had promised that the Gospel was going to be preached to the Gentiles. The Lord Jesus Christ even stated that the Gospel was going to the entire world. *And he said unto them, Go ye into all the world, and preach the gospel to every creature. (Mark 16:15)* At the time the Lord Jesus Christ made that statement, the Scriptures had been written for the Jews (yet applicable to all Christians) but when God saved the Apostle Paul, He made him the teacher of the Gentiles which

became his primary ministry, especially concerning the founding of the churches in various areas. The Gentiles would continue the churches up until the last day and along with these churches was needed written guidance. The Apostle Paul, under the inspiration of the Holy Spirit, had penned 13 books of the Bible, 14 if you believe Paul wrote Hebrews. Those 13 books became the guidelines for Christian living, for church government, and discipline plus the guideline for the Lord's Supper. When the section of the verse "of the Gentiles" is removed, it eradicates the part of the verse which is a specific fulfillment of the promise of God that the Gospel would be sent to the Gentiles and the appointment of the Apostle Paul as an Apostle and Teacher of the Gentiles is part of the fulfillment of God's promise. Once again the NASV has attacked a vital doctrine of a promise of God to the Gentile world.

#### Doctrine of Christ – 2 Timothy 4:22

(KJB) The Lord **Jesus Christ** be with thy spirit. Grace be with you.

**Amen.**

(NASV) The Lord be with your spirit. Grace be with you.

The Apostle Paul is giving this benediction in two parts. The first part is directed to Timothy concerning the Lord Jesus Christ be with thy spirit. "Thy" is singular. The second part "Grace be with you" is addressed to all Christians because "you" is plural. If you notice in the first part of this verse, the full name "Jesus Christ" has been omitted in the NASV. Depends on what type of spirit a person has whether it be new age or false religion, this verse could be used to confirm someone's relationship with their false god. At least in the King James Bible we know exactly who the "Lord" is. The NASV leaves the Lord Jesus Christ out of the very book which is supposed to be all about Him.

Then said I, Lo, I come: in the volume of the book it is written of me, (Psalm 40:7)

Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. (Hebrews 10:7)

## Titus – 3 Verses

### The Truthfulness of God – Titus 1:2

(KJB) In hope of eternal life, which God, that **cannot** lie, promised before the world began;

(ESV) in hope of eternal life, which God, who **never** lies, promised before the ages began

Here we have an attack upon the truthful nature of God. The KJB states that God cannot lie. The word “cannot” as used in the King James Bible is the Greek word “apseudês” which has a specific meaning of “free from falsehood, truthful.” It is used only once in the New Testament. It conveys the fact that God is absolutely free from any and all falsehood and as a result, He cannot lie. The words “can and cannot” are words of ability. This means that He does not have the ability to lie. The Greek word should never be translated “never lies” because these English words convey that “lying” is optional and that God chooses not to lie, leaving Him the ability to lie. Let me use an illustration. I will use myself as the subject. Ken has trouble with his legs and therefore cannot run. Modern usage- Ken has trouble with his legs and therefore never runs. Do you see the major difference? My leg problems make it impossible for me to run, it does not give me a choice. Once again the ESV leaves a confusing thought instead of a definite truth like the King James Bible does in this verse.

### Doctrine of the Bible - Titus 1:4

(KJB) To Titus, *mine* own son after **the** common faith: Grace, **mercy**, and peace, from God the Father and **the Lord** Jesus Christ our Saviour.

(NASV) To Titus, my true child in a common faith: Grace and peace from God the Father and Christ Jesus our Savior.

(NIV) To Titus, my true son in our common faith: Grace and peace from God the Father and Christ Jesus our Savior.

(NLT) I am writing to Titus, my true son in the faith that we share. May God the Father and Christ Jesus our Savior give you grace and peace.

This verse was hit in three different places:

1) The definite article “the” has been replaced by the indefinite article “a.” The word “the” specifically points to a specific thing. In this verse it points to the common faith which is found among believers. When the word is removed and reduced to an indefinite article, it could carry the meaning of “one faith among many.” There was only one faith which the Apostle Paul focused on and that was the Christian faith because it is the only one that saves.

2) The word “mercy” in the Greek was removed. Mercy in the book of Titus is directly related to God’s mercy who saves His Elect. *Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; (Titus 3:5)* To remove this word is to remove an attribute of God which is tied to salvation.

3) Another attack on the divine title of the Lord Jesus Christ by removing “The Lord.” The Gnostics did not believe that Jesus was divine so they did what they could to reduce Him to the level of man.

### Doctrine of Christ – His Return – Titus 2:13

(KJB) Looking for that blessed hope, and the **glorious appearing** of the great God and our Saviour Jesus Christ;

(NASV) looking for the blessed hope and the appearing of the glory of our great God and Savior, Christ Jesus,

The “glorious appearing” is changed to “the appearing of the glory.” When the Lord Jesus Christ returns on the last day, will He be appearing Himself or will only the glory be appearing? The NASV makes it sound like only His glory will be coming back and not Him. To allow a ridiculous statement like that on the pages of their book is beyond comprehension.



## Philemon – 2 Verses

### Doctrine of Christ - Philemon 6

(KJB) That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ **Jesus**.

(ESV) and I pray that the sharing of your faith may become effective for the full knowledge of every good thing that is in us for the sake of Christ.

(NASV) *and I pray* that the fellowship of your faith may become effective through the knowledge of every good thing which is in you for Christ's sake.

(NIV) I pray that your partnership with us in the faith may be effective in deepening your understanding of every good thing we share for the sake of Christ.

(NLT) And I am praying that you will put into action the generosity that comes from your faith as you understand and experience all the good things we have in Christ.

Here is another Gnostic attempt to separate the full name of Jesus. Even the New Age movement has a christ and even some other false religions have a christ. The name "Jesus" must be attached to give it a specific personality and not one of some false teacher's choosing. In the translation "the Voice," they completely remove the name of Jesus Christ and replaces it with "the Anointed One." That is as new age as you can get!

### Doctrine of Forgiveness – Philemon 12

(KJB) Whom I have sent again: **thou therefore receive him**, that is, mine own bowels:

(CSB) I am sending him back to you—I am sending my very own heart

Paul makes an impassioned plea for Onesimus to Philemon. Onesimus, a slave, had left Philemon and met up with Paul. Onesimus became a Christian and Paul was now sending him back to Philemon. In verse 12 Paul desires that Philemon receive Onesimus. The word that is removed from the CSB in the Greek means not only to receive Onesimus back into the service of Philemon but means that Paul is desiring that Philemon would “accept, welcome, to take alongside, or to welcome with hospitality.” In the CSB, Paul is seen as just sending him back to Philemon and without the desire that Philemon accept him as a brother, it could be interpreted that Paul is sending him back and Philemon can do what he wants to Onesimus. The CSB leaves out the element of mercy and compassion that Paul desires Philemon to show to Onesimus. The great lesson here is that we, before salvation, as servants of sin, return unto the Lord as children of God and that He has great compassion on us not giving us the punishment we deserve. This is the great message of verse 12 that the Lord receives us as brethren and no longer as a slave because our relationship has changed. Once again the modern versions leave out a great lesson about the compassion of the Lord toward His children. This verse also teaches that when a child of God strays, He will receive us back as His children.

#### Hebrews – 4 Verses

Doctrine of Christ – Purged the Sins of the Believer – Hebrews 1:3 (KJB) Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had **by himself** purged **our** sins, sat down on the right hand of the Majesty on high;

(CSB) The Son is the radiance of God’s glory and the exact expression of his nature, sustaining all things by his powerful word. After making purification for sins, he sat down at the right hand of the Majesty on high.

Here is a subtle attack on two of the most cardinal doctrines of the Christian Faith. In the first attack, the words “by himself” have been omitted. Any true Christian knows that it was the Lord Jesus Christ

who went to the cross to pay for the sins of the Elect. No one helped Him nor did anybody else have anything to add to the sacrifice of Christ. In fact, knowing what the Roman Catholics would do with Peter, the Lord Jesus had to remove him to a different place or else they would teach that he assisted the Lord in His sacrifice. By removing the words “by himself” it removes the reality that Christ Himself is the Savior of His people and that it was He who died. *And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.* (Matthew 1:21) When the fact that Jesus Himself was the sacrifice, the CSB conveys that God had purged our sins by other methods. A person who believes in works can claim that God accomplished their salvation by giving them certain works to do. A Roman Catholic can claim that God will accomplish their salvation by letting them spend time in Purgatory. So by removing those very important words “by himself” it opens up the door for a host of belief systems which attempt to circumvent the personal cross of Christ.

The second cardinal doctrine that is attacked is for whom did Christ die. Many believe He died for the sins of the whole world, that is, for every single person who lives on Earth. This can be taught when you remove the word “our” because that word “our” points to a specific group of people for whom Christ died and that was His people. His people are not the unregenerate nation of Israel which the Pre-millennialists teach but “His people” are those who are the truly redeemed of God by free grace, chosen out of every nation on earth from before the foundation of the world, including both Jews and Gentiles. The word “our” specifies for whom Christ died and by removing it, you can create another verse which seemingly would teach universal salvation. Hebrews 1:3 is a long verse and by removing those three words, it changes the meaning of it. Once again the King James Bible shows its doctrinal superiority and purity in comparison with the modern versions.

#### Doctrine of the Bible – The Exodus – Hebrews 3:16

(KJB) For some, when they had heard, did provoke: **howbeit not all** that came out of Egypt by Moses.

(NASV) For who provoked *Him* when they had heard? Indeed, did not all those who came out of Egypt *led* by Moses?

This change causes the NASV to tell a lie. If you will notice that the King James Bible teaches us that the children of Israel were rebellious but the verse teaches us, according to all the information in the Old Testament, that not every Israelite who left Egypt with Moses was rebellious. However, the NASV teaches that every Israelite that left Egypt was rebellious. There was Joshua, Caleb, Eliezer, and probably a number of others who were unnamed that did not rebel against God. The number was definitely very small but this shows a great foreshadow that of the number of true believers which will be in the world at any time. The NASV tells us that all were rebellious but even if you find only 3 or 4 who were not, that would negate the entire statement found in the NASV and would cause it to be erroneous and would need to be retracted.

#### Doctrine of Christ - Hebrews 10:30

(KJB) For we know him that hath said, Vengeance *belongeth* unto me, I will recompense, **saith the Lord**. And again, The Lord shall judge his people.

(CSB) For we know the one who has said, Vengeance belongs to me; I will repay, and again, The Lord will judge his people.

(NIV) For we know him who said, "It is mine to avenge; I will repay," and again, "The Lord will judge his people."

(NASV) For we know Him who said, "VENGEANCE IS MINE, I WILL REPAY " And again, "THE LORD WILL JUDGE HIS PEOPLE."

Verse 30 answers the question of verse 29! The same God who spoke through Moses and the prophets is the same God of the New Covenant. This means that He will dispense judgment to those who are deserving of it. Verse 30 is a quote from Deuteronomy 32:35-36: {35} *To me belongeth vengeance, and recompense; their foot shall slide in due time: for the day of their calamity is at hand, and the things that shall come upon them make haste.* {36} *For the*

*LORD shall judge his people, and repent himself for his servants, when he seeth that their power is gone, and there is none shut up, or left. (Deuteronomy 32:35-36)*

When the modern versions omit the phrase “saith the Lord” they are omitting the source of the statement. The modern versions soften the verse by making it sound like a commentary rather than the exact quotation of the Lord Himself. This is why the King James is superior because it retains the warning that God has given and does not lessen the severity of the consequences.

#### Doctrine of Heaven – Hebrews 10:34

(KJB) For ye had compassion **of me in my bonds**, and took joyfully the spoiling of your goods, knowing in yourselves that ye have **in heaven** a better and an enduring substance.

(ESV) For you had compassion on those in prison, and you joyfully accepted the plundering of your property, since you knew that you yourselves had a better possession and an abiding one. (Hebrews 10:34)

Here we read that the writer to the Hebrews, which I believe is Paul, states that some believers had compassion on him while he was in prison. The ESV turns that into another generic statement that they had compassion on those in prison. Paul is making it personal that their kindness was directed at him. Then he tells them that they joyfully accepted the spoiling of their goods because in Heaven they have an enduring substance which is eternal life where no evil will ever again affect them. The ESV omits the fact that Heaven is the eternal bode of the believer and once again leaves a question as to what that possession is and where it is. It seems the ESV rejects both Heaven and Hell.

## James – 1 Verse

### Doctrine of Confession – James 5:16

(KJB) Confess your **faults** one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

(CSB) Therefore, confess your sins to one another and pray for one another, so that you may be healed. The prayer of a righteous person is very powerful in its effect.

(NIV) Therefore confess your sins to each other and pray for each other so that you may be healed. The prayer of a righteous man is powerful and effective.

(NASV) Therefore, confess your sins to one another, and pray for one another so that you may be healed. The effective prayer of a righteous man can accomplish much.

(NLT) Confess your sins to each other and pray for each other so that you may be healed. The earnest prayer of a righteous person has great power and wonderful results.

(ESV) Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working.

James 5:16 has been changed from “faults” to “sins” in the CSB and other modern versions. Hort and Westcott were both Roman Catholics and for them to change the wording to read “sins” gives credence to the Roman Catholic system of Confession. Nowhere in the Bible are we ever commanded to confess our sins to one another. We are to confess our sins to God for it is only He who can forgive sins based upon whether a person is truly saved. *Why doth this man thus speak blasphemies? who can forgive sins but God only? (Mark 2:7)* The Pharisees were absolutely correct in that only God can forgive sins. In the Roman Catholic system, there is a very false belief that the Priest can give absolution for sins, in other words, they believe they hold the power to forgive sins. The bigger question is who forgives the sins of the Priest?

The word for “faults” in the Greek is “paraptomata” which carries with it the meaning of “a misdeed, offence or a mishap.” It basically carries the meaning of referencing a subjective weakness of a person.” It does not necessarily mean a person is sinning. For example, a person may come upon a car accident and see blood and instead of getting involved, they remain in the car when they could have helped. Now they could not stand to see the sight of blood and that is where they have a weakness which caused them not to be involved because of their weakness in that area and that does not mean they are sinning.

The word which replaced “paraptomata” in the CSB is “hamartias” which is translated sin in the rest of the New Testament and it references a transgression of God’s law. It can be adultery, lying, stealing or any violation of God’s law and this is very different than a person having a weakness in a certain area. A person having a weakness in a certain area will not be the reason an unbeliever goes to hell but the transgression of God’s law will condemn a person eternally. This is a very important difference and shows how the CSB along with other modern versions once again placate Roman Catholicism and proclaims a very false teaching.

### 1 Peter – 5 Verses

#### Doctrine of Holiness – 1 Peter 1:16

(KJB) Because it is written, **Be ye** holy; for I am holy.

(ESV) since it is written, “You shall be holy, for I am holy.”

This a very subtle change to the text because in the King James Bible the verse is a command for the believer to be holy and the moment a person becomes saved they are made holy. The modern versions abolish that command and make it a future tense as if God does not require holiness of his children in the present. God expects a change of living from the profane to the holy as soon as a person becomes saved, not at some future date. He expects us to grow in holiness and not grow unto it, a very big difference.

### Doctrine of the Holy Spirit – 1 Peter 1:22

(KJB) Seeing ye have purified your souls in obeying the truth **through the Spirit** unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

(CSB) Since you have purified yourselves by your obedience to the truth, so that you show sincere brotherly love for each other, from a pure heart love one another constantly,

(ESV) Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart,

(NASV) Since you have in obedience to the truth purified your souls for a sincere love of the brethren, fervently love one another from the heart,

The corruption is where the Greek words (dia pneumatosis) has been removed. These words are translated “through the Spirit” which is a reference to the Holy Spirit. This deletion attacks the work of the Holy Spirit in the life of a true believer. By removing this phrase it makes it look like a person has the ability to obey God on their own, without the regenerating power of the Holy Spirit. The fact is that if a person does not have the Holy Spirit indwelling them, they are unsaved. *But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. (Romans 8:9)* The Romans verse confirms that if a person does not have the Holy Spirit living in them, they do not belong to Christ. The only way a person can ever be obedient to the truth is when the Holy Spirit is dwelling in them. In other words, we see a very important tenet of salvation being omitted here. No person, who is in the flesh, can ever please God. *So then they that are in the flesh cannot please God. (Romans 8:8)* Therefore, when the Gnostics removed this portion of the verse, they were keeping in line with their disbelief of a spirit world, especially the Holy Spirit. Their idea of salvation is to be pumped up with more and more knowledge and the modern church is being destroyed one degree at a time.



Doctrine of the Bible – Eternality of God’s Word – 1 Peter 1:23

(KJB) Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth **for ever.**

(NASV) for you have been born again not of seed which is perishable but imperishable, *that is*, through the living and enduring word of God.

This verse shows an attack on the eternal word of God in the NASV by omitting the words “for ever.” Apparently these Gnostics do not believe that the word of God is eternal and have removed the words in the Greek texts and the NASV editors have followed obediently. Do these false version editors actually think they will not be held accountable for mutilating the word of God? The sorry thing is that the majority of Christians look up to these people. What does the word of God say about the word of God?

LAMED. For ever, O LORD, thy word is settled in heaven. (Psalm 119:89)

He hath remembered his covenant for ever, the word which he commanded to a thousand generations. (Psalm 105:8)

The grass withereth, the flower fadeth: but the word of our God shall stand for ever. (Isaiah 40:8)

The word of God is forever settled in Heaven and shall stand forever. It is not just for some temporary time period. God’s word is eternal and must be treated as such. Maybe the Gnostics felt that if the word is not eternal, then there will be no accountability?

Doctrine of Christ – Atonement for the Elect – 1 Peter 4:1

(KJB) Forasmuch then as Christ hath suffered **for us** in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

(NASV) Therefore, since Christ has suffered in the flesh, arm yourselves also with the same purpose, because he who has suffered in the flesh has ceased from sin,

The question which has been plaguing the church down through the ages is, for whom did Christ die? Well if we go to the Scriptures we will get a firm answer to that question. Christ died for His Elect and no other. When the intellectual hit squads deleted the words “for us,” what they did was turn this verse from a specific into an abstract. In other words, they took the specific salvation plan of God and turned it into an abstract formula. In this verse Peter is stating definitely that Christ died “for us” and not for the entire population of the world. The apostle Paul had used this term many times to show that Christ died for His people.

For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, {10} Who died for us, that, whether we wake or sleep, we should live together with him. (1 Thessalonians 5:9-10)

And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour. (Ephesians 5:2)

But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. (Romans 5:8)

God’s salvation plan is not open for spiritually dead, sinful man to accept or reject. Christ died for a specific group of people and that is His eternal church or the Redeemed of God. *And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. (Matthew 1:21)* Since Christ died for His Elect, this means that universal salvation is a total myth. By leaving out “for us” in 1 Peter 4:1, the verse tends to exalt universal salvation. As you can plainly see in the three verses from the writings of the Apostle Paul that the phrase “for us” in 1 Peter 4:1 harmonizes perfectly. God speaks in specifics and never leaves anything open ended. Once again the King James Bible gives us the specific truth but the NASV leaves us guessing to make up our own interpretations which will end up in error.

### Doctrine of the Holy Spirit – 1 Peter 4:14

(KJB) If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: **on their part he is evil spoken of, but on your part he is glorified.**

(CSB) If you are ridiculed for the name of Christ, you are blessed, because the Spirit of glory and of God rests on you

This verse has been mutilated by removing 8 words in the Greek and 15 words in English. The reference in this verse is to the Holy Spirit. "...for the spirit of glory and of God resteth upon you:..." The Gnostics did not believe in the Holy Spirit so to prevent themselves from being judged by the Scriptures for their blasphemy against Him, they removed the part which states that they speak evil against Him. The Holy Spirit, by indwelling the true believer, brings glory to Himself in the manner of salvation of God's Elect. The glory of the Holy Spirit is the way He guides and indwells the believer forever without ever leaving them for any sin they commit. Obviously the modern translators of the CSB tend to agree with the Gnostics because they have allowed this part to remain deleted. The doctrine of the Holy Spirit is a cardinal doctrine of the Christian faith. By removing these 8 Greek and 15 English words, they are attacking the doctrine of the Holy Spirit which is a direct attack upon the trinity, which the Gnostics and many modern theologians deny. So for anyone to claim that the modern versions do not attack doctrine is to boldly lie and all liars will have their place in the Lake of Fire. *But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death. (Revelation 21:8)*

## 2 Peter – 2 Verses

### Doctrine of Eternal Punishment – 2 Peter 2:17

(KJB) These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved **for ever.**

(ESV) These are waterless springs and mists driven by a storm. For them the gloom of utter darkness has been reserved.

When we look at this verse, we immediately see what is under attack. It is the doctrine of Hell. Unbelievers will be spending an eternity in Hell and 2 Peter 2:17 speaks of the destination of the false teachers. It speaks of them spending an eternity in Hell which is symbolized by the phrase “to whom the mist of darkness is reserved forever.” The Gnostics who changed this verse obviously believed that Hell was a non-existent place and if it did exist, then there would be no one spending an eternity there. By the ESV removing the term “forever” they are attacking the doctrine of eternal punishment. By removing “forever” it can be misconstrued that those unbelievers will be in darkness only for a while and not forever. Just as the true believer has eternal life in Heaven, the unbeliever has eternal punishment in Hell.

#### Doctrine of Salvation - 2 Peter 3:9

(KJB) The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to **us-ward**, not willing that any should perish, but that all should come to repentance.

(NLT) The Lord isn't really being slow about his promise, as some people think. No, he is being patient for your sake. He does not want anyone to be destroyed, but wants everyone to repent.

(ESV) The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance

(NIV) The Lord is not slow in keeping his promise, as some understand slowness. He is patient with you, not wanting anyone to perish, but everyone to come to repentance.

(NASV) The Lord is not slow about His promise, as some count slowness, but is patient toward you, not wishing for any to perish but for all to come to repentance.

*And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. (Revelation 13:8)* Before the foundation of the world was laid God already knew who He was going to save. If

you are a Christian, your name was written in the Lamb's book of life before you were even born. 2 Peter 3:9 is teaching that God is being very patient with those who have not yet become saved and he is long-suffering in this matter. This means that God will wait to end this world when the last one to be saved becomes saved. The word "us-ward" is telling us that God is specifically speaking of the body of believers. This is why the Bible uses the word "us-ward" because it has the body of believers in view. The modern versions remove this word and use the word "you." Instead of it focusing on the body of believers, it reverses that focus to anyone. Before a person is saved, they are spiritually dead and this is why God is the one who has to do the saving because He takes our dead souls and makes them alive. No amount of saying the sinners prayer can ever regenerate a person. Only God can take a spiritually dead person and make them spiritually alive. This is why when the focus is shifted to the unbelievers through the word "you" it gives a false hope since the majority of people die in their sins and are not saved. God's long-suffering is not waiting for sinners to turn their lives around but it is for Him to save the last one on the last day of earth's history whenever that will be. The King James Bible keeps its focus on the body of believers while the modern versions keeps its eye on the unbelievers, as usual.

### 1 John – 4 Verses

#### Doctrine of the Atonement – 1 John 3:5

(KJB) And ye know that he was manifested to take away **our** sins; and in him is no sin.

(ESV) You know that he appeared in order to take away sins, and in him there is no sin.

One of the greatest errors taught in Christendom is that Christ went to the cross to pay for the sins of every human being that would ever live. Nowhere in Scripture do we read that He did this. If He did, then there would not be one unsaved person in the world today.

And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. (Matthew 1:21)

For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes and hear with their ears, and should understand with their heart, and should be converted, and I should heal them. (Matthew 13:15)

But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: {13} Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (John 1:12-13)

I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. (John 17:9)

The way the ESV omits the word “our” it makes it look like Christ went to the cross to give universal salvation. However, when we look at the above verses closely, we will see that Christ came to pay for the sins of His people only. God applies the atonement to those who were named for salvation before the foundation of the world. (Rev. 13:8 & 17:8) This is why the King James Bible has it correct when it uses the word “our.” It shows the proper perspective on the sacrifice of Christ, that it was for His people that he died. “Our” shows us that it was for a specific group that Christ died and that was His Elect or else in John 17:9, why is he only praying for those that the Father gave Him and why isn’t He praying for the world? It is an important question which must be broached. The King James gives us the correct rendering as the ESV attempts to show a universal salvation which is not taught in Scripture.

#### Doctrine of the Bible – Biblical Truth – 1 John 3:19

(KJB) And hereby **we know** that we are of the truth, and shall assure our hearts before him.

(NASV) We will know by this that we are of the truth, and will assure our heart before Him

*My little children, let us not love in word, neither in tongue; but in deed and in truth. {19} And hereby we know that we are of the truth, and shall assure our hearts before him. (1 John 3:18-19)* The King James Bible teaches that true believers are of the truth the moment they become saved. The NASV changes that present tense word “we know” to a future tense “we will know” but never states when we would know, just leaving believers guessing as to what future time we would be of the truth. The King James Bible removes all guessing and states that Christians are in the truth at present and not some future undesignated time. Once again the King James Bible removes doubt.

#### Doctrine of the Trinity – 1 John 5:7-8

(KJB) <sup>7</sup> For there are three that bear record in heaven, **the Father, the Word, and the Holy Ghost: and these three are one.** <sup>8</sup> **And there are three that bear witness in earth,** the spirit, and the water, and the blood: and these three agree in one.

(CSB) {7} For there are three that testify: {8} the Spirit, the water, and the blood — and these three are in agreement.

(NIV) {7} For there are three that testify: {8} the Spirit, the water and the blood; and the three are in agreement.

(NASV) {7} For there are three that testify: {8} the Spirit and the water and the blood; and the three are in agreement.

(ESV) {7} For there are three that testify: {8} the Spirit and the water and the blood; and these three agree.

Aleph - Sinaiticus - Nineteenth Century Counterfeit

B - Vaticanus - Fourth Century

A - Alexandrinus - Fifth Century

These three manuscripts are the primary manuscripts where 1 John 5:7-8 have been corrupted. There are many other later manuscripts which are ancillary to these three because they were copied from them. Like begets like and when you copy from a corrupted manuscripts the lineage of corruption will continue. 1 John 5:7-8

has been attacked by the pro modern version crowd as being a scribal addition later on in years. However, 1 John 5:7-8 found in the Old Latin Vulgate and Greek Vulgate (90-150 A.D.), plus the Syriac Peshitto (150 A.D.) It is also found in many first century church lectionaries. Lectionaries were used in churches for readings and liturgy for church services especially for special days of the year. They are akin to the responsive readings which we find in today's hymn books. Tatian's Diatesseron which was a harmony of the four gospels written about 150 A.D. When Taitian was writing the book of John, he had referenced 1 John 5:7 which proves that 1 John 5:7 antedates Vaticanus, by 200 years, where the verse is omitted.

Dr. John Overall, who was one of the King James translators was a scholar in the teachings of the early Church Fathers. His contribution concerning 1 John 5:7 was vital since manuscript evidence was lacking because of the Alexandrian school where it was mutilated. He knew that the early church fathers had referenced those verses quite frequently. The modern version proponents only look to Vaticanus and Sinaiticus as their authorities and reject the massive amount of other evidences such as the church lectionaries. If 1 John 5:7-8 did not exist in the originals, then how could they have been quoted by the church fathers if it was non-existent? A simple question of logic.

Erasmus was a Greek scholar who was used of the Lord mightily as a precursor to the Reformation. He printed a Greek New Testament in 1516 and the Reformation took place in 1517. There is no such thing as a coincidence in the Kingdom of God, only a God-incident. Now Erasmus in reference to 1 John 5:7 originally did not want to include that portion unless a Greek manuscript could be found as evidence of its authenticity. He claimed that Greek manuscripts and even some Latin manuscripts did not have this verse in it. In due time Erasmus was presented with Codex Montfortianus (Manuscript #61) which is in Dublin, Ireland, Codex Britannicus which both had contained 1 John 5:7 and with this proof, he confidently placed these verses in his third edition of the Greek in 1522 and his last one in 1535. Erasmus died in 1536 but God had set the stage for the translation of the final true Bible in the English language which would be used of Christians until the Lord



returned on the last day. Keep in mind that the Textus Receptus was not based upon the first edition of Erasmus.

Some of the other evidences where 1 John 5:7-8 can be found are as follows:

John Calvin in his Institutes of the Christian Religion (mid-16th Century) in Book 3, Chapter 1, section 1 mentions 1 John 5:7-8 without any doubt.

Some Syriac Peshitto manuscripts, The Syriac Edition at Hamburg, Bishop Uschan's Armenian Bible, the Armenian Edition of John Zohrab, the first printed Georgian Bible.

**Early Latin witnesses include:**

- 1) Tertullian who died in 220 A.D.
- 2) Cyprian of Carthage who died in 258 A.D.
- 3) Priscillian who died in 358 A.D.
- 4) The Speculum - Fifth century
- 5) A creed called Esposito Fidei - Fifth or sixth century
- 6) Old Latin - Fifth or sixth century
- 7) A Confession of Faith of Eugenius, Bishop of Carthage (484 A.D.)
- 8) Cassiodorus of Italy (480-570 A.D.)

The 12 Old Latin MSS came from a study by Jesse Boyd in 1999. He said:

“In addition to the aforementioned favorable evidence, the Comma can be traced back through the Waldensian Church to the translation of the Old Italic in the 2nd century. Moreover, in the 7th century, at least 12 Old Latin manuscripts contain the passage; at least 21 in the 8th century, and at least 189 in the 9th century. Over 6,000 Old Latin manuscripts remained unexamined to this day.”

The evidence is overwhelming for the authenticity of 1 John 5:7-8. Keep in mind that it was Origen who was the father of the false manuscripts who removed this verse as he did verses like Acts 8:37 and Luke 24:40. The Alexandrian school was no friend of the true manuscripts which were taken from Antioch and mutilated according to Gnostic beliefs.

The mutilation of 1 John 5:7-8 in the second century was an attack upon the Trinity. The rejection of the Trinity is alive and well today in the Jehovah's Witnesses camp and is alive and well in the modern versions which agree totally with their New World Translation. Trinitarian theology is totally disbelieved by the Gnostics and many cult groups including the Talmudic Jews. For any Theologian, Pastor, or Christian to endorse a version which attacks the Trinity, means they too disbelieve the Trinity or else they would not be defending the Gnostic view.

These verses are the most hotly contested by the modern version proponents simply because they disregard all the evidence that is available. This section of Scripture has been named the "Johannine Comma." 1 John 5:7-8 is as much a part of the original autographs as Jesus Himself was. Therefore, we can claim these verses as authentic without hesitation.

I would suggest that you keep this information as part of your library since 1 John 5:7-8 is a major bone of contention that the pro-modern version people tend to throw at us. If you have this information at hand, you will disarm them and cause them to go on the defensive and since most Christians are ignorant and refuse to do any research to combat their ignorance, you will have succeeded in proving your case and maybe winning over another Christian to the truth.

#### Doctrine of Christ and Salvation - 1 John 5:13

(KJB) These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, **and that ye may believe on the name of the Son of God.**

(CSB) I have written these things to you who believe in the name of the Son of God so that you may know that you have eternal life.

(NIV) I write these things to you who believe in the name of the Son of God so that you may know that you have eternal life.

(NASV) These things I have written to you who believe in the name of the Son of God, so that you may know that you have eternal life.

(NLT) I have written this to you who believe in the name of the Son of God, so that you may know you have eternal life.

1 John 5:13 is being written to all those who are believers already. This verse is a verse of encouragement because then, as now, there are people who teach that a person can lose their salvation plus there are many Christians who really believe they are not saved but are truly saved. This verse is encouraging and assuring Christians that if they have truly become saved, then the things written in the Scriptures are there so a Christian may know, and not continually be guessing as to whether they have eternal life or not. Not being sure of our salvation can really cause a Christian to spend their life in fear and that will result in them not being a suitable witness for the Gospel. Fear of loss of salvation has many Christians in bondage trying to do better in their Christian walk. We all want to do better but we must realize that once we are saved, we can never increase our salvation by any type of works nor can we lose that salvation by decreasing works. All true Christians desire to grow in sanctification and that means growing closer to Christ and growing farther from the world.

The part of the verse which is omitted is a portion of encouragement. When Christians are going through rough times or even persecution, the fact that the Scriptures are written assuring us of eternal life enables us not to lose heart. Those who are true believers already are being encouraged that if they really take the Scriptures to heart, no matter what their present predicament is, they will be able to continue believing on the Lord Jesus, in the manner that He is able to bring us through all the hard times in our life. It is an essential portion of Scripture to keep the Christian from becoming discouraged in their Christian walk. It seems that the modern versions attempt to discourage encouragement in the Lord Jesus Christ who bring us through the hard times in life. The removal of this portion of Scripture is another attack on the Lord Jesus Christ and His keeping power over His children. *Who are kept by the power of God through faith unto salvation ready to be revealed in the last time. (1 Peter 1:5)*

## 2 John – 1 Verse

### Doctrine of Christ - 2 John 9

(KJB) Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine **of Christ**, he hath both the Father and the Son.

(ESV) Everyone who goes on ahead and does not abide in the teaching of Christ, does not have God. Whoever abides in the teaching has both the Father and the Son.

(CSB) Anyone who does not remain in Christ's teaching but goes beyond it does not have God. The one who remains in that teaching, this one has both the Father and the Son.

Here is a specific salvation issue which is omitted in the modern versions. The verse teaches us that those who abide in the doctrine of Christ which is the teachings of Christ plus the performing of those teachings are giving evidence that they are saved plus the verse teaches us that only those in Christ are saved and those who do not have the doctrine or teachings of Christ give evidence that they are not saved. Here is the general principle which covers the saved and unsaved. Those who have turned aside from the true teachings of Christ and continue to abide in false teachings are giving visible evidence that they are unsaved. A person can claim salvation but if their teachings and lifestyle betray their claims, then the obvious measure is by the latter two. There are many who claim to be saved, yet are walking in disobedience. Then there is the other side of the coin where John states that those who are walking continually in the doctrine of Christ, not only have the Son but have the Father also. This means that those religions who deny Christ are void of having the Father also. *Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. (John 14:6)* Jesus uses the word "the" three times which means there are no alternative ways to the Father. Neither the Wailing wall, nor Jihad, nor Mary will ever bring anyone to the Father, only through Christ. The modern versions remove the second recording of "doctrine of Christ" which speaks specifically of salvation. With the removal of the doctrine of Christ it sets up a works doctrine situation.

## Jude – 2 Verses

### Doctrine of Sanctification – Jude 1

(KJB) Jude, the servant of Jesus Christ, and brother of James, to them that are **sanctified** by God the Father, and preserved in Jesus Christ, and called:

(NASV) Jude, a bond-servant of Jesus Christ, and brother of James,

To those who are the called, beloved in God the Father, and kept for Jesus Christ:

This word switch is probably one of the most subtle switches in the Bible. The King James word uses the root “hagios,” which means to “sanctified, holy, or set apart.” The Gnostics changed this word to the root word “agapao” which means “love.” Agapao is a term used in the New Testament which teaches that God cares for His people and the world. This word change is an attack on the doctrine of sanctification. When a person becomes saved, they are instantly set apart or sanctified as one of God’s children. The word “hagios” describes that action. When the word “agapao” is substituted, it completely changes the meaning of this passage. The passage teaches that we are sanctified and preserved. It does not say we are loved and preserved. Now it is true that the love of God is qualified and that He loves His own. *Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.* (John 13:1) We read in the John 13:1 passage that Jesus loved His own in the world and does not say that He loved everyone in the world. The word “loved” is the Greek word “agapao.” While the love of God and the action of sanctification by God are linked, they are two different entities which are both enjoyed by the Elect of God. To substitute love for sanctification does a disservice to this verse and eliminates the doctrine of sanctification from it. The sanctification of the believer is a major biblical doctrine and this attack on it shows that these modern versions do have an effect on doctrinal teaching, even though their supporters claim otherwise.

Doctrine of God – Jude 25; 1 Timothy 1:17

(KJB) To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen. (Jude 25)

(KJB) Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen. (1 Timothy 1:17)

(CSB) to the only God our Savior, through Jesus Christ our Lord, be glory, majesty, power, and authority before all time, now and forever. Amen. (Jude 25)

(CSB) Now to the King eternal, immortal, invisible, the only God, be honor and glory forever and ever. Amen. (1 Timothy 1:17)

The CSB omits “wise” in both verses and adds “before all time” and “through Jesus Christ our Lord” to the text of Jude 25.

Jude 25 has received three hits by the Gnostic and intellectual hit squads:

1) With the removal of the Greek word “sophoo” they have removed a description of God as being “wise.” The Gnostics must have felt that God is not wise, yet they themselves felt they were wise. When we look at the creation, we see the wisdom of God before our eyes and when we read the Scriptures we read the wisdom of God. In fact, the first eight chapters of the book of Proverbs deals with the subject of wisdom. This removal of the description of the wise nature of God is just another attack upon the Doctrine of God because when you remove any portion of His description, then you are attacking His character and wisdom is definitely one of the main characteristics of God.

2) Here is another major attack upon the Lord Jesus Christ. What is attacked here is His Deity and the fact that he is our Savior. Jude 25 teaches that Jesus, who is God, is the only wise God our Savior. By adding the phrase “through Jesus Christ our Lord,” it refocuses the passage on God the Father. Then it is only through the Lord Jesus Christ that God is our Savior, completely removing the fact that Jesus is the Savior and making Him only a conduit.

3) The corrupted manuscripts added “before all time” to this verse. I do not know for what reason it was added and by whom.

### Revelation – 15 Verses

#### Doctrine of the Blood of Christ – Revelation 1:5

(KJB) And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and **washed** us from our sins in his own blood,

(NASV) and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To Him who loves us and released us from our sins by His blood—

Here is another attack on a Cardinal doctrine of the faith. The true believer has been washed by the blood of Christ from their sins which resulted in all of the sins of the believer forgiven and removed.

And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. (1 Corinthians 6:11)

That he might sanctify and cleanse it with the washing of water by the word, (Ephesians 5:26)

Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; {6} Which he shed on us abundantly through Jesus Christ our Saviour; (Titus 3:5-6)

The results of the washing of the Lord Jesus is how the true believer is freed from their sins.

But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. (Romans 6:22)

The problem is that the NASV exchanges the method of how the believer, which is the washing by Christ with His blood, attains the result of being free from sin. The blood has to be applied to a person for them to become saved and have all their sins removed. However, we must keep in mind that the freeing of the believer from their sins is not in view in this particular verse, but the washing by the blood of Christ is. So in essence, the NASV has omitted this cardinal truth of the Christian faith.

#### Deity of Christ – Revelation 1:11

(KJB) Saying, **I am Alpha and Omega, the first and the last: and,** What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

(ESV) saying, “Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea.”

In the Greek NT of the United Bible Societies 4<sup>th</sup> Edition, which I have in my possession, there is not even a notation as to why this was omitted. This section is omitted in the Sinaiticus and is completely omitted in the Vaticanus, in fact, the entire book of Revelation is omitted in the Vaticanus. After all, if your church was labeled the Great Whore in that book and the leader of that church called the Antichrist, wouldn't you want to leave it out too?

The part which is left out of Revelation 1:11 witnesses to the divinity of the Lord Jesus Christ plus it shows His eternity. Gnostic influence disbelieves the reality of eternal life so here too they chopped up another divine title of the Lord Jesus in an attempt to make Him just a mere man. This portion of Scripture shows that everything begins with the Lord Jesus Christ and ends with Him.

In fact, the Hebrew manuscript which underlies the King James Version is the 1525 Bomberg Edition of the Masoretic text also known as the Ben Chayyim text. That manuscript witnesses



harmony with Revelation 1:11 in Micah 5:2 which we have previously looked at.

*But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting. (Micah 5:2)*

But notice how the Hebrew text in the modern versions witness to the eternality of the Lord Jesus. This is because in 1937 Rudolph Kittel changed the Hebrew text from the Ben Chayyim Text to the corrupted Ben Asher Text which they based on the Leningrad Manuscript dated 1008 AD (Older is better error). The ESV uses this corrupted Hebrew text and therefore differs from the reading in the KJB. In 1967/77 there was a revision of Kittel's Biblia Hebraica which became known as the Biblia Hebraica Stuttgartensia text. This new revision is also used in other modern versions such as the NIV and RSV which we see below. Notice how they change the everlasting character of the Lord Jesus to one who is within the confines of time.

(NIV) "But you, Bethlehem Ephrathah, though you are small among the clans of Judah, out of you will come for me one who will be ruler over Israel, whose origins are from of old, from ancient times. (Micah 5:2)

Notice how the King James Bible creates a beautiful witness to the everlasting nature of the Lord Jesus while the modern versions abort His eternal testimony in Revelation 1:11 and Micah 5:2. Yet, pastors all over this country and around the world insist these modern versions are more accurate than the KJB. With such exponential stupidity in the pulpits of the churches, no wonder they are switching Gods from the Everlasting God to apostate men. When these megalomaniac pastors start taking their calling seriously and bring their churches back to the real word of God in the KJB, then the churches will once again be a place of power and reverence. When power is preached from the pulpits once again, the sodomites will fear the church instead of the church fearing them.

The alpha and omega are the first and last letters of the Greek Alphabet. The phrase “first and last” is the definition of the alpha and omega. God is telling us that the Lord Jesus Christ is the beginning and the end. Both of these words are dealing with time since there is no beginning nor end in eternity, hence the term eternity. The Lord Jesus Christ was the creator of this world and universe, which envelops the word “beginning.” There is going to come a point in history where time will be no more. *And swear by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer: (Revelation 10:6)* This means the Lord Jesus, who created the world, will also bring the world and universe to an end at the time appointed from the foundation of the world. *Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead. (Acts 17:31)* I guess the Gnostics and the modern bible translators disbelieve that there is going to be an end to this world but the biggest disbelief they would have on this subject would be the end by the Lord Jesus Christ, since the Gnostics did not believe that Christ was God. And sadly the modern versions have perpetuated that belief.

#### Doctrine of Christ – Makes the Believers Kings and Priests – Revelation 5:10

(KJB) And hast made **us** unto our God **kings** and priests: and **we** shall reign on the earth.

(CSB) You made them a kingdom and priests to our God, and they will reign on the earth.

“Us” is changed to “them” - “kings” is changed to “kingdom” - “we” is changed to “they” (the modern versions take away the reality that the Christians will be made kings in God’s Kingdom. By changing “us” and “we” to third person plural words, it gives the idea that someone else, rather than “us” are going to be the kings.

This is one of those verses which has seen the apostates knife in three places. To gain the context of this verse we need to back up to verse 9.

And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; (Revelation 5:9)

In Revelation 5:9, we read of the Saints in Heaven singing praises to the Lord Jesus Christ for their salvation. John is describing the fact that the redeemed are singing a new song and then he goes on to quote the words of that song. The believers are praising Christ for redeeming them to God by His blood. "...thou has redeemed us..." Then the context is picked up in verse 10:

And hast made us unto our God kings and priests: and we shall reign on the earth. (Revelation 5:10)

Not only was the believer redeemed unto God, He made us Kings and Priests and we will reign in those positions on the earth. In both verse 9 & 10, we see that they are referring to themselves in the song by the word "us" in both verses and the word "we" in verse 10. In the modern versions, and we will look at the NIV and the 1901 ASV as representative.

(NIV) And they sang a new song: "You are worthy to take the scroll and to open its seals, because you were slain, and with your blood you purchased men for God from every tribe and language and people and nation.

(1901 ASV) And they sing a new song, saying, Worthy art thou to take the book, and to open the seals thereof: for thou was slain, and didst purchase unto God with thy blood men of every tribe, and tongue, and people, and nation.

If you will notice in just these two versions, the personal nature of salvation by those who are singing the song is removed. The modern versions make it sound like those in Revelation 5:9 & 10 are singing about another group of individuals by using the word

“they” and removing the fact that the redeemed are the ones praising Christ. The redeemed are thankful that they are redeemed and are made Kings and Priests. They are not singing this song on behalf of another group because only they are the redeemed from the earth. Not only do the modern versions remove the personal praise aspect of these verses, but they also remove the fact that Christ has made us Kings. *And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen. (Revelation 1:6)* Revelation 1:6 is a confirmation of this fact and vice versa. The CSB turns our Kingship into a kingdom. They take a plural word “kings” and replace it with a singular word “kingdom.” Now it is true that when we become saved we are in the kingdom of God, but that is not what is in view here. What is in view is that we are made kings and priests within the kingdom of God. The English words “we shall reign” is one word in the Greek and it is in the future tense and probably points to our positions in the New Heaven and New Earth. The fact that God has made us kings and priests along with a ruling position is why these believers are singing and praising Christ. These verses are important because it shows an aspect of salvation which is much more than just being saved from hell. The modern versions divert the believer from the reality which is ours and focus them on some other mythical group which does not exist, except only in the minds of Hort and Westcott.

#### Doctrine of Christ – Worship in Heaven – Revelation 5:14

(KJB) And the four beasts said, Amen. And the four *and* twenty elders fell down and worshipped **him that liveth for ever and ever.**

(NASV) And the four living creatures kept saying, “Amen.” And the elders fell down and worshiped.

{13} And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever. {14} And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever. (Revelation 5:13-14)

Verse 14 is tied directly to verse 13 by the phrase “for ever and ever.” We read in verse 13 that every human and creature in both heaven and earth is paying homage to the Lamb who lives forever and ever. This is a statement about the eternality of the Lord Jesus Christ and the fact that He is receiving worship as God. When the phrase “him that liveth for ever and ever” is omitted in verse 14, it makes the verses in the modern versions approve the worship of whatever god they want. That phrase gives a specific identity of the person who is receiving the worship and that is the Lord Jesus Christ. There is absolutely no reason given why this verse was truncated in the Aleph manuscript except that it is just another Gnostic attack on the deity of the Lord Jesus Christ. Another omission which was done without reason was the number “twenty and four” which gave the specific number of elders which is listed 5 times in the book of Revelation. (Rev. 4:4; 4:10; 5:8; 5:14; 11:16) In Revelation 11:16 it specifically states that the twenty four elders fell down and worshipped God. If you notice one major characteristic about the NASV is that it always turns specific into nonspecific. The modern versions are so written that they can be used in any form of any religion. Without any specifics, any version can be made to fit into any belief system. This is why it is very important to have a Bible that is specific in nature rather than nebulous in nature and that is the good ole’ King James Bible.

#### Doctrine of the Gospel - Revelation 8:13

(KJB) And I beheld, and heard an **angel** flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

(CSB) I looked and heard an eagle flying high overhead, crying out in a loud voice, “Woe! Woe! Woe to those who live on the earth, because of the remaining trumpet blasts that the three angels are about to sound!”

(NIV) As I watched, I heard an eagle that was flying in midair call out in a loud voice: “Woe! Woe! Woe to the inhabitants of the earth, because of the trumpet blasts about to be sounded by the other three angels!”

(NASV) Then I looked, and I heard an eagle flying in midheaven, saying with a loud voice, "Woe, woe, woe to those who dwell on the earth, because of the remaining blasts of the trumpet of the three angels who are about to sound!"

In Revelation 8, we have a series of angels who are announcing the seven trumpet judgments of God upon the earth. Revelation 8 begins the second parallel vision which covers Chapters 8-11. There we read about one third of the earth being affected. This means that the second vision is parallel to the first which covers chapters 4-7. Revelation 8-11 is showing an intensifying of the judgments which was revealed in the first vision of chapters 4-7. When we come to Revelation 8:13, we are told that this angel was announcing a woe to the earth because of the three trumpet judgments yet to come. The modern versions replace the angel with an eagle. The word in the Greek for eagle could also be translated as vulture. Now they probably changed it to use the vulture as a symbol for judgment. However, God did not write an eagle or vulture in this passage. He wrote it with an angel. The real reason why the modern versions exchanged eagle for angel is unknown but whatever their reason is for doing something like that is unacceptable. We learn from what God wrote in the Bible and we do not change it out whether we like it or not. Once again the modern versions exchange a word in the Greek text for no apparent reason or one that is lost to antiquity. It is a shame that the modern translators continue to keep these false teachings in.

#### Doctrine of the Purity of the Believer – Revelation 14:5

(KJB) And in their mouth was found no guile: for they are without fault **before the throne of God.**

(NASV) And no lie was found in their mouth; they are blameless.

The believers are so pure that not even guile, which is craftiness or deceit, is found in their mouth and because of them being redeemed by the blood of the Lamb they are without any fault before the throne of God. *Who shall lay any thing to the charge of God's elect? It is God that justifieth.* (Romans 8:33) The 144,000 in this chapter represent all the believers who have been saved

throughout time and as they are all assembled in heaven before the throne of God, they are declared absolutely pure. They have the right to be in Heaven because the Lord Jesus Christ redeemed each one with His blood and washed them thoroughly clean. The unbelievers will stand before the throne of God and will be judged for their sins but here the believers are before the throne of God, not for judgment, but for the fact that this is their eternal home. The throne of God represents the abode of Heaven for the believers. The NASV omits this glorious fact that they are standing in heaven completely blameless. Let's stay with the King James Bible as it contains all the glorious truths for the believer's future.

#### Doctrine of the Eternal Gospel – Revelation 14:6

(KJB) And I saw another angel fly in the midst of heaven, having **the** everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

(NASV) And I saw another angel flying in midheaven, having an eternal gospel to preach to those who live on the earth, and to every nation and tribe and tongue and people;

If you notice the King James is very specific in stating that the angel which is flying in the midst of heaven is bringing “the” everlasting Gospel. The word “the” denotes the fact that there is only one specific Gospel and that is the gospel of salvation in Christ. The NASV uses the word “an” and even omits any word pointing to the Gospel. They make it look like there is more than one gospel. Once again the King James Bible clarifies the verse by using a definite article instead of a nebulous word like “an.” The worse part of this is that the definite article is in the Critical Text and is changed in the English instead of being translated properly.

#### Doctrine of Christ and Eschatology – Revelation 14:15

(KJB) And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come **for thee** to reap; for the harvest of the earth is ripe.

(NIV) Then another angel came out of the temple and called in a loud voice to him who was sitting on the cloud, "Take your sickle and reap, because the time to reap has come, for the harvest of the earth is ripe."

And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle. (Revelation 14:14)

In Revelation 14:14, we are seeing that the Lord Jesus Christ is the one who is sitting on a cloud and in his hand is the sharp sickle. This sets up the scene for the next verse.

And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. (Revelation 14:15)

Here an angel now approaches the Lord Jesus Christ and conveys to Him to put in the sickle for the harvest is ripe. "Thrust" is in the Imperative Mood making it a command or instruction. Since no angel ever has any authority over the Lord Jesus Christ, this angel is no doubt bringing the command from God the Father and he is just relaying it.

Now there is going to come a time right at the end when the last one whom the Father named will be brought to the Lord Jesus Christ and then comes the harvest of the earth. Now this harvest does not only include the Elect of God, the unbelievers will also be harvested from the earth and will stand before the Lord Jesus Christ. *When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: {32} And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: (Matthew 25:31-32)* So here we have the sickle being cast into the harvest and all things in the fields will be harvested. *The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; {39} The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. (Matthew 13:38-39)*



Matthew 13:38-39 teach us what the field is and what the harvest is so there can be no guesswork.

By the NIV omitting the phrase “for thee” it takes out the specific person who will be doing the reaping of the earth. That person is the Lord Jesus Christ who will be doing the reaping. Revelation 12-14 is the third parallel vision which culminates in the reaping of the world, which is the end of the world.

*For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: {17} Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. (1 Thessalonians 4:16-17)*

#### Doctrine of Heaven – Revelation 16:7

(KJB) And I heard **another out of** the altar say, Even so, Lord God Almighty, true and righteous are thy judgments.

(NASV) And I heard the altar saying, “Yes, O Lord God, the Almighty, true and righteous are Your judgments.”

By removing the phrase “another out of” it makes it say that it was the altar which was doing the talking instead of another angel, who is praising the Lord. Didn’t the NASV editors read their own products? Altars do not talk but angels do.

#### Doctrine of Heaven – Revelation 16:17

(KJB) And the seventh angel poured out his vial into the air; and there came a great voice out of the temple **of heaven**, from the throne, saying, It is done.

(NIV) The seventh angel poured out his bowl into the air, and out of the temple came a loud voice from the throne, saying, “It is done!”

Once again we see an attack on the place of Heaven. The Gnostics did not believe in such a place so they removed the location of this

temple. By removing, “of heaven” they are removing the fact that this judgment is coming from God who is in Heaven. Without “of heaven” this could refer to any temple that one wishes to make, whether in heaven or on earth. Is it the temple of Diana? The temple of Dionysus? The temple of Zeus? It could be any temple when specific wording is reduced to nebulous wording. This is a matter of removing prophetic doctrine from the Scriptures. *And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.* (Revelation 11:19)

#### Doctrine of Imputation – Revelation 19:8

(KJB) And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the **righteousness** of saints.

(NIV) Fine linen, bright and clean, was given her to wear.” (Fine linen stands for the **righteous acts** of God’s holy people.)

The Greek text is the same but the English wording has created a wrong picture in the NIV. The word “dikaioma” may be translated as “righteous or equitable deed, commandment, and the act of justification brought about in and for the sinner” but must be translated according to the context. Now all the modern versions translated this word as “righteous act or deed.” What must be understood is how the word is to be translated in Revelation 19:8:

And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. (Revelation 19:8)

Revelation 19:8 speaks of fine linen, which is clean and white and this linen is the righteousness of the Saints. Isaiah 61:10 gives us a good understanding of what that fine linen is.

I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom

decketh himself with ornaments, and as a bride adorneth herself with her jewels. (Isaiah 61:10)

In Isaiah 61:10, we read that God has covered us in the robe of righteousness which is the garment of salvation. Now you will notice what is missing and that is any type of works which the believer does to gain salvation. The believer is totally passive in this verse because it is God doing all the action. The body of believers is referred to as the “bride of Christ” and we are seeing this clearly in this verse. The fine linen in Revelation 19:8, is not referring to any works the believer does simply because it is speaking of the imputed righteousness of Christ to His children. No work can ever gain the righteousness needed to become saved. There is a passage in Revelation which speaks of the works of the believers, not those working for salvation.

And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them. (Revelation 14:13)

If you notice in this verse, the works which are spoken of are those of the believers on earth and there is no mention of any of those works causing a Christian to be righteous. The works we do on earth are those that the Lord has commanded us to do. *So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do. (Luke 17:10)* The key to understanding Revelation 19:8 is found in Romans 5:16-18:

And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification. {17} For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) {18} Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. (Romans 5:16-18)

If you will notice that the term “righteousness” is used two times and that is the same word in the Greek that is found in Revelation 19:8. You will notice in verse 17, that the gift of righteousness comes by Jesus Christ and not by any type of works that we do. It states that righteousness came by “one” and that one is the Lord Jesus Christ apart from any works. Therefore, it is absolutely impossible for any type of works to be equated with the righteousness of Christ.

Righteousness is not something that is earned but something that is bestowed upon the believer upon the moment of their salvation. The Roman Catholic Church and many apostate Protestant churches teach that works are a necessary part of a person’s salvation. However, we cannot find one verse in Scripture which teaches that works are needed for salvation, all we find is that works are a result of salvation. People may think they are working for salvation but the true Bible teaches the opposite. This creates a fearful situation in telling people that their righteousness is based upon their works. This is fallacious as stated in Isaiah 64:6: *But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away. (Isaiah 64:6)*

Yet the Bible is replete with the proclamation of the righteousness of the true believer.

Let thy priests be clothed with righteousness; and let thy saints shout for joy. The believers are a nation of Priests and would be clothed with the righteousness of God causing joy in the believers. (Psalm 132:9)

Though these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteousness, saith the Lord GOD. (Ezekiel 14:14)

When the Lord was speaking about the coming destruction of Judah, He makes a statement that if Noah, Daniel, and Job were in the land, then they would be delivered by their own righteousness. How could that be? It is because they have the imputed

righteousness of Christ and that is how the saved are delivered among an evil generation.

So the word in Revelation 19:8 should not have “acts or deeds” added on because it contradicts the entire Bible by making people believe that their works can gain enough righteousness to get them into Heaven. Those works can never equate to the righteousness that the Lord Jesus Christ bestows upon a true believer. Once again the NIV gives us a teaching which has eternal consequences for those who follow them. The King James gives us the true teaching. Revelation 19:8 in the NIV is probably one of the most subtle change the translators have ever made.

#### Doctrine of God & The Final Judgment – Revelation 20:9

(KJB) And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from **God out of** heaven, and devoured them.

(NIV) They marched across the breadth of the earth and surrounded the camp of God’s people, the city he loves. But fire came down from heaven and devoured them.

This verse teaches us that Satan will make one last great sweep of the earth in an attempt to deceive all the nations with his false religions and false gospels. His main point of attack will be the body of Christ where he will attempt to separate the believer from the Lord Jesus Christ through false teachings. The camp of the Saints and the beloved city are one and the same as both describe the body of believers. The camp is where the body of believers dwell on earth but they are part of the beloved city, the New Jerusalem which is the body of believers. Then comes the end for Satan. God himself then sends fire down from heaven and devours Satan and all his cohorts. The word for “devoured” in the Greek carries with it the meaning of “destroy or consume.” *For our God is a consuming fire. (Hebrews 12:29)* It is the end for Satan and all of his evil. The NIV removes the fact that this judgment is coming from God Himself and not someone else. By removing the source of the judgment, the NIV removes the fact that God is personally vindicating His children and protecting them from Satan. The verse

as read in the NIV is an attack on the Doctrines of God and the Final Judgment.

### The Deity of Christ the Judge – Revelation 20:12

(KJB) And I saw the dead, small and great, stand before **God**; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

(ESV) And I saw the dead, great and small, standing before the throne, and books were opened. Then another book was opened, which is the book of life. And the dead were judged by what was written in the books, according to what they had done.

*For the Father judgeth no man, but hath committed all judgment unto the Son: (John 5:22)* In John 5:22, we read that the Son of God, the Lord Jesus Christ will be the one who will be doing all the judging. When we look at Matthew 25:31-46, we see that all nations of the world are gathered before the Lord Jesus Christ. When the Gnostics removed “God” from Revelation 20:12, they took away the identification of the deity of the Lord Jesus Christ. Rev. 20:12 states that God is going to be the Judge and when we compare that to other Scriptures, we see that the Lord Jesus is the judge and that means that Revelation 20:12 is calling Him “God.” When they remove the name “God” and replace it with the word “throne” it removes the reality of the Deity of Christ and the fact that He is the judge of all mankind. This is another attack on the Lord Jesus Christ as Deity and removes His name from final events of Earth’s history. The word “God” was changed to “the throne” without any explanation given but was no doubt another Gnostic corruption based on their belief system. The ESV takes the specific judge as Jesus Christ and replaces him with a generic throne plus they do not even state who the judge is.

### Doctrine of God and Eschatology – Revelation 21:4

(KJB) And **God** shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

(NIV) He will wipe every tear from their eyes. There will be no more death' or mourning or crying or pain, for the old order of things has passed away."

Here is another example of the NIV changing a noun to a pronoun. God always writes in specifics and that is why "God" has placed His name here. The problem with replacing a noun with a pronoun is that the verse then goes from specific to ambiguous. In fact, the name "theos" in the Greek is in the nominative case which means God is the subject of the sentence. When you take His name out and replace it, then the subject of the sentence is removed. God is going to be the one who will completely wipe away all tears and when you remove Him, you remove the source of the believer's joy. This is an attack on God the Father and it is good we have the King James Bible to bring us the truth.

#### Doctrines of Salvation and Heaven – Revelation 21:24

(KJB) And the nations **of them which are saved** shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

(ESV) By its light will the nations walk, and the kings of the earth will bring their glory into it,

In this section of Scripture we are reading a description of the New Heaven and the New Earth. We come to Revelation 21:24 where we see the qualification for entrance into the New Heaven and the New Earth. That requirement is salvation! The word "nations" is the Greek word "ethnos" which is also translated "people." In the KJB we read that only those who are saved will be in Glory with the Lord. The ESV removes the eternal qualification of salvation from the entrance into Heaven. According to the modern versions such as the ESV, the Jehovah's Witness version, and the Roman Catholic version, salvation is not a requirement to get into Heaven. The Jehovah's Witness bible and Roman Catholic versions show the absolute agreement between them and the ESV which is used by many churches and Christians. Do you still think that God can bless a church who uses a compatible version with these two cults?

In the Hort-Westcott Greek text, the portion “of them which are saved” are removed from the text and not even a note as to why, it is just removed. It is left out of Aleph which is Sinaiticus. Revelation is completely omitted from Vaticanus. These two manuscripts are the foundation of all the modern versions. By removing the requirement for salvation, they are also denying the sacrifice of Christ as necessary.

Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness. (2 Peter 3:13)

If anyone will be allowed to enter into the New Heavens and New Earth, who is unregenerate, then righteousness will not dwell. Then sin will have existence in both of these eternal bodes. If the unregenerate are allowed to enter, then who was judged at the White Throne Judgment and cast into Hell? Will only some unbelievers be judged for their sin and others will be allowed to live in bliss? Of course not, but you see what questions must be asked and answered if an omission of this magnitude is allowed to stand. Those who accept the ESV must ask these questions. However, they just accept it without any suspicion.



The ESV and the CSB endorse Roman Catholicism by supporting Transubstantiation which is the belief that the Priest has the authority to turn the wine into the blood of Christ. Many true believers died under that teaching by rejecting it as outright heresy. The term Bread of the Presence is a Roman Catholic Term representing transubstantiation. They exchange the word Showbread for Bread of the Presence.

### Here are the 17 verses which speak of the Bread of the Presence!

#### Exodus 25:30

(CSB) Put the Bread of the Presence on the table before me at all times.



(ESV) And you shall set the bread of the Presence on the table before me regularly.

(KJB) And thou shalt set upon the table shewbread before me always

#### Exodus 35:13

(CSB) the table with its poles, all its utensils, and the Bread of the Presence;

(ESV) the table with its poles and all its utensils, and the bread of the Presence;

(KJB) The table, and his staves, and all his vessels, and the shewbread.

#### Exodus 39:36

(CSB) the table, all its utensils, and the Bread of the Presence;

(ESV) the table with all its utensils, and the bread of the Presence;

(KJB) The table, and all the vessels thereof, and the shewbread.

#### Numbers 4:7

(ESV) And over the table of the bread of the Presence they shall spread a cloth of blue and put on it the plates, the dishes for incense, the bowls, and the flagons for the drink offering; the regular showbread also shall be on it.

(KJV) And upon the table of shewbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:

### 1 Samuel 21:6

(CSB) So the priest gave him the consecrated bread, for there was no bread there except the Bread of the Presence that had been removed from the presence of the Lord. When the bread was removed, it had been replaced with warm bread.

(ESV) So the priest gave him the holy bread, for there was no bread there but the bread of the Presence, which is removed from before the Lord, to be replaced by hot bread on the day it is taken away.

(KJB) So the priest gave him hallowed bread: for there was no bread there but the shewbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

### 1 Kings 7:48

(CSB) Solomon also made all the equipment in the Lord's temple: the gold altar; the gold table that the Bread of the Presence was placed on;

(ESV) So Solomon made all the vessels that were in the house of the Lord: the golden altar, the golden table for the bread of the Presence,

(KJB) And Solomon made all the vessels that pertained unto the house of the LORD: the altar of gold, and the table of gold, whereupon the shewbread was,

### 1 Chronicles 9:32

(CSB) Some of the Kohathites' relatives were responsible for preparing the rows of the Bread of the Presence every Sabbath.

(KJB) And other of their brethren, of the sons of the Kohathites, were over the shewbread, to prepare it every sabbath.

### 1 Chronicles 23:29

(CSB as well as the rows of the Bread of the Presence, the fine flour for the grain offering, the wafers of unleavened bread, the baking, the mixing, and all measurements of volume and length. (KJB) Both for the shewbread, and for the fine flour for meat offering, and for the unleavened cakes, and for that which is baked in the pan, and for that which is fried, and for all manner of measure and size;

#### 1 Chronicles 28:16

(CSB) the weight of gold for each table for the rows of the Bread of the Presence and the silver for the silver tables;

(KJB) And by weight he gave gold for the tables of shewbread, for every table; and likewise silver for the tables of silver:

#### 2 Chronicles 2:4

(CSB) Now I am building a temple for the name of the Lord my God in order to dedicate it to him for burning fragrant incense before him, for displaying the rows of the Bread of the Presence continuously, and for sacrificing burnt offerings for the morning and the evening, the Sabbaths and the New Moons, and the appointed festivals of the Lord our God. This is ordained for Israel permanently.

(KJB) Behold, I build an house to the name of the LORD my God, to dedicate it to him, and to burn before him sweet incense, and for the continual shewbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This is an ordinance for ever to Israel.

#### 2 Chronicles 4:19

(CSB) Solomon also made all the equipment in God's temple: the gold altar; the tables on which to put the Bread of the Presence;

(KJB) And Solomon made all the vessels that were for the house of God, the golden altar also, and the tables whereon the shewbread was set;

### 2 Chronicles 13:11

(CSB) They offer a burnt offering and fragrant incense to the Lord every morning and every evening, and they set the rows of the Bread of the Presence on the ceremonially clean table. They light the lamps of the gold lampstand every evening. We are carrying out the requirements of the Lord our God, while you have abandoned him.

(KJB) And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the shewbread also set they in order upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

### 2 Chronicles 29:18

(CSB) Then they went inside to King Hezekiah and said, “We have cleansed the whole temple of the Lord, the altar of burnt offering and all its utensils, and the table for the rows of the Bread of the Presence and all its utensils.

(KJB) Then they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the shewbread table, with all the vessels thereof.

### Matthew 12:4

(CSB) how he entered the house of God, and they ate the bread of the Presence—which is not lawful for him or for those with him to eat, but only for the priests?

(KJB) How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

### Mark 2:26

(CSB) how he entered the house of God in the time of Abiathar the high priest and ate the bread of the Presence —which is not lawful for anyone to eat except the priests —and also gave some to his companions?”

(ESV) how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?”

(KJB) How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

#### Luke 6:4

(CSB) how he entered the house of God and took and ate the bread of the Presence, which is not lawful for any but the priests to eat? He even gave some to those who were with him.”

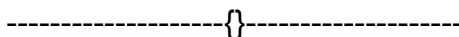
(ESV) how he entered the house of God and took and ate the bread of the Presence, which is not lawful for any but the priests to eat, and also gave it to those with him?”

(KJB) How he went into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

#### Hebrews 9:2

(ESV) For a tent was prepared, the first section, in which were the lampstand and the table and the bread of the Presence. It is called the Holy Place.

(KJV) For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary.



## The Danger of Changing God's Word Or Hananiah's Disorder

The Scriptures give a warning that if anyone adds to or subtracts from the settled word of God then there are warnings of judgment associated with doing that.

{18} For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: {19} And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book. (Revelation 22:18-19)

Many benighted theologians have undertaken the task of snubbing the warnings found in Revelation 22 and have decided to change the settled word of God using inferior and corrupted manuscripts and then selling these abominations to the naïve Christians as Bibles which they claim are far better than the King James Bible. Well God has something to say about those who wilfully change his word. In the book of Jeremiah we are given a warning which fulfills the warning in Revelation 22 seven hundred years before it was penned by the Apostle John.

Judah was following in the footsteps of the northern kingdom which was now in captivity in Assyria for about 100 years when Jeremiah began to prophesy. He prophesied to the southern kingdom or Judah. They did not learn their lesson from what happened to the northern kingdom but progressed toward judgment by continuing to walk away from the LORD and engage in idolatry and false religions. It was through Jeremiah that God declared they would be in captivity a total of 70 years and then returned to the land because it was prophesied by Micah that the Lord Jesus Christ would have to be born in Bethlehem. So their judgment was not final as of yet, that came in 70 A.D. when General Titus came through and sacked the land. We read in Jeremiah 25:11-12 the prophecy of their captivity.

{11} And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years. {12} And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations. (Jeremiah 25:11-12)

So we see that it was the LORD himself who prophesied through Jeremiah that they were going to spend seventy years in captivity in Babylon. Then as usual there were false prophets among the people. *But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.* (2 Peter 2:1) We read in 2 Peter 2:1 that there were false prophets among the people of Israel and Judah who prophesied falsely and led the people astray. One such false prophet was Hananiah who prophesied among Judah.

God stated through Jeremiah they would be in captivity for 70 years but Hananiah comes along and falsely prophesies that God was going to break the yoke of bondage within two full years. So what did Hananiah do? He changed the word of God from 70 to 2 and it does not matter if it is the spoken word of God or the written word of God, the word of God is the word of God.

And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way. (Jeremiah 28:11)

Jeremiah the prophet then confronted Hananiah and scolded him saying that the LORD did not send him which means he was not a true prophet of the LORD and that resulted in people trusting his 2 year prophecy above the 70 year prophecy of Jeremiah which was the correct one from the LORD.

Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie. (Jeremiah 28:15)

Jeremiah then tells Hananiah that because he has fostered rebellion against the LORD for changing his word and causing the people to trust in a lie that he was going to die that very year. So the word of the LORD was fulfilled and Hananiah died that year because he sinned against the LORD. God considered the

alteration of His word to be rebellion when he changed the time from 70 years to 2 years.

{16} Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD. {17} So Hananiah the prophet died the same year in the seventh month. (Jeremiah 28:16-17)

The King James Bible was authorized to be translated and printed by the Crown of England and it was the 8<sup>th</sup> Bible in succession from the Tyndale Bible of 1534. It was the last authorized Bible to be printed with the correct Masoretic Text and the 12 editions of the refined Greek until it finalized in the 1598 Beza text. In 1666 during the great London fire all the notes of the translators were burned and lost. This means that the King James Bible is a faith based Bible.

Now enter the modern versions of the Bible that have severely changed his words from what he has written. In Jeremiah 28:15 Jeremiah tells Hananiah that the “LORD hath not sent thee.” The LORD did not authorize any of the modern Bibles, they were all made with inferior and corrupted manuscripts in both the old and new testaments. The LORD did not send these theologians to produce another Bible because his blessing was upon only one and that is the King James Bible. This means that those who translate, produce, and use the modern versions are in rebellion to God just as if Hananiah was still alive and leading that rebellion by changing the duration of the captivity but this modern rebellion is being run by theologians, publishers, translators, and users of these modern versions who are doing the same thing that Hananiah did and that was changing the settled word of God. So when radio or TV preachers push the modern versions they are in essence teaching rebellion against the LORD which will have serious consequences in the lives of individuals, ministries, and churches. The church is weak today because the blessing of God is off most of them since they have taught rebellion by changing the word of God. You do not rebel against God and expect to be blessed. So if you are using a modern version, then you are in rebellion against God and you will not win.



The 4 C's of using the modern versions are: Chaos, Compromise, Confusion, Cowardice

The 4 S's of using the King James Bible are: Stability, Strength, Security, Surety

For more information on this subject, go to my site at:

<https://www.scionofzion.com/translations.htm>

<https://www.scionofzion.com/kjcomparisons.html>